

JUN 22 2020

DEPARTMENT OF  
WATER RESOURCES

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Attorneys for Eckhardt Family LLLP

**BEFORE THE DEPARTMENT OF WATER RESOURCES**  
**OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION  
FOR PERMIT NO. 67-15333 IN THE NAME  
OF DOUBLE C&J LAND CO.

NOTICE OF DISCLOSURE OF  
WITNESSES AND OF EXCHANGE OF  
EXHIBITS

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COMES NOW Eckhardt Family LLLP, by and through its counsel of record, Norman M. Semanko and Aaron M. Worthen of Parsons Behle & Latimer, and hereby discloses to the parties and the hearing officer, in accordance with the *Notice of Hearing and Scheduling Order*, the following identity of witnesses Eckhardt Family LLLP may call to testify at the hearing in this matter:

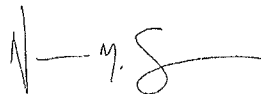
(a) Cheri Moore;

(b) Rockford Stone;

**CERTIFICATE OF SERVICE**

I hereby certify that on this 15th day of June, 2020, I served a true and correct copy of the foregoing document on the parties listed below by their designated method of service.

Chris M. Bromley Candice McHugh McHugh Bromley PLLC 380 S. 4th Street, Ste. 103 Boise, ID 83702 <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a>	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input type="checkbox"/> Facsimile 208.287.0864
United States Department of Interior Bureau of Land Management c/o Fredric W. Price 1387 South Vinnell Way Boise, ID 83709-1657 <a href="mailto:Fwprice@blm.gov">Fwprice@blm.gov</a>	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> U.S. Certified Mail, Postage Prepaid <input type="checkbox"/> Federal Express <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Electronic Mail <input type="checkbox"/> Facsimile 208.373.3899
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NORMAN M. SEMANKO