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MAR 19 2015

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2015

Year

Water District 32C Medicine Lodge Creek
Water District # / Stream Name

Greg Shenton
Watermaster Name

P.O. Box 33
Address

208-374-5274 208-313-1355 Shenton wd 31@mudlake.net
Phone Number, Home / Cell E-Mail Address

Brett Murdock
Assistant Watermaster Name

P.O. Box 302
Address

208-374-5389 208-313-5384 _____
Phone Number, Home / Cell E-Mail Address

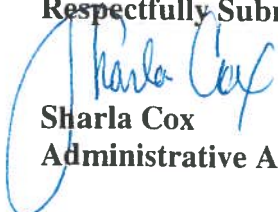
Laurie Small
Secretary Name

P.O. Box 65
Address

208-374-5405 clark@uidaho.edu
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

**PROPOSED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2015**

RECEIVED

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Department of Water Resources
Eastern Region

WATER DISTRICT NO.: 32-C
STREAM: Medicine Lodge Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Clark County collects and holds funds for the Water District.
- County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 10, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 11th day of March, 2014, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-C

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

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Department of Water Resources
Eastern Region

WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	\$14,150.00
Total Estimated Expenses for 2014	\$21,550.00

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	23 Small Ranch Lane Dubois, ID 83423	\$ 1,335.59
Kyle Stoddard	4	738 E. 2300 N. Monteview, ID 83435	\$ 445.20
Middle Creek Ranch	4	2251 E. 2350 N. Hamer, ID 83425	\$ 1,120.40
% Sid Brown			
Grant Ashcraft	13	3930 E. 2000 N. Sugar City, ID 83448	\$ 982.88
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd. Dubois, Idaho 83423	\$ 380.46
Tod Shenton	4-A	573 Medicine Lodge Rd. Dubois, ID 83423	\$ 1,736.44
Tod Shenton	4-B	573 Medicine Lodge Rd Dubois, ID 83423	\$ 444.68
Egan Land & Cattle	4-B	84 Rowland Road Dubois, ID 83423	\$ 1,171.46
Egan Land & Cattle	9-14	84 Rowland Road	\$ 172.85

		Dubois, ID 83423	
Egan Land & Cattle		84 Rowland Road	\$ 1,369.67
		Dubois, ID 83423	
Riverbend Ranch	P. 32-2019,2076, 2082, 10-23-24		\$ 2,390.01
Riverbend Ranch			\$ 1,947.40
Egan Land & Cattle	11	84 Rowland Road	\$ 384.80
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan (Max)	12	2060 Medicine Lodge RD	\$ 892.68
		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076, 10-23-24-25	84 Rowland Rd.	\$ 2,761.85
		Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Rowland Rd	\$ 2,246.12
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 168.81
		Dubois, ID 83423	
Don & Sandra Key		190 County 91 S.	\$ 27.44
		Spencer, ID 83446	
Faye Whittaker	P. 11819, 7-8	2205 E. Linda Ct.	\$ 223.53
		Phoenix, AZ. 85022	
Medicine Lodge Ranches (Gneiting)	27	1685 E. Saddlehill Dr.	\$ 273.85
		Logan, UT 84321	
Medicine Lodge Ranches (May)	P. 32-2010,7037, 7038,7073, 6-8	1685 E. Saddlehill Dr.	\$ 59.05
		Logan, UT 84321	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 488.90
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ 26.57
		Dubois, ID 83423	
Leland Small	P2051,20,30	23 Small Ranch Lane	\$ 95.12
		Dubois, ID 83423	
Medicine Lodge Ranches (Tarpley)	P. 32-2061, 1-6	1685 E. Saddlehill Dr.	\$ 70.86
		Logan, UT 84321	
Medicine Lodge Ranches (Whittaker)		1685 E. Saddlehill Dr.	\$ 158.34
		Logan, UT 84321	
Dusty & Susie Shifflett		33 Lau Lane	\$ 32.52
		Dubois, ID 83423	
Medicine Lodge Ranches (Stelzer)	P.32-2008, 21	1685 E Saddlehill Dr.	\$ -
		Logan, UT 84321	
Medicine Lodge Cattle Association % Lynn Hoggan	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ -
		Dubois, ID 83423	
Medicine Lodge Grazing Association % Bill Thomas	P.32-7097	PO Box 123	\$ 142.52
		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ -
		Dubois, ID 83423	
		TOTAL	\$ 21,550.00

**WATER DISTRICT 32-C
MEDICINE LODGE CREEK
Dubois, Clark County, Idaho**

RECEIVED
MAR 19 2015
Department of Water Resources
Eastern Region

MINUTES OF THE ANNUAL MEETING OF MARCH 10, 2015

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 3:00 p.m. at the Clark County Annex Building in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster, Tod Shenton, Chairman; Garth Ashcraft, Sid Brown, Joe Slogoski, Lynn Hoggan, Rhett Jacobs, Brock Egan, and Laurie Small, Secretary.

Chairman Tod Shenton called the meeting to order at 3:10 p.m.

ADOPTING PROPOSED AGENDA:

Chairman Tod Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Garth Ashcraft moved that the agenda be adopted with the change to the year listed on the agenda for the previous year's minutes from 2013 to 2014. Sid Brown seconded the motion. The motion passed.

MINUTES:

Chairman Tod Shenton entertained a motion to approve the 2014 minutes. Brett Murdock pointed out an error made on the budget chart of \$100.00 Garth Ashcraft moved that the

minutes be approved with changes made. Rhett Jacobs seconded the motion. Motion passed.

ELECTION OF OFFICERS:

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Sid Brown nominated Tod Shenton as Chairman and Laurie Small as secretary. Garth Ashcraft seconded the motion. Rhett Jacobs moved that nominations cease. Brock Egan seconded the motion. Nomination passed.

CREDENTIALS COMMITTEE:

Brock Egan made a motion to waive the appointing of the Credentials Committee unless needed at a later time. Lynn Hoggan seconded the motion. Motion passed.

WATERMASTER'S REPORT:

Deputy Watermaster, Brett Murdock, discussed the 2014 Water District 32-C Watermaster's report as follows.

2014 WATER YEAR:

The 2014 water delivery was 13,535 A.F. of water compared to 12,446 A.F. in the previous year, a difference of 1,089 A.F. of water.

2014-15 SNOW COURSE MEASUREMENT:

Snow measurements at Irving Creek were 15.6 with 3.2 water content averaging 70% of normal. Weber Creek snow depth was 13.8 with 2.6 water content averaging 54% of normal. The average of the two creek drainages at 62% of normal. Measurements were taken March 2, 2015.

FINANCIAL REPORT AND BUDGET:

Deputy Watermaster, Brett Murdock, reviewed the 2014 budget, explaining the expenditures. Brett then presented the 2015 proposed budget explaining the additional costs they are facing with increases in Workman's Compensation, phone costs and other miscellaneous expenses. The proposed budget has a \$1200.00 increase to cover these costs.

Brett reviewed the USGS measurements and the Medicine Lodge bed loss measurements with the water users. Brett asked for any questions or comments on the report and budget.

	2015 PROPOSED BUDGET	2015 ADOPTED BUDGET
WATERMASTER	\$1,800.00	\$1,800.00
DEPUTY WATERMASTER	\$5,600.00	\$5,600.00
MILEAGE	\$6,000.00	\$6,000.00
SECRETARY	\$250.00	\$350.00
FICA TAX	\$650.00	\$650.00
INSURANCE (WC)	\$600.00	\$600.00
MISCELLANEOUS	\$1,750.00	\$1,650.00
CLOUD SEEDING	\$1,000.00	\$1,000.00
RETIREMENT	\$800.00	\$800.00
OFFICE RENT	\$900.00	\$900.00
USGS MEASUREMENTS	\$950.00	\$950.00
BEAVER	\$650.00	\$650.00
CELL PHONES	\$600.00	\$600.00
TOTAL	\$21,550.00	\$21,550.00
2014 BUDGET	\$20,350.00	
2015 BUDGET	\$21,550.00	
INCREASE	\$1,200.00	

WATERMASTER’S REPORT & BUDGET APPROVAL:

Chairman Tod Shenton asked for a motion to approve the proposed budget. Lynn Hoggan made a motion to approve the proposed budget with \$100.00 of the miscellaneous funds go towards increasing the secretary’s wage. Sid Brown seconded the motion. Motion passed.

ELECTION OF WATERMASTER:

Chairman Tod Shenton asked for nominations for Watermaster. Brock Egan made the motion Greg Shenton continue as Watermaster. Sid Brown seconded the motion. Lynn Hoggan moved that nominations cease. Rhett Jacobs seconded the motion. Nomination passed.

RESOLUTIONS:

Chairman Tod Shenton then asked the water users to adopt the following resolutions.

Headgates and Weirs

“All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order.”

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

Collection of Water Assessments

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, and shall be come delinquent May 1, and if not paid by May 1, the payment shall bear interest from May 1, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

Watermaster Term of Service

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

Pumping from Creek

"Prohibit any pumping directly form Medicine Lodge Creek as per the motion adopted 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

Calling the Deputy Watermaster to Duty

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

Deputy Term of Service

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."

Pooling Agreement

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount(c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits the stream."

ADOPTING RESOLUTIONS:

Brock Egan moved that all resolutions be adopted. Garth Ashcraft seconded the motion. Resolutions passed.

APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

OTHER BUSINESS:

Garth Ashcraft made a motion to have a letter of declaration of drought sent to the Clark County Commission. Brock Egan seconded the motion. Motion passed.

Watermaster Greg Shenton gave an update on the cloud seeding. Storm patterns did not allow much opportunity to run the generators this season.

There was group discussion on Carl Taylor's system on Medicine Lodge that is being used to water livestock.

MEETING TIME:

Garth Ashcraft moved that next year's meeting is held on Tuesday March 8, 2016 at 3:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Sid Brown seconded the motion. Motion passed.

ADJOURNMENT:

Chairman Tod Shenton moved to adjourn the meeting. The meeting adjourned at 4:05 p.m.

Attest: Tod Shenton, Chairman
Tod Shenton, Chairman

Laurie Small, Secretary
Laurie Small, Secretary

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

RECEIVED
MAR 19 2015
Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

[Signature]
Principal

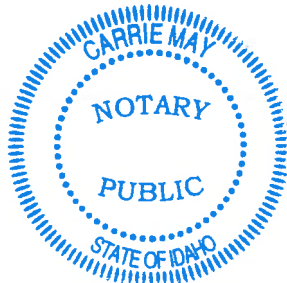
SUBSCRIBED AND SWORN to before me this 17th day of March, 2015

Carrie May
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 19 2015

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

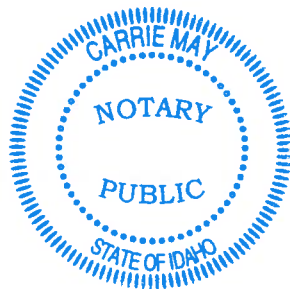

Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2015


NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17



SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 24, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois Id 83423

WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large initial 'S' and 'C'.

Sharla Cox
Administrative Assistant



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2015

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,


Sharla Cox
Administrative Assistant