



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 31, 2008

Brett G. Murdock, Watermaster
PO Box 33
Dubois, ID 83423

WATER DISTRICT #32-C

Dear Mr. Murdock:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn
Senior Water Right Agent

DMD:jjj

Enclosure



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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
PO Box 266
Dubois ID 83423

RE: Water District No. #32-C

Dear Sirs:

Enclosed please find copies of the Watermaster's Report, Adopted Budget and Minutes of Water District #32-C. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jk



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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 17, 2007

Carol Hoopes, Secretary
P. O. Box 65
Dubois, ID 83423

WATER DISTRICT #32-C

Dear Ms Hoopes:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

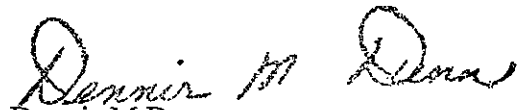
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Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M Dunn
Senior Water Right Agent

DMD:jlk

Enclosure

WATERMASTER'S REPORT

From: March 2007 to March 2008
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Gregory A. Shenton
Watermaster District No. 32-C

Subscribed and sworn to before me, this 29th day of November, 2007



Carrie May
Notary Public

My Commission expires 10/31/11

Boise, Idaho, 31 January 2008, 2007

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Steve Tuttle, Jr.
Director, Department of Water Resources

By Seamus M. Dunn

Water Dist.:	32-C	Year:	2007	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	30-Nov-07		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

Water Dist.: 32-C Year: 2007 Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	23.82	97.61	96.00	99.20	99.20	96.00	99.20	611.03
Kyle, John 4	16.00	31.00	30.00	31.00	31.00	26.40	12.40	177.80
Middle Creek Ranch 4	9.72	100.44	97.20	82.88	51.96	51.80	26.10	420.10
Grant Ashcraft 13	0.00	139.78	119.20	17.04	12.60	32.75	73.20	394.57
Thomas Edan 19	32.00	62.00	38.60	15.90	15.50	15.00	15.50	194.50
Dean Shenton 4A	35.66	247.64	159.27	94.86	94.86	76.44	45.86	754.59
Tod Shenton 4B	18.44	96.75	64.85	31.00	31.00	25.50	40.00	307.54
Brion Egan 4-B	45.50	108.50	105.00	95.52	69.45	60.00	81.72	565.69
Egan Land and Cattle 9,14	13.00	47.00	24.00	0.00	0.00	0.00	0.00	84.00
Egan Land and Cattle	52.80	102.30	79.62	104.16	104.16	100.80	49.08	592.92
Jack Webster P32, 2019, 2076	82.24	159.34	154.20	159.34	159.34	154.20	159.34	1028.00
Jack Webster	112.44	187.86	217.38	115.22	73.00	65.40	115.28	886.58
Brion Egan 11	39.25	90.25	67.49	0.63	0.00	0.00	1.08	198.70
Argora Ranch 12	13.50	46.50	31.50	46.50	46.50	45.00	46.50	276.00
Taylor Ranch 8 rights	78.08	280.68	244.48	178.91	177.94	172.20	188.54	1320.83
Thomas Eden P32, 7009, 7010, 2	42.48	99.12	106.20	71.62	15.59	9.60	63.60	408.21
Brion Egan 9A-13A	0.52	0.00	0.00	0.00	0.00	0.00	0.00	0.52
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
George Whittaker P11819, 7, 8	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches 27	14.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Argora Ranch 17	44.80	0.00	0.00	0.00	0.00	0.00	0.00	44.80
Dean Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	0.00	11.50	0.00	0.00	0.00	0.00	11.50
Medicine Lodge Ranches (tarpley)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (whittak)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dusty & Susie Shifflett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	674.25	1896.77	1646.49	1143.78	982.10	931.09	1017.40	8291.88

Water Dist.: 32-C

Year:

2007

Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	611.03	\$1,389.41	\$1,333.46		(\$55.95)
Kyle, John 4	177.80	\$404.30	\$393.70		(\$10.60)
Middle Creek Ranch 4	420.10	\$955.26	\$1,192.44	\$237.18	
Grant Ashcraft 13	394.57	\$897.21	\$1,049.66	\$152.45	
Thomas Edan 19	194.50	\$442.27	\$487.12	\$44.85	
Dean Shenton 4A	754.59	\$1,715.85	\$1,915.95	\$200.10	
Tod Shenton 4B	307.54	\$699.31	\$534.57		(\$164.74)
Brion Egan 4-B	565.69	\$1,286.31	\$988.23		(\$298.08)
Egan Land and Cattle 9,14	84.00	\$191.01	\$102.41		(\$88.60)
Egan Land and Cattle	592.92	\$1,348.23	\$1,202.06		(\$146.17)
Jack Webster P32, 2019, 2076	1028.00	\$2,337.55	\$1,929.29		(\$408.26)
Jack Webster	886.58	\$2,015.98	\$2,077.51	\$61.53	
Brion Egan 11	198.70	\$451.82	\$443.88		(\$7.94)
Argora Ranch 12	276.00	\$627.59	\$604.38		(\$23.21)
Taylor Ranch 9rights	1320.83	\$3,003.41	\$3,087.93	\$84.52	
Thomas Eden P32, 7009, 7010, 2	408.21	\$928.22	\$952.89	\$24.67	
Brion Egan 9A-13A	0.52	\$1.18	\$112.78	\$111.60	
Don Key	0.00	\$0.00	\$2.79	\$2.79	
George Whittaker P11819, 7, 8	0.00	\$0.00	\$69.47	\$69.47	
Medicine Lodge Ranches 27	14.00	\$31.83	\$146.57	\$114.74	
Medicine Lodge Ranches (May)	0.00	\$0.00	\$149.92	\$149.92	
Argora Ranch 17	44.80	\$101.87	\$149.09	\$47.22	
Dean Shenton 1, 16	0.00	\$0.00	\$43.61	\$43.61	
Lee Small P2051, 20, 30	11.50	\$26.15	\$22.69		(\$3.46)
Medicine Lodge Ranches (tarpley)	0.00	\$0.00	\$33.56	\$33.56	
Medicine lodge Ranches	0.00	\$0.00	\$0.00		
Dusty & Susie Shifflett	0.00	\$0.00	\$49.66	\$49.66	
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$0.00		
Medicine Lodge Cattle	0.00	\$0.00	\$0.00		
Medicine Lodge Grazing	0.00	\$0.00	\$74.38	\$74.38	
Egan Land and Cattle	0.00	\$0.00	\$0.00		
Totals:	8291.88	\$18,854.77	\$19,150.00	\$1,502.24	(\$1,207.01)

Water Dist.: 32-C

Year: 2007

Watermaster's Report

Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
		Total for season:	<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
		Total for season:	<input type="text" value="\$5,600.00"/>
Other expenses charged pro rata:		<input type="text" value="\$11,454.77"/>	
		Total for season:	<input type="text" value="\$11,454.77"/>
		Total Cost:	<input type="text" value="\$18,854.77"/>
		Cost per 24-hour Sec. Foot:	<input type="text" value="2.2738836"/>