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IDWR / NORTH    Name of applicant(s)  STEVE    Mailing address  P.C. Name connector    State  IDAHO  ZIP    Name of representative, if any							Phone					
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- 8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in kW.
  - b. Stockwatering; list number and kind of livestock.
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - d. Domestic; show number of households
  - e. Other; describe fully. / ZAUCE OF IRRIGATION
- 9. Description of place of use:

(c) (a) (b)

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

тwр	RGE		NE				NW			SW			SE				TOTALS		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTALS
S3N	SW	13					D					P							
							643												

Total number of acres to be irrigated: \_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

- 11. a. Who owns the property at the point of diversion? <u>SCOTT BARSTOW</u>
  - b. Who owns the land to be irrigated or place of use? STEVE PETERS
    - c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: 10' EASMENT FOR PURPOSE OF A WATER UNE.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. INSTALL A SEASONAL WATER LINE & PUMP FROM SPIRIT LAKE THROUGH EXISTING EASMENT WITH SCOTT BARSTOW: VICINITY MAP #3 000-003-0, 0.760AC

13. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).

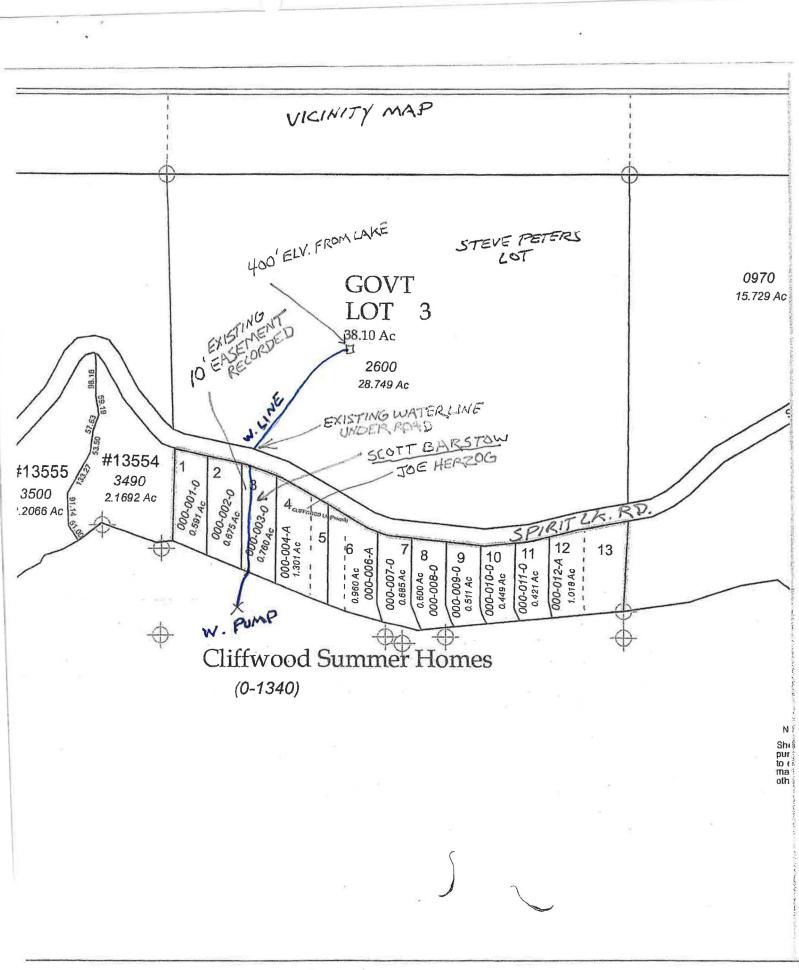
 MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

STEVE E, PETERS Print Name (and title, if applicable) Signature of Applicant

Print Name (and title, if applicable)



53N 5W 13



Governor

July 30, 2020

Gary Spackman Director

STEVE PETERS PO BOX 762 SPIRIT LAKE, ID 83869-0762

RE: Application for Permit No. 95-17978

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 8/6/2020 and 8/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Genny alla

Tammy Alleman Administrative Assistant

## Alleman, Tammy

From:	Alleman, Tammy
Sent:	Thursday, July 30, 2020 12:56 PM
То:	'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'; 'Horsmon,Merritt';
	'Mike Ahmer'
Subject:	Request for Comments for 95-17978

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <a href="http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx">http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx</a>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is August 24, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

## Alleman, Tammy

From:	Alleman, Tammy
Sent:	Thursday, July 30, 2020 11:15 AM
То:	'LEGALS@CDAPRESS.COM'
Subject:	Legal Notice
Attachments:	Legal Notice for 95-17968, 95-17972 to 95-17978.docx

Please publish the enclosed legal notice in the <u>Coeur d'Alene Press</u> on the dates indicated <u>August</u> <u>6<sup>th</sup> & August 13<sup>th</sup>, 2020</u> (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **August 24, 2020.** Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 95-17968 TERRY L PETERSON 8288 E SNOWY LN ATHOL, ID 83801-8674 Point of Diversion NESW S14 T53N R03W **KOOTENAI** County Source GROUND WATER Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 07-06-2020 Place Of Use: DOMESTIC **T53N R03W S14 NWSW** 95-17972 ANTHONY BREITKREUTZ CASSANDRA BREITKRUETZ 13662 N RAGGED RIDGE RD HAUSER, ID 83854-5606 Point of Diversion L2(SWNWNE) S1 T51N R06W **KOOTENAI** County Source SPRING **Tributary SINKS** Use: DOMESTIC 01/01 to 12/31 0.04 CFS Use: STOCKWATER 01/01 to 12/31 0.02 CFS Total Diversion: 0.06 CFS Date Filed: 07-14-2020 Place Of Use: DOMESTIC.STOCKWATER T51N R06W S1 NESW 95-17973 PHILIP L DAMIANO LESLIE E DAMIANO 8850 E FERNAN LAKE RD COEUR D ALENE, ID 83814-7782 Point of Diversion SESW S10 T50N R03W **KOOTENAI** County Source GROUND WATER Point of Diversion SESW S10 T50N R03W **KOOTENAI** County Source GROUND WATER Use: AESTHETIC STORAGE 01/01 to 12/31 11 AF Use: STOCKWATER STORAGE 01/01 to 12/31 11 AF Use: WILDLIFE STORAGE 01/01 to 12/31 11 AF Use: RECREATION STORAGE 01/01 to 12/31 11 AF Total Diversion: 11 AF Date Filed: 07-16-2020 Place Of Use: AESTHETIC STORAGE, RECREATION STORAGE, STOCKWATER STORAGE, WILDLIFE STORAGE T50N R03W S10 SESW 95-17974 BDH PROPERTIES LLLP PO BOX 6200 COEUR D ALENE, ID 83816-1937 Point of Diversion NESE S20 T48N R04W **KOOTENAI** County Source COEUR D ALENE LAKE Tributary SPOKANE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS Use: IRRIGATION 03/15 to 11/15 0.1 CFS Use: AESTHETIC 01/01 to 12/31 0.1 CFS Total Diversion: 0.1 CFS Date Filed: 07-15-2020 Place Of Use: AESTHETIC T48N R04W S20 NESE, L5(NESE) Place Of Use: DOMESTIC, IRRIGATION T48N R04W S20 NESE Place Of Use: IRRIGATION T48N R04W S20 L5(NESE) Total Acres: 0.6 95-17975 PHILIP L DAMIANO LESLIE E DAMIANO 8850 E FERNAN LAKE RD COEUR D ALENE, ID 83814-7782 Point of Diversion SESWSW S10 T50N R03W **KOOTENAI** County Source SPRING **Tributary FERNAN CREEK** Use: IRRIGATION 04/01 to 10/31 0.85 CFS Total Diversion: 0.85 CFS Date Filed: 07-16-2020 Place Of Use: IRRIGATION T50N R03W S10 NESW, NWSE, SWSW, SWSE, SESW Total Acres: 42.8 95-17976 PHILIP L DAMIANO LESLIE E DAMIANO 8850 E FERNAN LAKE RD COEUR D ALENE, ID 83814-7782 Point of Diversion SESW

S10 T50N R03W KOOTENAI County Source GROUND WATER Use: IRRIGATION 04/01 to 10/31 0.11 CFS Total Diversion: 0.11 CFS Date Filed: 07-16-2020 Place Of Use: IRRIGATION T50N R03W S10 NESW,NWSE,SWSE,SESW Total Acres: 3.7

## 95-17977

RANDY UCHYTIL 8072 S UPPER TWIN LAKE SHR RATHDRUM, ID 83858-3200 Point of Diversion L4(SWSW) S31 T53N R04W KOOTENAI County Source TWIN LAKES Tributary RATHDRUM CREEK Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.4 CFS Date Filed: 07-17-2020 Place Of Use: DOMESTIC T52N R04W S6 L3(NWNW) Place Of Use: DOMESTIC T52N R05W S1 L1(NENE) Place Of Use: DOMESTIC T53N R04W S31 L4(SWSW) Place Of Use: DOMESTIC T53N R05W S36 L1(SESE)

95-17978 STEVE PETERS PO BOX 762 SPIRIT LAKE, ID 83869-0762 Point of Diversion NENW S13 T53N R05W **KOOTENAI** County Source SPIRIT LAKE Tributary SPIRIT CREEK Use: DOMESTIC 01/01 to 12/31 Total Diversion: 0.04 CFS Date Filed: 07-17-2020 Place Of Use: DOMESTIC T53N R05W S13 L3(NENW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 8/24/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director Published on 8/6/2020 and 8/13/2020