

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**JUL 27 2020**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
① 34-14626 OK	Yes <input type="checkbox"/>	Yes <input checked="" type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
② 34-14681 OK	Yes <input type="checkbox"/>	Yes <input checked="" type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: ① Glen S. + Janet F. Stone ② Trey L. + Susan M. Harris  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nicholas Woods and Joanne Woods  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address 1418 N. 20th St. Boise ID 83702  
Telephone (208) 921-1204 Email Nick.L.Woods@me.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 13th, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Nicholas Woods Title, if applicable: \_\_\_\_\_ Date: 07-23-20  
Signature: Joanne Woods Title, if applicable: \_\_\_\_\_ Date: 7/23/2020

**For IDWR Office Use Only:**

Received by JB Date 7/28/20 Receipt No. E046142 Receipt Amt. \$50.-  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 8/6/20

SUPPORT DATA  
IN FILE # 34-14626

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 258351**

CHALLIS, CUSTER, IDAHO  
07-20-2020 12:13:28 No. of Pages: 2  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: KW

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **911054-B (vb)**

Date: **July 13, 2020**

For Value Received, **Troy L Harris and Susan M Harris, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nicholaus Woods and Joanne Woods, husband and wife**, hereinafter called the Grantee, whose current address is **1418 N 20th, Boise, ID 83702**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOT 5, BLOCK 2, CROWS NEST ESTATES, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED OCTOBER 15, 1991, AS INSTRUMENT NO. 200401.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**Approved**  
  

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **911054-B (vb)**




Date: **July 13, 2020**

For Value Received, **Troy L Harris and Susan M Harris, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nicholaus Woods and Joanne Woods, husband and wife**, hereinafter called the Grantee, whose current address is **1418 N 20th, Boise, ID 83702**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOT 5, BLOCK 2, CROWS NEST ESTATES, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED OCTOBER 15, 1991, AS INSTRUMENT NO. 200401.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

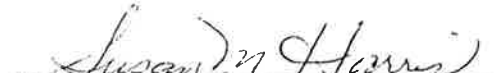
Approved  
  

Date: 07/13/2020

Warranty Deed  
- continued


File No.: 911054-B (vb)

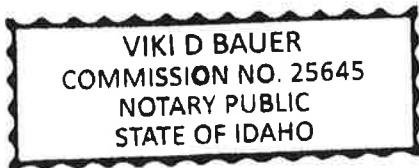
  
Troy L Harris

  
Susan M Harris

STATE OF Idaho )  
COUNTY OF Bingham )  
SS.

On this 16 day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Troy L Harris and Susan M Harris**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public for the State of Idaho  
Residing at: Blackfoot, ID  
My Commission Expires: 3/31/2026



**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 258350**

CHALLIS, CUSTER, IDAHO  
07-20-2020 12:12:45 No. of Pages: 2  
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: KW

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **911057-B (vb)**

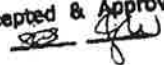
Date: **July 13, 2020**

For Value Received, **Glen S Stone and Janet F Stone, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nicholaus Woods and Joanne Woods, husband and wife**, hereinafter called the Grantee, whose current address is **1418 N 20th, Boise, ID 83702**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOT 4, BLOCK 2, CROWS NEST ESTATES, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED OCTOBER 15, 1991, AS INSTRUMENT NO. 200401.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Accepted & Approved  


**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **911057-B (vb)**

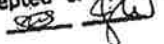
Date: **July 13, 2020**

For Value Received, **Glen S Stone and Janet F Stone, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nicholaus Woods and Joanne Woods, husband and wife**, hereinafter called the Grantee, whose current address is **1418 N 20th, Boise, ID 83702**, the following described premises, situated in **Custer County, Idaho**, to-wit:

**LOT 4, BLOCK 2, CROWS NEST ESTATES, CUSTER COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED OCTOBER 15, 1991, AS INSTRUMENT NO. 200401.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Accepted & Approved  


Date: 07/13/2020

Warranty Deed  
- continued

File No.: 911057-B (vb)

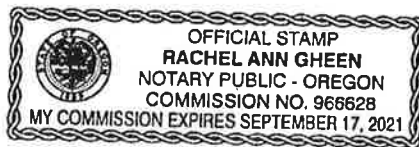
Glen S Stone  
Glen S Stone

Janet F Stone  
Janet F Stone

STATE OF Oregon )  
COUNTY OF Deschutes ) SS.

On this 16<sup>th</sup> day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Glen S Stone and Janet F Stone**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Rachel Ann Gheen  
Notary Public for the State of Oregon  
Residing at: Bend, OR  
My Commission Expires: Sept. 17, 2021





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 06, 2020

NICHOLAUS WOODS  
JOANNE WOODS  
1418 N 20TH ST  
BOISE ID 83702-2405

Re: Change in Ownership for Water Right No(s): 34-14626 & 34-14681

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: Big Lost River Ground Water District