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JUL 15 2020

JUN 26 2020

IN COMPLETE
WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

FORM 2020 Rev. 09/16
JUN 24 2020
IN COMPLETE
DEPARTMENT OF
WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Judith C. Smith Daniel S. Smith Phone 208-250-4355
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 11224 Hunt Ave City Nampa
 State Idaho ZIP 83651 Email _____
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
3N	2W	07			NE	SE	Canyon	Ground Water	

5. Water will be used for the following purposes:
 Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. Submersible pump in well located at 11204 Hunt Ave Nampa Id 07-3N-2W SE Midway Park add Lot 5 Box 3
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by KM Date 6-24-2020 Time 10:45 Preliminary check by Kdl
 Fee \$ 100 Received by Ku Receipt No. C108947 Date 7/20/20

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households Five (5) jobs one (1)
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	2W	07													D				

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? IRRIGATION water is supplied by Pioneer IRRIGATION Dist
11. a. Who owns the property at the point of diversion? CAROL Meek
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Well is a Community Well Supplying 5 houses holds Community we use agreement a hand
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Community well supplies water to 3N-2W-07 NE SE Midway Park Add Lots 4, 5, 6, 7 & 8 B1K 3 submersible pump and existing pressure deliver system for 5 home Domestic Use, not for irrigation. Irrigation is done by ditch supplied by Pioneer Irrigation Dist. Well and system are complete & existing
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Daniel S. Smith
 Signature of Applicant
DANIEL S. Smith
 Print Name (and title, if applicable)

Judy C. Smith
 Signature of Applicant
Judy C. Smith
 Print Name (and title, if applicable)

Application for Water Right Smith

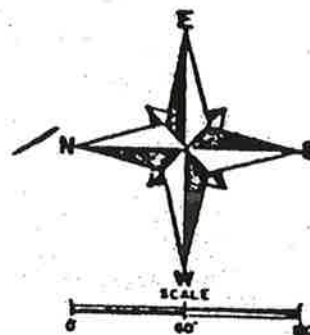


Legend	
	Township/Range
	Sections
QQ	

0 0.02 0.04 Miles



MIDWAY PARK ADDITION



DESCRIPTION

This parcel is situated in the Southeast 1/4 of section 7, Township 3 North; Range 2 West of the Boise Meridian and is more particularly described as follows -
 COMMENCING at the NW corner of the NE 1/4, SE 1/4 of Section 7, T3N; R2W, of the B.M. and bearing South 470 feet along the West boundary of the aforesaid NE 1/4 of the SE 1/4 to the REAL POINT OF BEGINNING, Thence continuing South 833 feet, along the West boundary of the aforesaid NE 1/4 of the SE 1/4 to the SW corner of the aforesaid NE 1/4 of the SE 1/4; thence East 493.4 feet, along the South boundary of the aforesaid NE 1/4 of the SE 1/4, thence North 833 feet; thence West 493.4 feet, on a line 470 feet South and parallel to the North boundary of the aforesaid NE 1/4 of the SE 1/4 to the REAL POINT OF BEGINNING.
 Containing 9.66 acres, together with all appurtenant water and ditch rights and a right of ingress and egress in common with the owners of the adjoining premises and over a road beginning at the NE corner of the aforesaid tract of land and bearing North 470 feet; thence West 300 feet; thence South 470.0 feet, thence East 300 feet.

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 1st day of March, AD 1965, before me,
David M. Jensen, a notary public in and
 for the said County and state, personally appeared
Robert M. Edme, known to me to be the
 person whose name is subscribed to the adjacent
 instrument and acknowledged to me that he executed
 same.
 IN WITNESS WHEREOF, I have hereunto set my hand and
 seal this 1st day of March, AD 1965.
 NOTARY PUBLIC David M. Jensen
 Residing at Twinsburg, Idaho
 My commission expires 11-6-65

STATE OF IDAHO } S.S.
 COUNTY OF CANYON }

I, ROBERT M. EDMER, a LICENSED CIVIL ENGINEER IN AND FOR THE STATE OF IDAHO
 DO HEREBY ATTEST AND CERTIFY THAT I PREPARED THE PLAT OF MIDWAY PARK
 ADDITION, IN CANYON, COUNTY, IDAHO (AS DESCRIBED ABOVE)

Robert M. Edmer

INSTRUMENT No 566421

I hereby certify that this instrument was filed for record at the
 request of David M. Jensen at 5:11 minutes past
3 o'clock on the 22 day of MAY, AD 1965.
 Fee \$2.00 Instrument No. _____
 Recorder SS Foster



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 30, 2020

CAROL MEEK
11204 HUNT AVE
NAMPA ID 83651

RE: Application for Permit No. 63-34933

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant 1

Enclosure(s)



Brad Little
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Gary Spackman
Director

July 30, 2020

JUDITH SMITH
DANIEL SMITH
11224 HUNT AVE
NAMPA, ID 83651-8036

RE: Application for Permit No. 63-34933

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 8/6/2020 and 8/13/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Thursday, July 30, 2020 10:50 AM
To: IDAHO PRESS-TRIBUNE
Subject: Canyon Legal Notice
Attachments: CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up
Flag Status: Completed

Good Morning Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 08/06/2020 and 08/13/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant
IDWR Western Region
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 30, 2020

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Permit No. 63-34924, 63-34933

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/24/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34924

FRYSLAN DAIRY LLC

8222 DESERT DR

MARSING, ID 83639-8264

(4) Point of Diversion L4(SWSW) S30 T02N R01W CANYON County Source GROUND WATER

Point of Diversion SESE S25 T02N R02W CANYON County Source GROUND WATER

Use: COMMERCIAL 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 05-21-2020

Place Of Use: COMMERCIAL

T02N R01W S30 L4(SWSW), SESW

T02N R02W S25 SESE

Water bearing zone to be appropriated is from 101 to 210 feet.

63-34933

DANIEL SMITH

JUDITH SMITH

11224 HUNT AVE

NAMPA, ID 83651-8036

Point of Diversion NESE S7 T03N R02W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 07-15-2020

Place Of Use: DOMESTIC

T03N R02W S7 NESE

Water bearing zone to be appropriated is from 50 to 100 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 8/24/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/6/2020 and 8/13/2020