

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 01 2020

**Notice of Change in Water Right Ownership**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-12754              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-12755              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: John DeKruyf  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Desert View Dairy- Dairy  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 740 E. 3400 N.      Castleford      ID 83321  
Mailing address      City      State      ZIP
- 208.539.6617      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-29-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-12754

8. Signature: [Signature]      Partner      5-29-20  
     Signature of new owner/claimant      Title, if applicable      Date
- Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
     Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by SC      Date 7/1/20      Receipt No. 5038007      Receipt Amt. 1650.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by DM      Date 8-5-2020

TWIN FALLS COUNTY  
RECORDED FOR:  
TITLEONE - TWIN FALLS  
04:24:16 PM 05-29-2020  
**2020009777**  
NO. PAGES 3 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: CA  
Electronically Recorded by Simplifile

## WARRANTY DEED

FOR VALUE RECEIVED,

**THANA JOYCE DE KRUYF**, who acquired title as **THANA J. DEKRUYF**, individually and as Personal Representative of **THE ESTATE OF JOHN DE KRUYF**, deceased, who acquired title as **JOHN DEKRUYF**, which appointment is evidenced by Letters Testamentary dated June 19<sup>th</sup>, 2019, and recorded June 20<sup>th</sup>, 2019, as Instrument No. 2019-010022, records of the Twin Falls County, Idaho, recorder, the "Grantors", do hereby grant, bargain, sell and convey unto **DESERT VIEW DAIRY**, an Idaho general partnership, whose address is 740 E. 3400 N., Castleford, ID 83321, the "Grantee", the following described premises located in Twin Falls County, Idaho, subject to a life estate in favor of **THANA JOYCE DE KRUYF**, to wit:

TOWNSHIP 10 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT:

Beginning at the NW corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North 89°58'12" East along the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  for 300.00 feet;  
Thence South 00°08'06" East and parallel to the West line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  for 165.00 feet;  
Thence South 89°58'12" West and parallel to the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$  for 300.00 feet to the West line of said Section 12;  
Thence North 00°08'06" West along said West line for 165.00 feet to THE POINT OF BEGINNING.

Together with all water rights appurtenant thereto.

The life estate reserved by Thana Joyce De Kruf is defined as the exclusive right to use and occupy the residence located on the above-described real property, together with sufficient real property surrounding the residence as to permit its reasonable use and enjoyment, during the lifetime of Thana Joyce De Kruf. During the pendency of the life estate reserved herein, Thana Joyce De Kruf shall: (i) pay all real property taxes and assessments attributable to the Residence; (ii) maintain a policy of fire and casualty insurance on the Residence, naming Grantee as an additional insured; (iii) keep the residence located on the above-described real property maintained and under repair; and (iv) not lease the residence located on the above-described real property to any other person. All such obligations shall be Thana Joyce De Kruf's responsibility, lapsing on the date of her death.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the Grantee, its successors and assigns forever. The Grantors do hereby covenant to and with the Grantee, that they

WARRANTY DEED - 1 -

S:\REW\data\A-D\Desert View Dairy (Roeloffs)\DeKruf, Rob & Monica\Real Property PSA\Warranty Deed w\_ life estate.docx

are the owners of the premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Real Property taxes and assessments for 2020 and subsequent years.
2. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the American Falls Reservoir District, and the rights, powers, and easements of said district as provided by law.
3. Liens, levies, and assessments of any and all irrigation districts, including but not limited to the Twin Falls Canal Company, and the rights, powers, and easements of said district as provided by law.
4. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
5. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: April 10, 1969

Instrument No.: 597821

6. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation

Purpose: Public Utilities

Recorded: September 22, 1980

Instrument No.: 789744

7. A 25 foot wide road right of way along the West and South lines as set forth in Warranty Deed recorded February 8, 1985 as Instrument No. 875526.
8. Rights of tenants in possession.

DATED THIS 29<sup>th</sup> day of May, 2020.

**"GRANTORS"**

**ESTATE OF JOHN DE KRUYF**  
**aka ESTATE OF JOHN DEKRUYF**

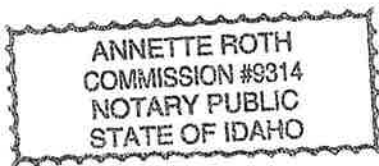
Thana Joyce De Kruyf  
THANA JOYCE DE KRUYF  
aka THANA JOYCE DEKRUYF

Thana Joyce De Kruyf  
THANA JOYCE DE KRUYF,  
Personal Representative

STATE OF IDAHO )  
County of Twin Falls SS:

On this 29 day of May, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THANA JOYCE DE KRUYF, aka THANA JOYCE DEKRUYF, individually and as Personal Representative of the ESTATE OF JOHN DE KRUYF, aka ESTATE OF JOHN DEKRUYF, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same in such capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Annette Roth  
NOTARY PUBLIC for Idaho  
Residing at: Rupert, ID  
Commission Expires: 8-4-2023



0003560488

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***AMENDMENT TO STATEMENT OF PARTNERSHIP  
AUTHORITY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003560488

Date Filed: 7/8/2019 9:59:05 AM

| Amendment to Statement of Partnership Authority                                                                                                                                                                                                                                                                                                                            |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|------------------|--------------------|--------------------------------------|-------------------------|------------------------------------------|----------------------|----------------------------------------|
| Standard, Expedited or Same Day Service (select one)                                                                                                                                                                                                                                                                                                                       | Expedited (+\$40; filing fee \$70)                   |      |                  |                    |                                      |                         |                                          |                      |                                        |
| The current name of the general partnership is:                                                                                                                                                                                                                                                                                                                            | Desert Ridge Dairy                                   |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Change General Partnership Name?                                                                                                                                                                                                                                                                                                                                           | I want to change the name of the general partnership |      |                  |                    |                                      |                         |                                          |                      |                                        |
| The file number of this entity on the records of the Idaho Secretary of State is:                                                                                                                                                                                                                                                                                          | 0003557876                                           |      |                  |                    |                                      |                         |                                          |                      |                                        |
| The date the statement of partnership authority was originally filed:                                                                                                                                                                                                                                                                                                      | 2019-07-02 14:08:31.897                              |      |                  |                    |                                      |                         |                                          |                      |                                        |
| General Partnership Name                                                                                                                                                                                                                                                                                                                                                   |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| New entity name:                                                                                                                                                                                                                                                                                                                                                           | Desert View Dairy                                    |      |                  |                    |                                      |                         |                                          |                      |                                        |
| The complete street address of the principal office is:                                                                                                                                                                                                                                                                                                                    |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Principal Office Address                                                                                                                                                                                                                                                                                                                                                   | 740 E. 3400 N.<br>CASTLEFORD, ID 83321               |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Names and street addresses of each partner:                                                                                                                                                                                                                                                                                                                                |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| <table border="1"><thead><tr><th>Name</th><th>Business Address</th></tr></thead><tbody><tr><td>Arie Roeloffs, LLC</td><td>3308 S. 1600 E.<br/>WENDELL, ID 83355</td></tr><tr><td>Jerome Vander Poel, LLC</td><td>1461 VALLEY STEPPE DR.<br/>BUHL, ID 83316</td></tr><tr><td>Brandon Hebener, LLC</td><td>724 E. 3400 N.<br/>CASTLEFORD, ID 83321</td></tr></tbody></table> |                                                      | Name | Business Address | Arie Roeloffs, LLC | 3308 S. 1600 E.<br>WENDELL, ID 83355 | Jerome Vander Poel, LLC | 1461 VALLEY STEPPE DR.<br>BUHL, ID 83316 | Brandon Hebener, LLC | 724 E. 3400 N.<br>CASTLEFORD, ID 83321 |
| Name                                                                                                                                                                                                                                                                                                                                                                       | Business Address                                     |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Arie Roeloffs, LLC                                                                                                                                                                                                                                                                                                                                                         | 3308 S. 1600 E.<br>WENDELL, ID 83355                 |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Jerome Vander Poel, LLC                                                                                                                                                                                                                                                                                                                                                    | 1461 VALLEY STEPPE DR.<br>BUHL, ID 83316             |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Brandon Hebener, LLC                                                                                                                                                                                                                                                                                                                                                       | 724 E. 3400 N.<br>CASTLEFORD, ID 83321               |      |                  |                    |                                      |                         |                                          |                      |                                        |
| The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:                                                                                                                                                                                                                                              |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| <input type="checkbox"/> I want to update the list of partners authorized to execute an instrument transferring real property held in the name of the partnership.                                                                                                                                                                                                         |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Signature of individual authorized by partners to sign:                                                                                                                                                                                                                                                                                                                    |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |
| <u>Robert E. Williams</u>                                                                                                                                                                                                                                                                                                                                                  | <u>07/08/2019</u>                                    |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Sign Here                                                                                                                                                                                                                                                                                                                                                                  | Date                                                 |      |                  |                    |                                      |                         |                                          |                      |                                        |
| Signer's Title: Attorney                                                                                                                                                                                                                                                                                                                                                   |                                                      |      |                  |                    |                                      |                         |                                          |                      |                                        |

B0298-5685 07/08/2019 9:59 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 5, 2020

DESERT VIEW DAIRY  
740 E 3400 N  
CASTLEFORD ID 83321-6420

Re: Change in Ownership for Water Right No(s): 47-12754 & 47-12755

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley (File #20365396)



211 West 13th Street  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 582-7546  
www.titleonecorp.com

RECEIVED

JUL 01 2020

DEPT OF WATER RESOURCES  
SOUTHERN REGION

ID Dept. of Water Resources  
650 Addison Ave. West, Ste. 500  
Twin Falls, ID 83301

Date: 06/16/2020

Escrow No. 20365396  
Desert View Dairy/Thana J. DeKruyf

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

1. The original executed Notice of Change in Water Right Ownership between John DeKruyf and Desert View Dairy.
2. A copy of the original recorded Warranty Deed.
3. TitleOne check no. 27658 to the Idaho Department of Water Resources in the amount of \$50.0 for the transfer fee.

Please make the necessary changes in the records to indicate the new owner for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Annette Roth at 208-881-0087.

Very truly yours,  
TITLEONE

Nancy Garrett  
Administrative Assistant

AR/nrg  
Enc.  
FedEx