

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 25 2019
Department of Water Resources
Eastern Region

2019
Year

Water District 32-C - Medicine Lodge
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. 33 Dubois Idaho 83423
Address

208-374-5274 208-313-3555 Jshentonwd31@medlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423
Address

208-374-5389 208-313-5384
Phone Number, Home / Cell E-Mail Address

Laurie Small
Secretary Name

~~75~~ P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

**WATER DISTRICT 32-C
MEDICINE LODGE CREEK
Dubois, Clark County, Idaho**

MINUTES OF THE ANNUAL MEETING OF MARCH 12, 2019

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 1:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Jared Adamson & Scott Stosich, IDWR; Garth Ashcraft, Brock Egan, Kevin Small, Rhett Jacobs, Lynn Hoggan and Laurie Small, secretary. Introductions were done after the agenda was approved.

Chairman Tod Shenton called the meeting to order at 1:15 p.m.

ADOPTING PROPOSED AGENDA:

Mr. Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Grant Ashcraft seconded the motion. The motion passed.

MINUTES:

Chairman Tod Shenton entertained a motion to approve the 2018 minutes. Rhett Jacobs moved that the minutes be approved as written. Brock Egan seconded the motion. Motion passed.

ELECTION OF OFFICERS:

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

CREDENTIALS COMMITTEE:

Chairman Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

WATERMASTER'S REPORT:

Deputy Watermaster, Brett Murdock, discussed the 2018 Water District 32-C Watermaster's report as follows.

2018 WATER YEAR:

The 2018 water delivery was 20,872 A.F. of water compared to 22,890 A.F. in the previous year, a difference of 2,018 A.F. of water. There was no water delivered in April 2018.

2018-19 SNOW COURSE MEASUREMENT:

Snow measurements at Irving Creek were 23.4 with 5.2 water content averaging 113% of normal. Weber Creek snow depth was 27.8 with 6.0 water content averaging 125% of normal. The average of the two creek drainages at 119% of normal. Measurements were taken February 28, 2019.

It was noted that the snow levels decreased in areas above the measurement's sights.

FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2018 budget explaining the expenditures. Mr. Murdock then presented the 2019 proposed budget which would remain the same as last year.

The USGS will no longer have matching funds for USGS measurements. There was group discussion on if they wanted to continue the measurements at their cost. The water users decided that enough data had be obtained over the past 7-8 years and they did not want to continue the USGS measurements.

Garth Ashcraft moved to discontinue the USGS measurements. Brock Egan seconded the motion. Motion passed.

Mr. Murdock proposed a new billing process that would take away the current debit and credit system. Mr. Murdock proposed to use a 5-year average system instead. This would alleviate some of the confusion that is taking place during the payment process.

Garth Ashcraft moved to replace the current debit and credit billing system with a 5-year average billing system. Brock Egan seconded the motion. Motion passed.

Brett asked for any questions or comments on the report and proposed budget.

	2019 PROPOSED BUDGET	2019 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,850.00	\$1,850.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$900.00	\$900.00
OFFICE RENT	\$900.00	\$900.00
BEAVER	\$300.00	\$300.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$20,550.00	\$20,550.00
2019 BUDGET	\$20,550.00	
2018 BUDGET	\$21,550.00	
Decrease	-\$1000.00	

WATERMASTER'S REPORT & BUDGET APPROVAL:

Chairman Tod Shenton asked for the approval of the Watermaster's proposed budget. Kevin Small moved to approve the proposed budget. Garth Ashcraft seconded the motion. The budget was unanimously approved.

ELECTION OF WATERMASTER:

Chairman Tod Shenton asked for nominations for Watermaster. Kevin Small made the motion Greg Shenton continue as Watermaster. Brock Egan seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

RESOLUTIONS:

Mr. Shenton then asked the water users to adopt the following resolutions.

Headgates and Weirs

“All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order.”

“All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered.”

Collection of Water Assessments

“No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.”

Watermaster Term of Service

“The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds.”

Pumping from Creek

“Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: “That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters.”

Calling the Deputy Watermaster to Duty

“The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action.”

Deputy Term of Service

“The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek.”

Pooling Agreement

“Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since

the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above-mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream.”

ADOPPING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Kevin Small seconded the motion. Resolutions passed.

APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

IDWR REPORT:

Scott Stosich and Jared Adamson did not have an official report from the IDWR but entertained any questions the water users may have.

Brock Egan questioned if unused water from the creek could offset the charges they would face if they must utilize their monitored pumps. Mr. Egan inquired about pooling the unused water that they have paid for on the creek rather than losing it. Mr. Stosich and Mr. Adamson were not able to give a direct answer but referred him to Cooper Fritz with IDWR for additional information.

Mr. Adamson reported that additional monitors are being placed for future data.

Garth Ashcraft inquired about the ongoing problems with the monitors. Mr. Adamson suggested keeping them covered, if possible, to protect them from the elements.

OTHER BUSINESS:

There was group discussion on the ponds located on the Goble property. Mr. Murdock reported that they are being monitored.

Cloud seeding was discussed. A map of the generator placement, target areas and flight lines were distributed and reviewed.

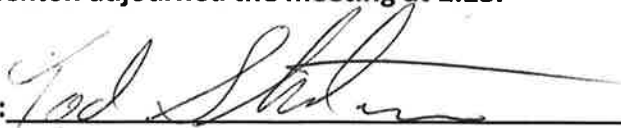
MEETING TIME:

Brock Egan moved that next year's meeting is held on Tuesday March 10, 2020 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.

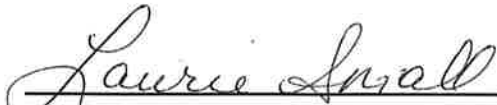
ADJOURNMENT:

Mr. Shenton adjourned the meeting at 2:23.

Attest:

A handwritten signature in cursive script, appearing to read "Tod Shenton", written over a horizontal line.

Tod Shenton, Chairman

A handwritten signature in cursive script, appearing to read "Laurie Small", written over a horizontal line.

Laurie Small, Secretary

**PROPOSED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2019**

WATER DISTRICT NO.: 32-C
STREAM: Medicine Lodge Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Clark County collects and holds funds for the Water District.
- County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 12, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 12th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-C

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	\$13,150.00
Total Estimated Expenses for 2019	\$20,550.00

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	753 Medicine Lodge Rd.	\$ 1,077.98
		Dubois, ID 83423	
Kyle Stoddard	4	738 E. 2300 N.	\$ 385.06
		Monteview, ID 83435	
Middle Creek Ranch	4	2251 E. 2350 N.	\$ 897.83
% Sid Brown		Hamer, ID 83425	
Grant Ashcraft	13	3930 E. 2000 N.	\$ 898.72
		Sugar City, ID 83448	
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$ 79.23
		Dubois, Idaho 83423	
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$ 1,904.48
		Dubois, ID 83423	
Tod Shenton	4-B	573 Medicine Lodge Rd	\$ 648.43
		Dubois, ID 83423	
Egan Land & Cattle	4-B	84 Rowland Road	\$ 1,251.64
		Dubois, ID 83423	
Egan Land & Cattle	9-14	84 Roland Road	\$ 298.12

		Dubois, ID 83423	
Egan Land & Cattle		84 Roland Road	\$ 1,198.14
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 1,988.68
	2082, 10-23-24	Idaho Falls, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,130.90
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Roland Road	\$ 683.91
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 727.08
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Roland Rd.	\$ 1,755.09
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Roland Rd	\$ 2,461.56
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 244.34
		Dubois, ID 83423	
Don & Sandra Key		P.O. Box 294	\$ 1.13
		Dubois, Idaho 83423	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 195.25
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	3080 N. 1400 E.	\$ 225.81
(Gneiting)		N. Logan, Utah 84341	
Medicine Lodge Ranches	P. 32-2010,7037,	3080 N. 1400 E.	\$ 146.79
(May)	7038,7073, 6-8	North Logan, UT 84341	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 755.18
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ -
		Dubois, ID 83423	
Small Ranches	P2051,20,30	753 Medicine Lodge Rd.	\$ 25.46
		Dubois, ID 83423	
Medicine Lodge Ranches (Tarpley)	P. 32-2061, 1-6	3080 N. 1400 E.	\$ 213.68
		North Logan, UT 84341	
Medicine Lodge Ranches (Whittaker)		3080 N. 1400 E.	\$ 115.22
		North Logan, UT 84341	
Dusty & Susie Shifflett		33 Lau Lane	\$ -
		Dubois, ID 83423	
Medicine Lodge Ranches (Stelzer)	P.32-2008, 21	3080 N. 1400 E.	\$ -
		North Logan, UT. 84341	
Medicine Lodge Cattle Association % Lynn Hoggan	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ 75.75
		Dubois, ID 83423	
Medicine Lodge Grazing Association c/o Tod Shenton	P.32-7097	573 Medicine Lodge Rd.	\$ 156.89
		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ 7.67
		Dubois, ID 83423	
		TOTAL	\$ 20,550.02

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

~~2018~~ ²⁰¹⁹ Water District 32C
— Medicine Lodge Creek _____

Meeting Date:

March 12, 2019

- Election of meeting chairman and secretary
- Election of water district watermaster
- Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

^{Next} year - March 10, 2020 1:00p.m Clark County Annex Building
Dubois Idaho 83423

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Laurie Small - secretary

Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

March 26, 2019

GARY SPACKMAN
Director

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Water District #31, 32C and 32D

Laurie Small

PO Box 65

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox

Administrative Assistant