

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 84115**

This is to certify that: **BLAINE COUNTY SCHOOL DISTRICT #61**
118 W BULLION ST
HAILEY, ID 83333

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-22019	WR/DECREED	3/29/1961	8.830 cfs	1601.9 af	N/A	457.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-22019	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-22019	37-23230	0.050 cfs	8.4 af	2.4	11.0	37-22019	8.780 cfs	1593.5 af	N/A	455.3
COMBINED TOTALS		0.050 cfs	8.4 af	2.4	11.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 3rd day of August, 2020.



Southern Region Manager

SUPPORT DATA
IN FILE # 37-22019

Transfer No. 84115

WATER RIGHT NO. 37-22019**As Modified by Transfer No. 84115**

In accordance with the approval of Transfer No. 84115, Water Right No. 37-22019 is now described as follows:

Right Holder: CITY OF HAILEY
115 S MAIN ST # H
HAILEY, ID 83333-8408

Priority Date: 3/29/1961

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

From

04/15

to

To

10/31

Diversion Rate

8.780 cfs

8.780 cfs

Diversion Volume

1593.5 af

1593.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER

SESW

Sec 10 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	10											1.0	8.5			30.0		39.5
02N	18E	14										14.0	26.8						40.8
02N	18E	15		38.7	34.9	20.7	28.0			4.0					37.7	11.0		22.9	197.9
02N	18E	22	1.0																1.0
02N	18E	23					32.4	32.3	3.5	31.5	9.0					31.4	20.4	15.6	176.1

POU Total Acres: 455.3

CONDITIONS OF APPROVAL

1. Use of this right is combined with water from Hiawatha Canal.
2. This right is licensed right 37-2659.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 37-23230

As Modified by Transfer No. 84115

In accordance with the approval of Transfer No. 84115, Water Right No. 37-23230 is now described as follows:

Right Holder: BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY, ID 83333

Priority Date: 3/29/1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	04/15	to 10/31	0.050 cfs	8.4 af
			0.050 cfs	8.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NESW Sec 4 Twp 02N Rge 18E BLAINE County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	4												6.0			5.0		11.0

Right Acre Limit: 2.4

POU Total Acres: 11.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 2.4 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. This right does not grant any right-of-way or easement across the land of another.

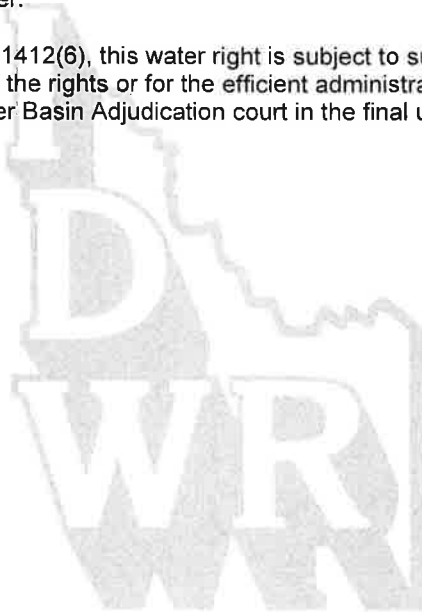
Transfer No. 84115

WATER RIGHT NO. 37-23230

As Modified by Transfer No. 84115

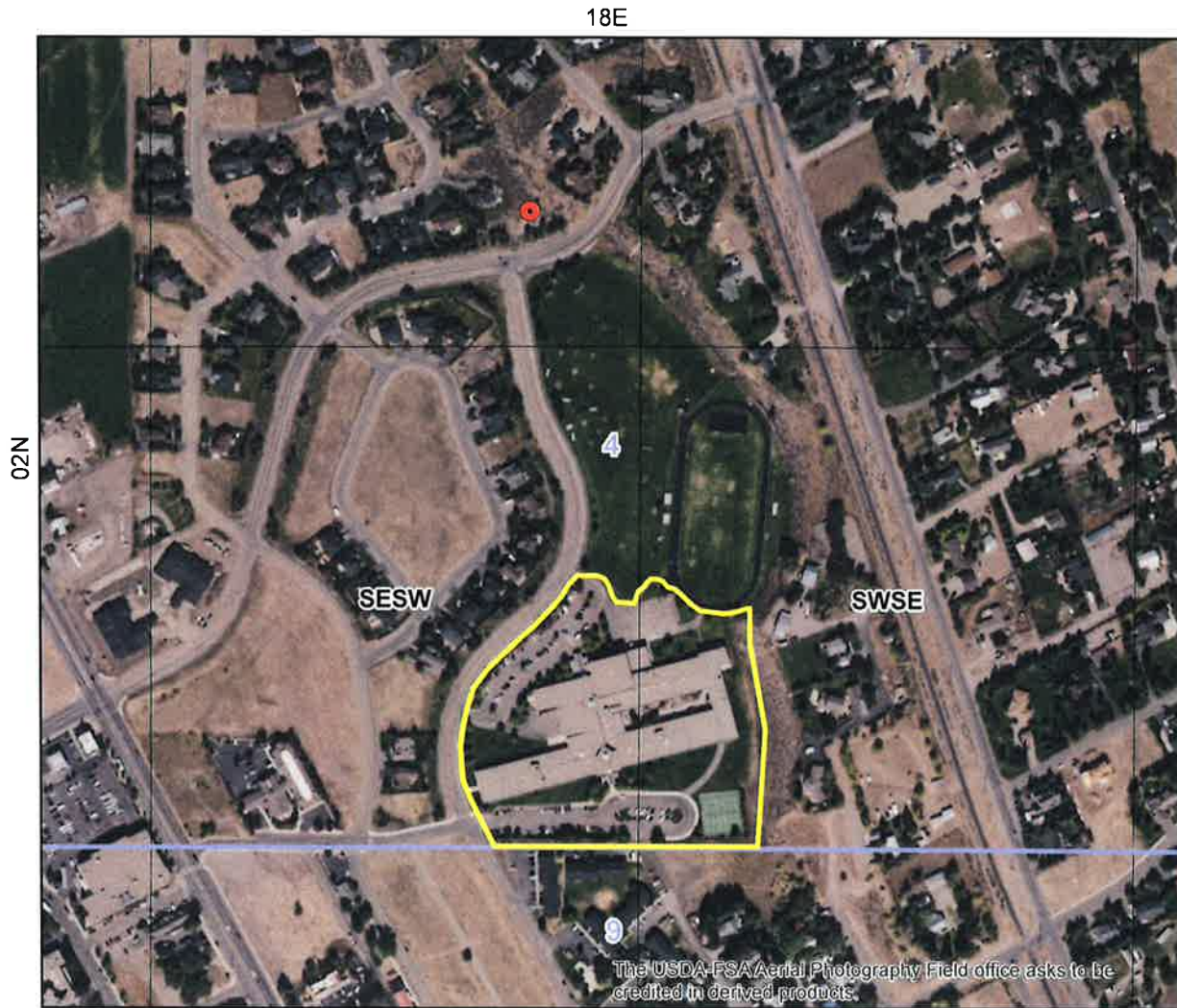
CONDITIONS OF APPROVAL






6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



State of Idaho
Department of Water Resources
Attachment to Transfer # 84115
37-23230

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 4, 2020

BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

Re: Transfer No: 84114
Water Right No(s): 37-22019

Re: Transfer No: 84115
Water Right No(s): 37-22019

Transfer Approval Notice

Dear Water Right Holder and other Interested Persons:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink, appearing to read "Corey Skinner".

Corey Skinner
Southern Regional Manager

Enclosure

C:

SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE ID 83706-6660

CITY OF HAILEY
115 S MAIN ST STE H
HAILEY ID 83333-8408

WATER DISTRICT 37
KEVIN LAKEY
107 W 1ST ST
SHOSHONE ID 83352

CERTIFICATE OF SERVICE

I hereby certify that on August 4, 2020 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 84114
Water Right No(s): 37-22019

Re: Transfer No: 84115
Water Right No(s): 37-22019

BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE ID 83706-6660

CITY OF HAILEY
115 S MAIN ST STE H
HAILEY ID 83333-8408

WATER DISTRICT 37
KEVIN LAKEY
107 W 1ST ST
SHOSHONE ID 83352



Denise Maline
Administrative Assistant

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Skinner, Corey

From: Lori Graves <LGraves@spfwater.com>
Sent: Monday, August 03, 2020 4:23 PM
To: Skinner, Corey
Subject: Blaine County School District Middle School Transfer

Corey,

Per your review, this email serves as a correction for an error listed in the place of use legal description on page 3 of the Middle School transfer application for Blaine County School District. The 5 acres listed in the SWSW, S4, T2N, R18E should be listed in the SWSE, S4, T2N, R18E as correctly shown on the map included as transfer attachment 7B. Thanks Corey.

Lori Graves | Water Rights Specialist

SPF Water Engineering, LLC

300 E Mallard Drive, Suite 350 | Boise, ID 83706

p. 208.383.4140 | f. 208.383.4156 | d. 208.489.2139

e. lgraves@spfwater.com | w. www.spfwater.com



MEMORANDUM

Date: July 8, 2020
To: Transfer 84115 File
From: Bill Mills
Re: Evaluation of Sufficiency Memorandum

Application for transfer proposes moving a 0.05 cfs, 2.4 acre portion of irrigation ground water right 37-22019 to an existing well at Wood River Middle School. The transfer proposes changing the point of diversion (POD), place of use (POU) and changing the ownership of the portion of the right being transferred. Proposed POD and POU are located approximately 1.0 to 1.1 miles north and 0.5 miles to 0.6 miles west of the Friedman Memorial Airport in Hailey.

Overlap analysis indicates that the proposed place of use overlaps with Big Wood River irrigation water rights 37-183A, 37-298C, 37-334E and 37-577BX, all of which are currently leased to the Water Supply Bank. The proposed well currently serves as the authorized POD for water right 37-2083, an irrigation right owned by the City of Hailey that is utilized to irrigate 9.1 acres adjacent to the proposed POU.

POD and POU are located in Water District 37 and the Watermaster comments did not oppose approval of this application.

- **Authority to File:** A copy of a quitclaim was provided indicating the applicant's ownership of the 2.4 acre portion of this water right that is proposed to be transferred to the applicant's property (as indicated by IDWR records).
- **Water Right Validity:** Parent water right 37-22019 was decreed in the SRBA on 4/1/2020. Recent aerial photography indicates that the property associated with this water right appears irrigated.
- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No issues anticipated.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.

- **Effect on the Economy of the Local Area:**
None Anticipated.
- **Effect on Agricultural Base of the Local Economy:**
None Anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

State of Idaho
County of Blaine

JUN 29 2020

PAM MORRIS

being the DEPT. OF WATER RESOURCES
SOUTHERN REGION

sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 17th day of

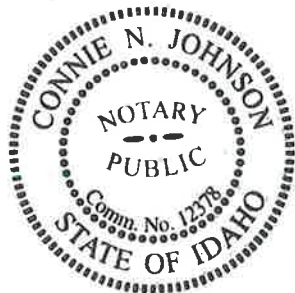
June, 20 20, and the date of the last publication was

on the 24th day of June, 20 20

Subscribed and sworn to before me this 24 day of

June, 20 20

Connie N. Johnson
NOTARY PUBLIC



RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2024

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 96

Number of Insertions 2

96 Lines tabular at \$88.32 9.0 cents/pica

96 Lines straight at \$77.28 8.0 cents/pica

96 Subsequent lines at \$165.60 7.0 cents/pica

TOTAL COST \$165.60

Legal Notice
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84086

WILLIAM T ROSE and LAURA L ROSE, PO BOX 4571, HAILEY, ID 83333-4571 has filed Application No. 84086 for changes to the following water rights within BLAINE County(s): Right No(s). 37-23077. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to drill a new well for the diversion of 0.09 cfs and the irrigation of 4.7 acres. The application also proposes to update irrigated acres per quarter, quarter for the place of use. The property and point of diversion are located approximately 0.5 to 0.6 miles south and 0.3 to 0.4 miles east of the Hwy 75 and Broadford Rd intersection in the City of Bellevue.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84114

BLAINE COUNTY SCHOOL DISTRICT #61, 118 W BULLION ST, HAILEY, ID 83333 has filed Application No. 84114 for changes to the following water rights within BLAINE County(s): Right No(s). 37-22019. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes moving a 0.18 cfs, 9.5 acre portion of an irrigation ground water right to a proposed well at Hailey Elementary School. The transfer proposes changing the point of diversion (POD), place of use (POU) and changing the ownership of the portion of the right being transferred. Proposed POD and POU are located approximately 0.1 to 0.3 miles north and 0.0 miles to 0.1 miles west of the Friedman Memorial Airport in Hailey.

✓ DM 7/6/2020

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

TRANSFER NO. 84115

✓
BLAINE COUNTY SCHOOL
DISTRICT #61, 118 W BULLION ST,
HAILEY, ID 83333 has filed Application
No. 84115 for changes to the following
water rights within BLAINE County(s):
Right No(s). 37-22019. The purpose of
the transfer is to change a portion of
the above rights as follows: Application
for transfer proposes moving a 0.05
cfs, 2.4 acre portion of an Irrigation
ground water right to an existing well
at Wood River Middle School. The
transfer proposes changing the point
of diversion (POD), place of use (POU)
and changing the ownership of the
portion of the right being transferred.
Proposed POD and POU are located
approximately 1.0 to 1.1 miles north
and 0.5 miles to 0.6 miles west of the
Friedman Memorial Airport in Hailey.

For additional information concerning
the property location, contact Southern
Region office at (208) 736-3033;
or to see a full description of these
rights and/or the proposed transfers,
please see [research.idwr.idaho.gov/
apps/waterrights/QueryNewTransfers](http://research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers).
Protests may be submitted based
on the criteria of Idaho Code Sec.
42-222. Any protest against the pro-
posed change must be filed with the
Department of Water Resources,
Southern Region, 650 ADDISON
AVE W, STE 500, TWIN FALLS, ID
83301-5858 together with a protest
fee of \$25.00 for each application on
or before July 6, 2020. The protestant
must also send a copy of the protest to
the applicant.

GARY SPACKMAN, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
JUNE 17 & 24, 2020

✓ Dm 7/6/2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN THE MATTER OF THE ESTATE OF GALEN LEE HANSELMAN, Deceased.

CASE NO. CV07-20-00229 NOTICE TO CREDITORS (I.C. 15-3-801)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the estate of GALEN LEE HANSELMAN ("Decedent"). All persons having claims against the Decedent or the estate are required to present their claims within Four (4) months after the date of the first (1st) publication of this Notice to Creditors, or within Sixty (60) days after the undersigned mailed or delivered a copy of this Notice to such persons, whichever is later, or said claims shall be forever barred.

Claims must be presented to the undersigned at the address specified, and filed with the Clerk of the Court. DATED this 22nd day of May, 2020.

/s/ MARC GALEN HANSELMAN
641 East Carbonate Street
Hailey, Idaho 83333
(208) 720-6369

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 3, 10, 17 & 24, 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN THE MATTER OF THE ESTATE OF LYNN WALTON BOCKEMOHL, Deceased.

CASE NO. CV07-20-00234 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims shall be forever barred.

Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.

/s/ Sharon Leigh Bockemohle,
Personal Representative
c/o Jill Eshman Law
Post Office Box 4991
Ketchum, Idaho 83340

STATE OF IDAHO)
COUNTY OF BLAINE) ss.

This record was signed and sworn before me on May 28, 2020 by Sharon Leigh Bockemohle.

D. Leigh Koonce
Notary Public

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 3, 10 & 17, 2020

PUBLIC NOTICE

Notice is hereby given that, pursuant to I.C. §31-808, the Blaine County Board of County Commissioners ("Board") will offer for sale at a public auction on the 30th day of June, 2020, at 9:15 o'clock a.m., in the Commissioners' Meeting Room Third Floor, Blaine County Courthouse, Hailey, Idaho, to the highest bidder the following described real property belonging to Blaine County acquired by Tax Deed:

The property is:
140 Desperado Dr.,
Sundance Sub
Parcel A
Open Space
RP0055200000A0
Owner of Record is Howard Belchmann Trustee, Susan Belchmann, Howard Belchmann, Frederick H. Belchmann Trustee

Said sale will be for cash or cashier's check. Said real property will be sold

to the highest bidder who must tender the full purchase price, in the form of a cashier's check or cash, to the Blaine County Clerk by 5:00 p.m. on the date of the sale. In addition to the purchase price, purchaser shall pay all fees required by law for the transfer of property. No deed shall be delivered to purchaser until such deed has been recorded in the Blaine County Recorder's Office. The property will be sold "as is" and without any warranty of title from the County.

The Board also reserves and retains the right to reject any and all bids.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17, 2020

OPPORTUNITY TO OBJECT TO BALD MOUNTAIN STEWARDSHIP PROJECT

The Bald Mountain Stewardship Environmental Assessment (EA) has been completed and the objection period is now open. The project would remove insect infested, diseased, and dead trees within and adjacent to the Bald Mountain Ski Area west of Sun Valley, Idaho.

The Responsible Official who will issue a decision for the Forest Service portion of this project is Kurt Nelson, Ketchum District Ranger. A separate Decision Record will be issued by the Bureau of Land Management (BLM) for activities that occur on BLM lands. The Final EA, draft Decision Notice and Finding of No Significant Impact, legal notice of opportunity to object, and other information are available for review on the Forest's website at <https://www.fs.usda.gov/project/project-57171>.

This proposed project is subject to the objection process pursuant to 36 CFR 218 Subparts A and B.

Eligibility to File Objections: Objections will be accepted only from those who have previously submitted specific written comments regarding the proposed project either during scoping or other designated opportunity for public comment in accordance with § 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after designated opportunities.

Individual members of organizations must have submitted their own comments to meet the requirements of eligibility as an individual, objections received on behalf of an organization are considered as those of the organization only. If an objection is submitted on behalf of a number of individuals or organizations, each individual or organization listed must meet the eligibility requirement of having previously submitted comments on the project (§ 218.7). Names and addresses of objectors will become part of the public record.

Contents of an Objection: Incorporation of documents by reference in the objection is permitted only as provided for at § 218.8(b). Minimum content requirements of an objection, identified in § 218.8(d) include:

- Objector's name and address with a telephone number if available; with signature or other verification of authorship supplied upon request;
 - Identification of the lead objector when multiple names are listed, along with verification upon request;
 - Name of project, name and title of the responsible official, national forest/ranger district of project; and
 - Sufficient narrative description of those aspects of the proposed project, specific issues related to the project, how environmental law, regulation, or policy would be violated, and suggested remedies which would resolve the objection.
- **Statement** demonstrating the connection between prior specific written comments on this project and the content of the objection, unless the objection issue arose after the designated opportunity for comment.

Filing an Objection: The reviewing officer is Jim DeMaagd, Forest Supervisor for the Sawtooth National Forest. Written objections, including

any attachments, must be filed (regular mail, fax, email, or express delivery) with the reviewing officer at Objection Reviewing Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401; or fax to 801-625-5277; or by email to: objections-intermt-regional-office@usda.gov within 45 days following the publication date of this legal notice in the newspaper of record. Electronic objections must be submitted in a format such as an email message, pdf, plain text (.txt), rich text format (.rtf), or Word document (.doc or .docx). It is the responsibility of objectors to ensure their objection is received in a timely manner (§ 218.9).

The publication date in the *Idaho Mountain Express*, newspaper of record, is the exclusive means for calculating the time to file an objection of this project. Those wishing to object to this proposed project should not rely upon dates or timeframe information provided by any other source.

For further information contact Zach Poff (208) 622-0087 or zachary.poff@usda.gov.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17, 2020

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF PAR (PER) JOHAN LINDFORS, Deceased.

Case No.: CV07-20-00184 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that David Lindfors has been appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice to Creditors or within 60 days after the undersigned mailed or delivered a copy of this Notice to such persons, whichever is later, or said claims will be forever barred.

Claims must be presented to the personal representative at the address set forth below, or filed with the Clerk of the court.

David Lindfors
Personal Representative of the Estate of PAR (PER) JOHAN LINDFORS
c/o MICHAEL POGUE LAW, P.C.
P.O. Box 3020, Sun Valley, Idaho 83353

Dated June 9, 2020

MICHAEL POGUE LAW P.C.
/s/ Michael D. Pogue

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17, 24 & JULY 1, 2020

MEETING NOTICE

Flood Control District 9 Meeting
June 22, 2020 at 9:00 am
Blaine County Annex conference room
219 S 1st Ave. Hailey, ID 83333

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17, 2020

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84086

WILLIAM T. ROSE and LAURA L. ROSE, PO BOX 4571, HAILEY, ID 83333-4571 has filed Application No. 84086 for changes to the following water rights within BLAINE County(s): Right No(s). 37-23077. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to drill a new well for the diversion of 0.09 cfs and the irrigation of 4.7 acres. The application also proposes to update irrigated acres per quarter, quarter for the place of use. The property and point of diversion are located approximately 0.5 to 0.6 miles south and 0.3 to 0.4 miles east of the Hwy 75 and Broadford Rd intersection in the City of Bellevue.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84114
BLAINE COUNTY SCHOOL DISTRICT #61, 118 W BULLION ST, HAILEY, ID 83333 has filed Application No. 84114 for changes to the following water rights within BLAINE County(s): Right No(s). 37-22019. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes moving a 0.18 cfs, 9.5 acre portion of an irrigation ground water right to a proposed well at Hailey Elementary School. The transfer proposes changing the point of diversion (POD), place of use (POU) and changing the ownership of the portion of the right being transferred. Proposed POD and POU are located approximately 0.1 to 0.3 miles north and 0.0 miles to 0.1 miles west of the Friedman Memorial Airport in Hailey.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84115

BLAINE COUNTY SCHOOL DISTRICT #61, 118 W BULLION ST, HAILEY, ID 83333 has filed Application No. 84115 for changes to the following water rights within BLAINE County(s): Right No(s). 37-22019. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes moving a 0.05 cfs 2.4 acre portion of an irrigation ground water right to an existing well at Wood River Middle School. The transfer proposes changing the point of diversion (POD), place of use (POU) and changing the ownership of the portion of the right being transferred. Proposed POD and POU are located approximately 1.0 to 1.1 miles north and 0.5 miles to 0.6 miles west of the Friedman Memorial Airport in Hailey.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033 or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/Query/NewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 850 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before July 6, 2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN Director

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17 & 24, 2020

LEGAL NOTICE BLAINE COUNTY BOARD OF COUNTY COMMISSIONERS JULY 7, 2020

On Tuesday, July 7, 2020, the Blaine County Board of County Commissioners will hold a public meeting upstairs in the Old County Courthouse located at 206 First Ave. So., in Hailey. Items on their agenda include the following

1:30 PM 100 Walker Drive – Gravel Extraction Permit Review. Public hearing and consideration of the review of Walker Sand & Gravel's Stream Alteration and Floodplain Conditional Use Permits for the extraction of gravel from the river bed of the Big Wood River. Annually, dredged/excavated volume ranges from 20,000 – 75,000 cubic yards per year. Historically, all work is done in dry river bed after the river is diverted into the bypass canal. Site location is at 100 Walker Drive, Section 24 & 26, T1N, R18E, B.M., Blaine County, below Glendale Bridge and 3 1/2 miles south of Bellevue.

This meeting is open to the public but attendees are STRONGLY ENCOURAGED to attend by web access rather than in person. The meeting agenda will be posted to the Blaine County website at www.co.blaine.id.us/AgendaCenter by the Thursday prior to the hearing. Please check the meeting agenda for further instructions for digital web access. PLEASE ATTEND REMOTELY IF YOU ARE ABLE.

The materials associated with this meeting are available for review at Land Use and Building Services located in the Blaine County Annex at 219 First Avenue South, Suite 208 in Hailey and on the Blaine County web page at www.co.blaine.id.us/199/County-Commissioner-Hearing-Materials. To receive adequate consideration, written comments in excess of one page should be forwarded to Blaine County at least 4 days prior to the public hearing by mail, e-mail to pzcounter@co.blaine.id.us, or by fax to (208) 788-5576.

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17, 2020

LEGAL NOTICE ADVERTISEMENT FOR BLAINE COUNTY REQUEST FOR BID:

In accordance with Idaho Code, Title 67-2806(2), this Request for Bid shall be made pursuant to an open competitive sealed bid process with the procurement to be made from the qualified bidder submitting the lowest bid price complying with bidding procedures and meeting the specifications for the goods to be procured.

Sealed proposals will be received by the Blaine County Clerk's Office located at 206 South First Avenue, Suite 200; Hailey, ID 83333, until 5:00 p.m. local time, on Thursday, July 9, 2020 for the purchase of an ambulance meeting the specifications as noted in Exhibit A of the bid document. Emailed proposals will not be accepted. All envelopes containing bids are to be clearly marked: "Sealed Ambulance Bid" on the face of the envelopes. Bids will be opened and read during The Blaine County Ambulance Service District Board Meeting on Tuesday, July 14, 2020. The bid is expected to be awarded on Tuesday, July 21, 2020.

Email all questions to admins@co.blaine.id.us; verbal questions will NOT be accepted. To obtain the Bid Request document submit your request via email at the address below. The Request for Bid document is also available for download in "Request for Proposals" on the County's website <http://www.blainecounty.org>. Locate the Doing Business tab on the homepage and navigate to Bid Opportunities to view the Request for Bid package.

Lyn Dwyer
Administrative Services Department
Blaine County Old Courthouse
206 South First Avenue, Suite 306
Hailey, ID 83333
208.788.5598
admins@co.blaine.id.us

The Blaine County Ambulance Service District Board reserves the right to accept or reject any and/or all bids, portions thereof, and waive any formality, which is deemed to be in the best interest of Blaine County.

Timeline:
June 17, 2020 - First published notice
June 24, 2020 - Second published notice
July 01, 2020 - Last day to submit questions – 5:00 p.m. Mountain Standard Time
July 09, 2020 - Last day to submit Bids – 5:00 p.m. Mountain Standard Time
July 14, 2020 - Bid submissions opened by Ambulance Service District Board
July 21, 2020 - Bid awarded by Ambulance Service District Board

PUBLISH IDAHO MOUNTAIN EXPRESS JUNE 17 & 24, 2020

NOTICE OF PUBLIC HEARING BEFORE THE KETCHUM PLANNING AND ZONING COMMISSION

The Ketchum Planning and Zoning Commission will hold a public hearing at 5:30 p.m., or thereafter as the matter can be heard, on Monday, July 13th, 2020 in City Hall Council Chambers (480 East Ave. N., Ketchum, ID, 83340) regarding: (1) a Townhouse Subdivision Preliminary Plat application submitted by Alpine Enterprises, on behalf of property owners Julia Sweeney & Karoline Droege, to convert existing North Pass Condominiums

Proof of
legal notice
received from
Idaho Mtn
Express
6/15/2020

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

RECEIVED

JUN 12 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Transfer No. 84115

Water Right No(s): 37-22019

Transfer Applicant's Name:

BLAINE COUNTY SCHOOL DISTRICT #61
118 W BULLION ST
HAILEY ID 83333

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional comments:

Dated this 12 day of June, 2020

Water District 37

Kevin Lakey

Watermaster's Signature

Kevin Lakey

Printed Name