



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 14, 2009

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
P.O. Box 266
Dubois, ID 83423

RE: WATER DISTRICT NO. #32-C

Dear Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn
Senior Water Rights Agent

Enclosure

DMD:jjj



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January 14, 2009

Lori Small, Secretary #32-C
P.O. Box 33
Dubois, ID 83423

WATER DISTRICT #32-C

Dear Ms. Small:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

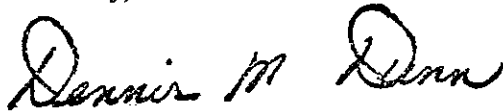
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in black ink and is positioned above the typed name.

Dennis M. Dunn
Senior Water Right Agent

DMD:jjg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 10, 2009

Gregory A Shenton
PO Box 33
Dubois ID 83423

Water District 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

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Page 2

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Sincerely,

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 10, 2009

Calark County Auditor and Recorder
Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No 32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

From: March 2009 to March 2010
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock

RECEIVED


DEC 07 2009

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

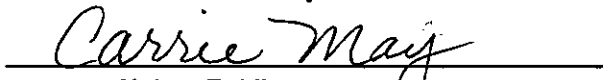
STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-C

Subscribed and sworn to before me, this 19th day of November, 2009

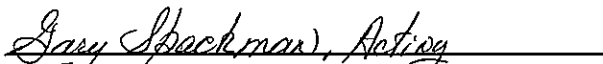


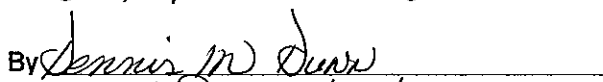

Notary Public

My Commission expires 10/31/11

Boise, Idaho, December 7, 2009

I HEREBY CERTIFY, That Gregory A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By 
Sr Water Resource Agent

Water Dist.:	32-C	Year:	2009	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	17-Nov-09		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

Water Dist.: 32-C Year: 2009 Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	0.00	61.38	135.00	105.80	99.20	96.00	99.20	596.58
Kyle, John 4	0.00	31.00	30.00	31.00	31.00	30.00	31.00	184.00
Middle Creek Ranch 4	0.00	45.36	29.16	84.24	100.44	97.20	100.44	456.84
Grant Ashcraft 13	0.00	62.66	165.30	155.88	113.40	53.55	93.00	643.79
Cletus Hamilton 19	0.00	0.00	70.00	67.90	40.30	39.00	40.30	257.50
Dean Shenton 4A	0.00	97.00	100.00	138.00	182.00	159.42	77.54	753.96
Tod Shenton 4B	0.00	15.50	43.50	61.00	62.00	42.00	62.00	286.00
Brion Egan 4-B	0.00	108.50	105.00	108.50	108.50	105.00	73.50	609.00
Egan Land and Cattle 9,14	0.00	12.00	30.00	31.00	31.00	0.00	0.00	104.00
Egan Land and Cattle	0.00	85.32	100.80	104.16	104.16	100.80	104.16	599.40
Jack Webster P32, 2019, 2076	0.00	159.34	128.23	159.34	159.34	154.20	159.34	919.79
Jack Webster	0.00	293.88	123.18	223.44	240.68	214.42	50.30	1145.90
Brion Egan 11	0.00	80.50	105.00	108.50	58.00	90.00	51.00	493.00
Argora Ranch 12	0.00	57.66	100.80	89.28	46.50	45.00	46.50	385.74
Taylor Ranch 8 rights	0.00	323.21	392.31	283.03	283.03	265.01	281.76	1828.35
Cletus Hamilton P32, 7009, 7010,	0.00	228.00	180.00	136.80	109.74	106.20	69.56	830.30
Brion Egan 9A-13A	0.00	0.00	30.00	31.00	0.00	0.00	0.00	61.00
Don Key	0.00	2.47	0.00	2.47	0.00	0.00	0.00	4.94
George Whittaker P11819, 7, 8	0.00	93.00	90.00	44.50	0.00	0.00	0.00	227.50
Medicine Lodge Ranches 27	0.00	24.00	120.00	92.00	0.00	0.00	0.00	236.00
Medicine Lodge Ranches (May)	0.00	31.00	30.00	23.00	0.00	0.00	0.00	84.00
Argora Ranch 17	0.00	67.00	105.00	46.90	0.00	0.00	0.00	218.90
Dean Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (tarpley)	0.00	0.00	60.00	34.00	0.00	0.00	0.00	94.00
Medicine Lodge Ranches (whittak)	0.00	31.00	30.00	23.00	0.00	0.00	0.00	84.00
Dusty & Susie Shifflett	0.00	23.55	47.10	15.70	0.00	0.00	0.00	86.35
Medicine Lodge Ranches (stelzer)	0.00	62.00	60.00	26.00	0.00	0.00	0.00	148.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	5.00	30.00	7.00	0.00	0.00	0.00	42.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	0.00	2000.33	2440.38	2233.44	1769.29	1597.80	1339.60	11380.84

Water Dist.: 32-C

Year:

2009

Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	596.58	\$914.99	\$1,201.06	\$286.07	
Kyle, John 4	184.00	\$282.21	\$328.66	\$46.45	
Middle Creek Ranch 4	456.84	\$700.67	\$949.76	\$249.09	
Grant Ashcraft 13	643.79	\$987.40	\$1,184.62	\$197.22	
Cletus Hamilton 19	257.50	\$394.93	\$550.06	\$155.12	
Dean Shenton 4A	753.96	\$1,156.37	\$1,699.42	\$543.05	
Tod Shenton 4B	286.00	\$438.65	\$595.99	\$157.35	
Brion Egan 4-B	609.00	\$934.04	\$1,160.48	\$226.44	
Egan Land and Cattle 9,14	104.00	\$159.51	\$129.46		(\$30.05)
Egan Land and Cattle	599.40	\$919.31	\$1,105.01	\$185.70	
Jack Webster P32, 2019, 2076	919.79	\$1,410.70	\$1,968.55	\$557.85	
Jack Webster	1145.90	\$1,757.49	\$2,186.05	\$428.56	
Brion Egan 11	493.00	\$756.13	\$449.99		(\$306.13)
Argora Ranch 12	385.74	\$591.62	\$547.04		(\$44.58)
Taylor Ranch 8 rights	1828.35	\$2,804.18	\$3,072.95	\$268.76	
Cletus Hamilton P32, 7009, 7010,	830.30	\$1,273.45	\$1,141.94		(\$131.51)
Brion Egan 9A-13A	61.00	\$93.56	\$168.77	\$75.21	
Don Key	4.94	\$7.58	\$2.64		(\$4.94)
George Whittaker P11819, 7, 8	227.50	\$348.92	\$124.37		(\$224.55)
Medicine Lodge Ranches 27	236.00	\$361.96	\$286.28		(\$95.68)
Medicine Lodge Ranches (May)	84.00	\$128.83	\$217.88	\$89.05	
Argora Ranch 17	218.90	\$335.73	\$410.02	\$74.29	
Dean Shenton 1, 16	0.00	\$0.00	\$62.94	\$62.94	
Lee Small P2051, 20, 30	0.00	\$0.00	\$64.54	\$64.54	
Medicine Lodge Ranches (tarpley)	94.00	\$144.17	\$77.69		(\$66.48)
Medicine Lodge Ranches (whittak	84.00	\$128.83	\$17.74		(\$111.09)
Dusty & Susie Shifflett	86.35	\$132.44	\$54.25		(\$78.19)
Medicine Lodge Ranches (stelzer)	148.00	\$226.99	\$52.95		(\$174.04)
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$0.00		
Medicine Lodge Grazing 7038	42.00	\$64.42	\$141.76	\$77.34	
Egan Land & Cattle 7098	0.00	\$0.00	\$17.12	\$17.12	
Totals:	11380.84	\$17,455.07	\$19,950.00	\$3,762.17	(\$1,267.24)

Total Salary of Watermaster:		
<input style="width: 80px; height: 20px;" type="text"/>	hours at	<input style="width: 80px; height: 20px;" type="text"/> per hour
OR per season amount:		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$1,800.00"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:		
<input style="width: 80px; height: 20px;" type="text"/>	hours at	<input style="width: 80px; height: 20px;" type="text"/> per hour
OR per season amount:		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$5,600.00"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$5,600.00"/>
Other expenses charged pro rata:		
		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$10,055.07"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$10,055.07"/>
		Total Cost:
		<input style="width: 80px; height: 20px;" type="text" value="\$17,455.07"/>
Cost per 24-hour Sec. Foot:		<input style="width: 80px; height: 20px;" type="text" value="1.5337242"/>

WATERMASTER'S PROPOSED BUDGET

For 2010

RECEIVED

DEC 07 2009

Department of Water Resources
Eastern Region

Water District No.: 32-C
Stream: Medicine Lodge
Name of Watermaster: Gregory A. Shenton
Name of Deputy Watermaster: Brett G. Murdock
Post Office Address: P.O. Box 33
Dubois, Idaho 83423
Name of Secretary: Lori Small
Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2010.


Gregory A. Shenton, Watermaster

Water Dist.: 32-C Year: 2010 Proposed Budget

Water User	Past Season's Costs					Average 5-year Budget	Proposed Next Year's
	2005	2006	2007	2008	2009		
Lee Small P2051, 20, 30	\$719.18	\$795.56	\$1,389.41	\$981.63	\$914.99	\$960.15	\$1,092.91
Kyle, John 4	\$188.95	\$197.21	\$404.30	\$318.81	\$282.21	\$278.29	\$316.77
Middle Creek Ranch 4	\$449.04	\$607.86	\$955.26	\$754.13	\$700.67	\$693.39	\$789.26
Grant Ashcraft 13	\$1,024.29	\$1,162.83	\$897.21	\$795.30	\$987.40	\$973.40	\$1,107.99
Cletus Hamilton 19	\$922.85	\$497.61	\$442.27	\$513.70	\$394.93	\$554.27	\$630.91
Dean Shenton 4A	\$1,746.23	\$1,262.08	\$1,715.85	\$1,367.76	\$1,156.37	\$1,449.66	\$1,650.09
Tod Shenton 4B	\$456.22	\$442.12	\$699.31	\$622.73	\$438.65	\$531.80	\$605.33
Brion Egan 4-B	\$697.22	\$823.80	\$1,286.31	\$1,041.96	\$934.04	\$956.67	\$1,088.94
Egan Land and Cattle 9,14	\$87.87	\$107.91	\$191.01	\$180.20	\$159.51	\$145.30	\$165.39
Egan Land and Cattle	\$604.30	\$759.35	\$1,348.23	\$832.41	\$919.31	\$892.72	\$1,016.15
Jack Webster P32, 2019, 2076	\$1,128.76	\$1,261.50	\$2,337.55	\$1,638.70	\$1,410.70	\$1,555.44	\$1,770.50
Jack Webster	\$1,798.00	\$1,825.21	\$2,015.98	\$2,231.26	\$1,757.49	\$1,925.59	\$2,191.83
Brion Egan 11	\$326.00	\$337.05	\$451.82	\$575.42	\$756.13	\$489.28	\$556.93
Argora Ranch 12	\$351.21	\$381.23	\$627.59	\$418.44	\$591.62	\$474.02	\$539.56
Taylor Ranch 8 rights	\$2,494.00	\$2,469.78	\$3,003.41	\$2,620.50	\$2,804.18	\$2,678.38	\$3,048.70
Cletus Hamilton P32, 7009, 7010, 2	\$1,117.27	\$1,113.42	\$928.22	\$1,093.96	\$1,273.45	\$1,105.27	\$1,258.08
Brion Egan 9A-13A	\$217.03	\$103.03	\$1.18	\$417.90	\$93.56	\$166.54	\$189.57
Don Key	\$11.55	\$0.00	\$0.00	\$0.00	\$7.58	\$3.83	\$4.35
George Whittaker P11819, 7, 8	\$187.18	\$205.03	\$0.00	\$152.48	\$348.92	\$178.72	\$203.43
Medicine Lodge Ranches 27	\$481.66	\$482.91	\$31.83	\$169.80	\$361.96	\$305.63	\$347.89
Medicine Lodge Ranches (May)	\$468.07	\$252.25	\$0.00	\$233.91	\$128.83	\$216.61	\$246.56
Argora Ranch 17	\$604.70	\$678.50	\$101.87	\$410.65	\$335.73	\$426.29	\$485.23
Dean Shenton 1, 16	\$178.35	\$97.31	\$0.00	\$0.00	\$0.00	\$55.13	\$62.75
Lee Small P2051, 20, 30	\$82.62	\$101.80	\$26.15	\$60.82	\$0.00	\$54.28	\$61.78
Medicine Lodge Ranches (tarpley)	\$128.76	\$211.51	\$0.00	\$0.00	\$144.17	\$96.89	\$110.28
Medicine Lodge Ranches (whittaker)	\$0.00	\$77.70	\$0.00	\$0.00	\$128.83	\$41.31	\$47.02
Dusty & Susie Shifflett	\$205.57	\$0.00	\$0.00	\$32.02	\$132.44	\$74.01	\$84.24
Medicine Lodge Ranches (stelzer)	\$0.00	\$67.98	\$0.00	\$0.00	\$226.99	\$91.78	\$104.47
Medicine Lodge cattle 2053,55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Grazing 7038	\$307.88	\$312.95	\$0.00	\$0.00	\$64.42	\$137.05	\$156.00
Egan Land & Cattle 7098	\$0.00	\$75.00	\$0.00	\$0.00	\$0.00	\$15.00	\$17.07
Totals:	\$16,984.76	\$16,710.48	\$18,854.77	\$17,628.42	\$17,455.07	\$17,526.70	\$19,950.00

Water Dist.: 32-C Year: 2010 Proposed Budget

Year	Watermaster			Assistant			Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								\$0.00

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$12,550.00	\$19,950.00

Per Unit Cost Factor for Proposed Budget

$$\frac{\text{Watermaster's Proposed Budget}}{\text{Average 5-year Cost}} = \text{Unit Cost Factor}$$

\$19,950.00	=	1.1382632
\$17,526.70	=	

Watermaster's Signature: _____ Date: _____, 19__