



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 16, 2009

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois, ID 83423

RE: Water District No. #31, 32-C, 32-D

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #31, 32-C, 32-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:jj



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April 16, 2009

Laurie Small
P.O. Box 65
Dubois, ID 83423

RE: Water District No. 31, 32-C, 32-D

Dear Laurie:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your districts. The Watermaster Certificates will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn
Senior Water Right Agent

DD:jj

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING
THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER
USERS OF
WATER DISTRICT #32-C**

RESOLUTIONS

**Tod Shenton asked the water users adopt the following resolutions:
HEADGATES AND WEIRS**

“All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order.”

COLLECTION OF WATER ASSESSMENTS

“That no ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, 2009, and shall become delinquent May 1, 2009, and if not paid by May 1, 2009, the payment shall bear interest from May 1, 2009, at the rate of eight per cent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.”

WATERMASTER TERM OF SERVICE

“That the Watermaster shall be elected for a term of one full year. The purpose is so that the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1, from water district budgeted regular funds.”

PUMPING FROM CREEK

“To prohibit any pumping directly from Medicine Lodge Creek as per the motion adopted in 1980, which reads as follow:

That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of steam waters.”

CALLING THE DEPUTY WATERMASTER to DUTY

"That the deputy Watermaster be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

DEPUTY TERM OF SERVICE

"That the deputy Watermaster shall be called to duty May 1 to measure, record and regulate waters of Medicine Lodge Creek."

POOLING AGREEMENT

Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount (c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits in the stream.

ADOPTING RESOLUTIONS

Brock Egan, moved and Garth Ashcraft, seconded that all resolutions be adopted. Resolutions passed.

Tod Shenton
Chairman

Greg Shenton
Watermaster

Laurie Small
Secretary

**WATER DISTRICT 32-C
MEDICINE LODGE CREEK
Dubois, Clark County, Idaho**

MINUTES OF THE ANNUAL MEETING OF MARCH 12, 2009

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 3:00 p.m. at the Clark County Annex Bldg. in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, adopting a budget, fixing the salary of the Watermaster and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Tod Shenton, Chairman; Lynn Hoggan, Lee Small, Garth Ashcraft, Ray Whittier, Brion Egan, Brock Egan, Sid Brown, Tom Bassista (IDWR), Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; and Laurie Small, Secretary.

Chairman Tod Shenton called the meeting to order at 3:05 p.m.

ADOPTING PROPOSED AGENDA

Chairman Tod Shenton presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

Brion Egan, moved and Garth Ashcraft, seconded that the proposed agenda be adopted. The motion passed.

MINUTES

The Chairman entertained a motion to approve the 2008 minutes. Brock Egan, moved that the minutes be approved as written. Sid Brown seconded the motion. Motion passed.

ELECTION OF OFFICERS

The Chairman asked for nominations from the floor for the office of Chairman and Secretary. Brock Egan, made the motion that Tod Shenton continue as Chairman and Laurie Small as secretary. Garth Ashcraft seconded the motion. Motion passed.

CREDENTIALS COMMITTEE

Lynn Hoggan, made a motion to waive appointing a Credentials Committee at this time, if they are needed later, they can be appointed then. Brion Egan seconded that motion. Motion passed.

WATERMASTER'S REPORT

Deputy Watermaster Brett Murdock, distributed the 2008 Water District 32-C Watermasters report. Deputy Watermaster Brett Murdock then went over each page of the water masters report.

2008 Water Year

The 2008 water delivery 20,348 A.F. of water compared to 16,584 A.F. in the previous year, a difference of 3,764 A.F. of water.

2008-09 SNOW COURSE MEASUREMENT

Snow measurements at Irving Creek were 51% of normal, Weber Creek at 49% of normal, the average of the two creek drainages at 50% of normal.

FINANCIAL REPORT AND BUDGET

Deputy Watermaster, Brett Murdock reviewed the 2008 budget, explaining some of the expenditures. Brett then presented the 2009 proposed budget. Brett reviewed the USGS measurements with the water users. There was discussion from the group on the Medicine Lodge Bed Loss Measurements.