

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

8/4/2020

Water Permit 43-7050

Owner Type      Name  
Current Owner      SUNRISE RANCHES  
Status: Lapsed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED

APR 5 1979

Department of Water Resources  
Salem, Oregon Office

Sunrise Ranches of 419 West 40th, Burley  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Waters of the State of Idaho No. 43-7050.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1979.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_

Applicant has purchased an additional 400 acres of ground (this ground was leased but not owned when water permit was applied for).

\_\_\_\_\_ Costing \$ 82,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Lack of funds has prevented completion of project to date, but project will be completed when funds become available.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 1984.

Sunrise Ranches, Inc.  
(Signature)\* George

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be DENIED for failure of the permit holder to proceed with diligence in the completion of the project on Permit No. 43-7050.

Signed this 22 day of March, 1979.

C. Stephen Allred  
C. STEPHEN ALLRED  
Director

43-7050

RECEIVED  
MAY 8 1974  
ENGINEERING DIVISION  
SOUTHERN DISTRICT OFFICE

Identification No. \_\_\_\_\_

Application No. 43-7050

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Sunrise Ranches  
post office address Route 3, Box 115, Burley, Idaho
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 10S  
Range 28E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 20, T 10S, R 28E
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 18.18 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 18.18 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |                     |                     |        | SW 1/4 |                     |                     |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|---------------------|---------------------|--------|--------|---------------------|---------------------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4              | SW 1/4              | SE 1/4 | NE 1/4 | NW 1/4              | SW 1/4              | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 28E   | 18   |        |        |        |        |        |                     |                     |        |        |                     |                     |        |        |        | 40     | 40     | 80     |
| 10S  | 28E   | 19   | 40     | 40     | 40     | 40     | 40     |                     |                     | 40     | 40     |                     |                     | 40     | 40     | 40     | 40     | 40     | 480    |
| 10S  | 28E   | 30   | 40     | 40     | 40     | 40     | 40     | GVT.<br>47<br>LOT-1 | GVT.<br>47<br>LOT-2 | 40     | 40     | GVT.<br>47<br>LOT-3 | GVT.<br>47<br>LOT-4 | 40     | 40     | 40     | 40     | 40     | 668    |
| 10S  | 27E   | 24   |        |        |        |        |        |                     |                     |        |        |                     |                     |        | 15     |        | 10     | 35     | 60     |
| 10S  | 27E   | 25   | 40     | 40     | 40     | 40     | 10     |                     | 10                  | 40     | 40     | 35                  | 20                  | 40     | 40     | 40     | 40     | 40     | 440    |
| 10S  | 27E   | 26   |        |        |        |        |        |                     |                     |        |        |                     |                     |        | 5      |        |        | 5      | 10     |
|      |       |      |        |        |        |        |        |                     |                     |        |        |                     |                     |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |                     |                     |        |        |                     |                     |        |        |        |        |        |        |

Total number of acres to be irrigated 1738

c. Describe any other water rights used for the same purposes as described above.

Lic. 43-2540 for 1228 acres and 16.58 cfs

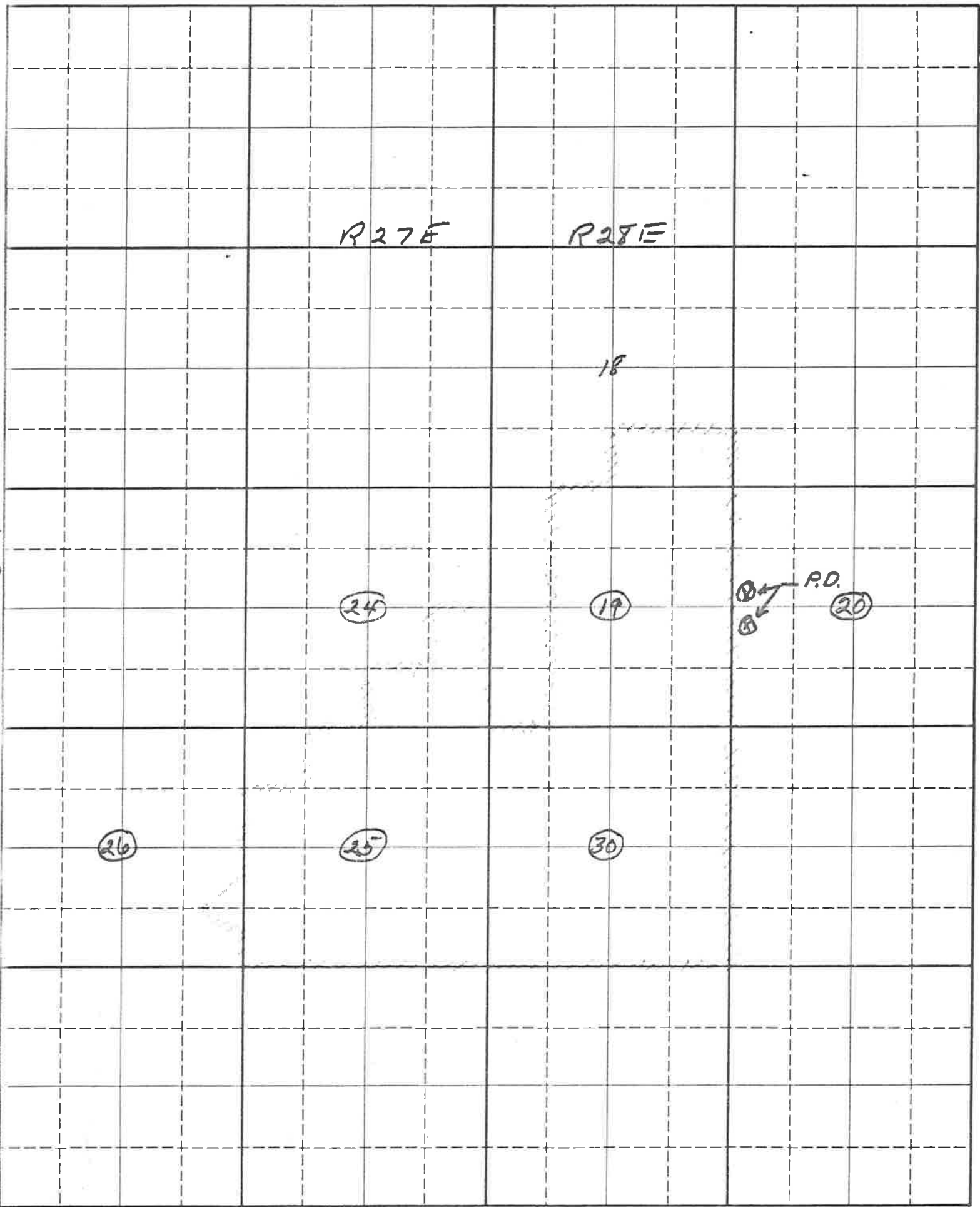
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant and Calvin Webb

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing a lease agreement for the acreage in Section 24, 25, and 26 of T 10S, R 27E, B.M. with Mr. Webb

10. Remarks This is supplemental water for license No. 43-2540 and water for additional lands in leased sections.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Reuben L. Serratt*  
(Applicant)  
Vice Pres.

3-19-1974

Received by KOT Date 3-19-74 Time 5:00 PM  
Preliminary check by mls Fee \$ 215.00 (13853)  
Received by LT Date 3-19-74  
Publication prepared by LT Date 3-20-74  
Published in S. Idaho Press  
Publication dates 3-26 & 4-2-74  
Publication approved LT Date 4-5-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by W. B. T.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 43-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 4 day of May 19 74.

L. Karl Higgin  
Director