

WATERMASTER'S REPORT

From: March 2016 to March 2017
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274


Assistant Watermaster: Brett Murdock

RECEIVED
DEC 30 2016
Department of Water Resources
Eastern Region

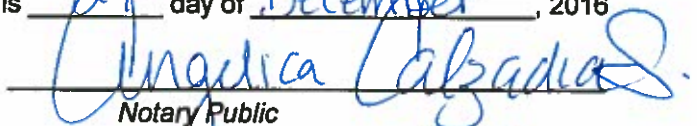
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

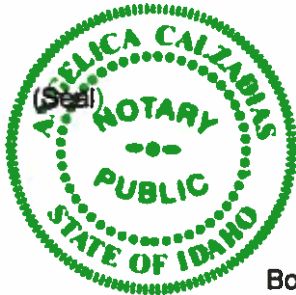
Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-C

Subscribed and sworn to before me, this 29th day of December, 2016



Notary Public

My Commission expires 12/26/2020



Boise, Idaho, December 30, 2016

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By 

Water Dist.: 32-C Year: 2016

General Information

Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Date: 10-Dec-15

Watermaster:
Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Secretary: Lori Small

Assistant Watermaster: Brett Murdock

Minimum Charge:

Water Dist.: 32-C

Year: 2016

2016

Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season										Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October				
Lee Small P2051, 20, 30	0.00	83.20	96.00	99.20	99.20	96.00	96.80	570.40			
Kyle, John 4	9.00	31.00	30.00	31.00	31.00	30.00	31.00	193.00			
Middle Creek Ranch 4	18.00	62.00	97.20	100.44	79.56	97.20	100.44	554.84			
Grant Ashcraft 13	0.00	144.60	144.60	117.82	71.60	39.60	46.20	584.42			
Cletus Hamilton 19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Tod Shenton 4A	52.20	181.20	180.00	144.64	116.56	112.80	116.56	903.96			
Tod Shenton 4B	31.50	108.50	103.13	9.99	0.00	0.00	0.00	253.12			
Bron Egan 4-B	30.00	103.40	105.00	108.50	85.10	58.20	71.76	561.96			
Egan Land and Cattle 9,14	12.00	42.00	60.00	8.00	0.00	0.00	0.00	122.00			
Egan Land and Cattle	30.24	104.16	100.80	104.16	104.16	100.80	104.16	648.48			
Natural Guardian P32, 2019, 2078	46.26	159.34	154.20	159.34	159.34	154.20	159.34	992.02			
Natural Guardian P32, 2019, 2076	40.92	236.84	229.20	148.92	102.00	60.00	112.00	929.88			
Bron Egan 11	17.91	95.78	99.50	68.52	1.92	0.00	1.44	285.07			
Angora Ranch 12	13.50	46.50	45.00	46.50	46.50	45.00	58.50	301.50			
Cletus Hamilton-woodfield 8 rights	49.14	169.26	163.80	151.41	101.99	98.70	101.99	836.29			
Cletus Hamilton P32, 7009, 7010,	48.05	280.55	271.50	204.77	105.09	101.70	136.45	1148.11			
Bron Egan 9A-13A	0.00	14.00	38.00	0.00	0.00	0.00	0.00	52.00			
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
George Whitaker P11819, 7, 8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Ranches 27	0.00	0.00	0.00	0.00	0.00	0.00	16.00	16.00			
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Angora Ranch 17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Lee Small P2051, 20, 30	0.00	0.00	0.00	0.00	0.00	0.00	16.00	16.00			
Medicine Lodge Ranches (tarpley)	0.00	0.00	0.00	0.00	0.00	0.00	16.00	16.00			
Medicine Lodge Ranches (whittak)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Dusty & Susie Shiftlett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Ranches (stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00			
24-hour Sec. Ft. Totals:	398.72	1862.33	1817.93	1503.21	1104.02	994.20	1184.84	8965.05			

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	570.40	\$1,328.41	\$1,474.57	\$146.17	
Kyle, John 4	193.00	\$449.48	\$504.00	\$54.52	
Middle Creek Ranch 4	554.84	\$1,292.17	\$1,254.49		(\$37.68)
Grant Ashcraft 13	584.42	\$1,314.48	\$898.73		(\$415.75)
Cletus Hamilton 19	0.00	\$0.00	\$264.38		\$264.38
Tod Shenton 4A	903.98	\$2,105.23	\$1,888.72		(\$216.51)
Tod Shenton 4B	253.12	\$589.49	\$267.54		(\$321.95)
Bron Egan 4-B	561.98	\$1,308.75	\$1,367.82		\$59.07
Egan Land and Cattle 9, 14	122.00	\$284.13	\$110.26		(\$173.87)
Egan Land and Cattle	648.48	\$1,510.25	\$1,572.96		\$62.72
Natural Guardian P32, 2019, 2076	992.02	\$2,310.32	\$2,889.23		\$378.91
Natural Guardian P32, 2019, 2076	929.88	\$2,165.60	\$2,022.54		(\$143.06)
Bron Egan 11	285.07	\$663.90	\$274.84		(\$389.06)
Argora Ranch 12	301.50	\$702.16	\$890.07		\$187.91
Cletus Hamilton-woodfield 8 rights	836.29	\$1,947.64	\$2,483.08		\$535.44
Cletus Hamilton P32, 7009, 7010,	1148.11	\$2,673.84	\$2,608.88		(\$65.15)
Bron Egan 9A-13A	52.00	\$121.10	\$148.26		\$27.16
Don Key	0.00	\$0.00	\$24.56		\$24.56
George Whitaker P11819, 7, 8	0.00	\$0.00	\$138.43		\$138.43
Medicine Lodge Ranches 27	18.00	\$37.26	\$156.73		\$119.47
Medicine Lodge Ranches (May)	0.00	\$0.00	\$27.39		\$27.39
Argora Ranch 17	0.00	\$0.00	\$229.18		\$229.18
Tod Shenton 1, 16	0.00	\$0.00	\$12.33		\$12.33
Lee Small P2051, 20, 30	0.00	\$0.00	\$44.64		\$44.64
Medicine Lodge Ranches (lanpley)	16.00	\$37.26	\$32.87		(\$4.39)
Medicine Lodge Ranches (Whittak)	16.00	\$37.26	\$81.49		\$44.22
Dusty & Susie Shiffert	0.00	\$0.00	\$15.08		\$15.08
Medicine Lodge Ranches (steizer)	0.00	\$0.00	\$0.00		\$0.00
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$87.13		\$87.13
Medicine Lodge Grazing 7038	0.00	\$0.00	\$0.00		\$0.00
Egan Land & Cattle 7098	0.00	\$0.00	\$0.00		\$0.00
Totals:	8965.05	\$20,878.73	\$21,550.00	\$2,438.70	(\$1,767.43)

Water Dist.: 32-C

Year:

2016

Watermaster's Report

Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/>
OR per season amount:	<input type="text"/>
	<input type="text"/>
Total for season:	<input type="text"/>
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/>
OR per season amount:	<input type="text"/>
	<input type="text"/>
Total for season:	<input type="text"/>
Other expenses charged pro rata:	
<input type="text"/>	Total for season: <input type="text"/>
	<input type="text"/>
Total Cost: <input type="text"/>	
Cost per 24-hour Sec. Foot: <input type="text"/>	

MEDICINE LODGE DAILY RECORD BOOK																																			
MONTH	JULY	2016	CFES	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #																																	
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	96.20
KYLE JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	100.44	
GRANT ASHCRAFT		7150	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	177.82	
Cletus Hamilton		weber	2.50																															0.00	
TOD SHENTON			8.10	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	144.64	
TOD SHENTON			3.50	3.33	3.33	3.33	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	9.99	
BRON EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50	
Egan Land & Cattle			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	8.00	
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16	
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34	
Natural Guardian			9.48	7.64	7.64	7.64	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	148.92	
BRON EGAN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	68.52	
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
Cletus Hamilton-woodfield			5.48	5.46	5.46	5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	151.41	
Cletus Hamilton			6.43	9.05	9.05	9.05	7.83	7.83	7.83	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	204.77	
BRON EGAN			5.2																															0.00	
DON & SANDY KEY			0.19																															0.00	
GEORGE WHITTAKER			2.00																															0.00	
MEDICINE LODGE RANCHES			4.00																															0.00	
MEDICINE LODGE RANCHES			3.00																															0.00	
HOGGAN BROTHERS			16.00																															0.00	
DEAN SHENTON			2.88																															0.00	
LEE SMALL			1.30																															0.00	
MEDICINE LODGE RANCHES			3.20																															0.00	
MEDICINE LODGE RANCHES			3.20																															0.00	
DUSTY SHIFFLIT			1.57																															0.00	
MEDICINE LODGE RANCHES			2.8																															0.00	
MEDICINE LODGE CATTLE			4.6																															0.00	
MEDICINE LODGE GRAZING			4.8																															0.00	
Egan Land & Cattle			4.8																															0.00	
																																		Total	1503.21

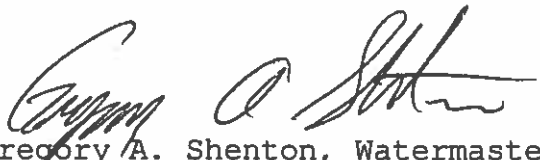
MEDICINE LODGE DAILY RECORD BOOK																																			
MONTH	August	2016																																	
NAME		WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	79.56
GRANT ASHCRAFT		7150	4.82	3.00	3.00	3.00	3.00	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	71.60	
Clelus Hamilton		weber	2.50																															0.00	
TOD SHENTON			8.10	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	3.76	116.56
TOD SHENTON			3.50																																0.00
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	85.10
Egan Land & Cattle			2.00																																0.00
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34
Natural Guardian			9.48	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	4.50	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	102.00
BRION EGAN			3.50	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	0.12	1.92	
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
Clelus Hamilton-woodfield			5.48	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	3.28	101.98	
Clelus Hamilton			8.43	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	3.38	105.09	
BRION EGAN			5.2																															0.00	
DON & SANDY KEY			0.18																															0.00	
GEORGE WHITTAKER			2.00																															0.00	
MEDICINE LODGE RANCHES		gnetling	4.00																															0.00	
MEDICINE LODGE RANCHES		may	3.00																															0.00	
HOGGAN BROTHERS			16.00																															0.00	
DEAN SHENTON			2.88																															0.00	
LEE SMALL			1.30																															0.00	
MEDICINE LODGE RANCHES			3.20																															0.00	
MEDICINE LODGE RANCHES		whittaker	3.20																															0.00	
DUSTY SHIFFLIT			1.57																															0.00	
MEDICINE LODGE RANCHES		stetzer	2.8																															0.00	
MEDICINE LODGE CATTLE			4.8																															0.00	
MEDICINE LODGE GRAZING			4.8																															0.00	
Egan Land & Cattle			4.8																															0.00	
																																		Total	1104.02

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2017

Water District No.: 32-C
Stream: Medicine Lodge
Name of Watermaster: Gregory A. Shenton
Name of Deputy Watermaster: Brett G. Murdock
Post Office Address: P.O. Box 33
Dubois, Idaho 83423
Name of Secretary: Laurie Small
Post Office Address: P.O. BOX 33
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2017.


Gregory A. Shenton, Watermaster

Water Dist.: 32-C Year: 2017 Proposed Budget

Water User	Past Season's Costs					Average 5-Year Budget	Proposed Next Years
	2012	2013	2014	2015	2016		
Lee Small P2051, 20, 30	\$1,160.74	\$1,703.52	\$1,864.35	\$1,404.62	\$1,328.41	\$1,468.33	\$1,576.84
Kyle, John 4	\$400.46	\$575.14	\$522.63	\$547.38	\$449.48	\$489.02	\$535.90
Middle Creek Ranch 4	\$1,097.75	\$1,138.71	\$1,566.70	\$1,370.85	\$1,292.17	\$1,292.84	\$1,388.38
Grant Ashcraft 13	\$545.39	\$958.08	\$644.08	\$807.46	\$1,314.48	\$853.90	\$917.00
Cleius Hamilton 19	\$612.01	\$0.00	\$72.63	\$0.00	\$0.00	\$136.93	\$147.05
Tod Shenlon 4A	\$1,540.37	\$2,173.70	\$2,216.83	\$1,769.62	\$2,105.23	\$1,981.15	\$2,108.08
Tod Shenlon 4B	\$509.20	\$0.00	\$0.00	\$0.00	\$589.49	\$219.74	\$235.98
Bron Egan 4-B	\$834.30	\$1,301.77	\$1,610.22	\$1,762.35	\$1,308.75	\$1,363.48	\$1,464.24
Egan Land and Cattle 9,14	\$217.89	\$30.43	\$0.00	\$0.00	\$284.13	\$106.45	\$114.32
Egan Land and Cattle	\$1,030.83	\$1,622.85	\$1,844.20	\$1,786.22	\$1,510.25	\$1,580.89	\$1,697.72
Natural Guardian P32, 2019, 2076	\$2,058.44	\$2,942.63	\$3,147.06	\$2,813.52	\$2,310.32	\$2,654.39	\$2,850.55
Natural Guardian P32, 2019, 2076	\$2,519.75	\$1,305.88	\$1,636.64	\$2,161.55	\$2,165.80	\$1,957.88	\$2,102.57
Bron Egan 11	\$380.57	\$111.32	\$17.61	\$167.21	\$663.80	\$288.12	\$287.94
Bron Egan 12	\$705.97	\$868.88	\$867.98	\$821.07	\$702.16	\$792.81	\$851.40
Cleius Hamilton-woodfield 8 rights	\$2,020.59	\$2,089.29	\$1,898.40	\$2,043.18	\$1,947.64	\$1,899.82	\$2,147.81
Cleius Hamilton P32, 7009, 7010, 2	\$2,685.92	\$1,987.38	\$2,440.80	\$3,302.56	\$2,673.84	\$2,618.10	\$2,811.58
Bron Egan 9A-13A	\$576.66	\$30.43	\$0.00	\$0.00	\$121.10	\$145.64	\$156.41
Don Key	\$102.89	\$0.00	\$0.00	\$0.00	\$0.00	\$20.54	\$22.06
George Whitaker P11819, 7, 8	\$217.88	\$0.00	\$0.00	\$25.58	\$0.00	\$48.65	\$52.25
Medicine Lodge Ranches 27	\$154.03	\$54.78	\$0.00	\$25.58	\$37.26	\$54.33	\$58.34
Medicine Lodge Ranches (May)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Arpora Ranch 17	\$0.00	\$36.52	\$0.00	\$0.00	\$0.00	\$7.30	\$7.84
Tod Shenlon 1, 16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lee Small P2051, 20, 30	\$0.00	\$9.13	\$0.00	\$0.00	\$0.00	\$1.83	\$1.96
Medicine Lodge Ranches (larpley)	\$0.00	\$0.00	\$0.00	\$0.00	\$37.26	\$7.45	\$8.00
Medicine Lodge Ranches (Whittaker)	\$0.00	\$0.00	\$0.00	\$0.00	\$37.26	\$7.45	\$8.00
Dusty & Susie Shiftlett	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (steizer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053,55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Grazing 7038	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals:	\$19,371.19	\$18,936.43	\$20,270.12	\$20,878.75	\$20,878.73	\$20,087.04	\$21,550.00

Water Dist.: 32-C Year: 2017 Proposed Budget

Year	Watermaster			Assistant			Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary	Total		
Average								\$0.00 \$0.00 \$0.00 \$0.00

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$14,150.00	\$21,550.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget = Unit Cost Factor
 Average 5-year Cost

\$19,950.00	=	0.9941674
\$20,067.04	=	0.9941674

Watermaster's Signature: _____ Date: _____, 19__



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 30, 2016

GARY SPACKMAN
Director

Greg Shenton
PO box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

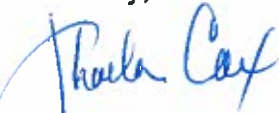
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423-0065

WATER DISTRICT #32C and 32D

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large initial 'S' and 'C'.

Sharla Cox
Administrative Assistant

Enclosure