

WATER DISTRICT INFORMATION SHEET

2017

Year

Water District 32C Medicine Lodge Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Idaho 83423

Address

208-374-5274 208-313-1355 shentonwd31@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Idaho 83423

Address

208-374-5405

clark@uidaho.edu

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

**PROPOSED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION  
THEREOF FOR 2017**

RECEIVED

MAR 29 2017

Department of Water Resources  
Eastern Region

**WATER DISTRICT NO.:** 32-C  
**STREAM:** Medicine Lodge Creek  
**COUNTY:** Clark  
**NAME OF SECRETARY:** Laurie Small  
**ADDRESS OF SECRETARY:** PO Box 65, Dubois, ID 83423

**COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

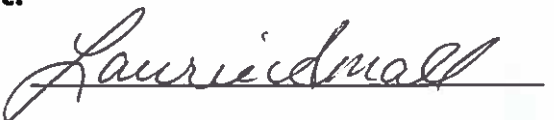
**Please check the appropriate box regarding the collection and holding of Water District funds.**

- The Water District collects and holds its own funds.**
- Clark County collects and holds funds for the Water District.**
- County collects the Water District's funds and deposits the funds in an account held by the Water District**

**(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)**

**Dubois, Idaho, March 14, 2017**

**I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 14<sup>th</sup> day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.**



**Secretary, Water District No. 32-C**

**WATER DISTRICT 32-C  
MEDICINE LODGE CREEK  
Dubois, Clark County, Idaho**

**MINUTES OF THE ANNUAL MEETING OF MARCH 14, 2017**

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 3:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; Tod Shenton, Chairman; Cooper Fritz, IDWR; Garth Ashcraft, Sid Brown, Brock Egan, Kevin Small, Lynn Hoggan, Brion Egan and Laurie Small, secretary.

Chairman Tod Shenton called the meeting to order at 3:10 p.m.

**ADOPTING PROPOSED AGENDA:**

Chairman Tod Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Kevin Small moved that the agenda be adopted. Garth Ashcraft seconded the motion. The motion passed.

**MINUTES:**

Chairman Tod Shenton entertained a motion to approve the 2016 minutes. Kevin Small moved that the minutes be approved as written. Brock Egan seconded the motion. Motion passed.

## **ELECTION OF OFFICERS:**

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Kevin Small nominated Tod Shenton as Chairman and Laurie Small as secretary. Sid Brown seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

## **CREDENTIALS COMMITTEE:**

Tod Shenton waived appointing a Credentials Committee at this time. One will be appointed at a later date if needed.

## **WATERMASTER'S REPORT:**

Deputy Watermaster, Brett Murdock, discussed the 2016 Water District 32-C Watermaster's report as follows.

### **2016 WATER YEAR:**

The 2016 water delivery was 17,930 A.F. of water compared to 16,325 A.F. in the previous year, a difference of 1,605 A.F. of water. April water delivery for 2016 was 798 A.F.

### **2016-17 SNOW COURSE MEASUREMENT:**

Snow measurements at Irving Creek were 28 with 5.2 water content averaging 113% of normal. Weber Creek snow depth was 32 with 6.2 water content averaging 129% of normal. The average of the two creek drainages at 121% of normal. Measurements were taken March 2, 2017.

## **FINANCIAL REPORT AND BUDGET:**

Deputy Watermaster, Brett Murdock, reviewed the 2016 budget explaining the expenditures. Brett then presented the 2017 proposed budget which would remain the same as last year. Brett reviewed the USGS measurements and the Medicine Lodge bed loss measurements with the water users.

Brion Egan questioned if there was still a need for the USGS measurements. There was group discussion of the USGS measurements. Measurements will continue in 2017.  
Discussion on trapping of beaver.

Brett asked for any questions or comments on the report and budget.  
Discussion of budget.

	<b>2017 PROPOSED BUDGET</b>	<b>2017 ADOPTED BUDGET</b>
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$350.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,650.00	\$1,650.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$800.00	\$800.00
OFFICE RENT	\$900.00	\$900.00
USGS MEASUREMENTS	\$950.00	\$950.00
BEAVER	\$650.00	\$650.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$21,550.00	\$21,550.00
2016 BUDGET	\$21,550.00	
2017 BUDGET	\$21,550.00	

**WATERMASTER'S REPORT & BUDGET APPROVAL:**

Chairman Tod Shenton asked for a motion to accept the proposed budget. Brock Egan made the motion to accept the proposed budget. Sid Brown seconded the motion. Motion passed.

**ELECTION OF WATERMASTER:**

Chairman Tod Shenton asked for nominations for Watermaster. Brion Egan made the motion Greg Shenton continue as Watermaster. Sid Brown seconded the motion. Garth Ashcraft moved that nominations cease. Nomination passed.

**RESOLUTIONS:**

Chairman Tod Shenton then asked the water users to adopt the following resolutions.

**Headgates and Weirs**

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

#### **Collection of Water Assessments**

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

#### **Watermaster Term of Service**

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

#### **Pumping from Creek**

"Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

#### **Calling the Deputy Watermaster to Duty**

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

#### **Deputy Term of Service**

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

#### **Pooling Agreement**

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

**ADOPTING RESOLUTIONS:**

Kevin Small moved that all resolutions be adopted. Brock Egan seconded the motion. Resolutions passed.

**APPOINTMENT OF ADVISORY COMMITTEE:**

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

**IDWR REPORT:**

Cooper Fritz represented the IDWR and answered questions on the Surface Water Coalition and the participating members of the Idaho Ground Appropriators Agreement.

Scott Clawson with Water District 110 has opened an office in Mud Lake to assist water users with questions they may have pertaining to the agreement.

**OTHER BUSINESS:**

Watermaster, Greg Shenton, reported on the cloud seeding in the area.  
Garth Ashcraft questioned a bridge structure on the creek south of his property.  
Discussion on Carl Taylor's stockwater request.  
Discussion on stockwater rights on creek.

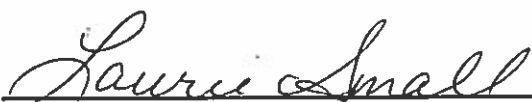
**MEETING TIME:**

Brock Egan moved that next year's meeting is held on Tuesday March 13, 2018 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Garth Ashcraft seconded the motion. Motion passed.

**ADJOURNMENT:**

Tod Shenton adjourned the meeting at 4:38.

Attest:   
\_\_\_\_\_  
Tod Shenton, Chairman

  
\_\_\_\_\_  
Laurie Small, Secretary

## BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

## WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	\$14,150.00
<b>Total Estimated Expenses for 2017</b>	<b>\$21,550.00</b>

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	23 Small Ranch Lane Dubois, ID 83423	\$ 1,576.71
Kyle Stoddard	4	738 E. 2300 N. Monteview, ID 83435	\$ 535.86
Middle Creek Ranch % Sid Brown	4	2251 E. 2350 N. Hamer, ID 83425	\$ 1,388.34
Grant Ashcraft	13	3930 E. 2000 N. Sugar City, ID 83448	\$ 917.27
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd. Dubois, Idaho 83423	\$ 146.96
Tod Shenton	4-A	573 Medicine Lodge Rd. Dubois, ID 83423	\$ 2,106.12
Tod Shenton	4-B	573 Medicine Lodge Rd Dubois, ID 83423	\$ 236.21
Egan Land & Cattle	4-B	84 Rowland Road Dubois, ID 83423	\$ 1,464.17
Egan Land & Cattle	9-14	84 Rowland Road	\$ 114.43



		Dubois, ID 83423	
Egan Land & Cattle		84 Rowland Road	\$ 1,697.63
		Dubois, ID 83423	
Riverbend Ranch/Natural Guardian	P. 32-2019,2076,	2880 N. 55th W.	\$ 2,850.27
	2082, 10-23-24	Idaho Falls, ID. 83402	
Riverbend RanchNatural Guardian		2880 N. 55th W.	\$ 2,102.65
		Idaho Falls ID.83402	
Egan Land & Cattle	11	84 Rowland Road	\$ 288.18
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan	12	2060 Medicine Lodge RD	\$ 851.32
(Max)		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076,	84 Rowland Rd.	\$ 2,147.52
	10-23-24-25	Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Rowland Rd	\$ 2,811.54
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 156.39
		Dubois, ID 83423	
Don & Sandra Key		190 County 91 S.	\$ 22.04
		Spencer, ID 83446	
Carol Zaback	P. 11819, 7-8	131 Purgatory Rd.	\$ 52.22
		Campbell Hall, NY.10916	
Medicine Lodge Ranches	27	1685 E. Saddlehill Dr.	\$ 58.33
(Gneiting)		Logan, UT 84321	
Medicine Lodge Ranches	P. 32-2010,7037,	1685 E. Saddlehill Dr.	\$ -
(May)	7038,7073, 6-8	Logan, UT 84321	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 7.84
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ -
		Dubois, ID 83423	
Leland Small	P2051,20,30	23 Small Ranch Lane	\$ 1.96
		Dubois, ID 83423	
Medicine Lodge Ranches (Tarpley)	P. 32-2061, 1-6	1685 E. Saddlehill Dr.	\$ 8.02
		Logan, UT 84321	
Medicine Lodge Ranches (Whittaker)		1685 E. Saddlehill Dr.	\$ 8.02
		Logan, UT 84321	
Dusty & Susie Shifflett		33 Lau Lane	\$ -
		Dubois, ID 83423	
Medicine Lodge Ranches (Stelzer)	P.32-2008, 21	1685 E Saddlehill Dr.	\$ -
		Logan, UT 84321	
Medicine Lodge Cattle Association % Lynn Hoggan	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ -
		Dubois, ID 83423	
Medicine Lodge Grazing Association % Bill Thomas	P.32-7097	PO Box 123	\$ -
		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ -
		Dubois, ID 83423	
		TOTAL	\$ 21,550.00

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

RECEIVED  
MAR 29 2017  
Department of Water Resources  
Eastern Region

STATE OF IDAHO            )  
  ) ss  
County of CLARK        )

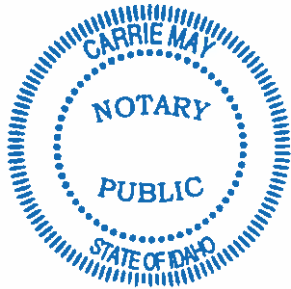
**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

  
\_\_\_\_\_  
Principal

SUBSCRIBED AND SWORN to before me this 16th day of March, 2017



Carrie May  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at Dubois  
\_\_\_\_\_  
Commission Expires 10/31/17  
\_\_\_\_\_

SEAL

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

RECEIVED

MAR 29 2017

Department of Water Resources  
Eastern Region

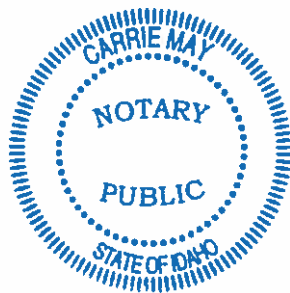
STATE OF IDAHO            )  
  ) ss  
County of CLARK         )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
\_\_\_\_\_  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of March, 2017



  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at Quincy

Commission Expires 10.31.17

**SEAL**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

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April 5, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Laurie Small  
PO Box 65  
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

April 5, 2017

**GARY SPACKMAN**  
Director

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois Id 83423

**RE: Water District No. #31, 32C and 32D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant