



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 21, 2002

GREGORY A SHENTON  
PO BOX 33  
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES  
Water Rights Supervisor

Enclosure


HWJ:dn

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed GREGORY A SHENTON as  
WATERMASTER of WATER DISTRICTS #31; #32-C and #32-D for  
2002 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 21st  
day of MARCH 2002.

  
\_\_\_\_\_  
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

MARCH 21, 2002

KARL J. DREHER  
Director

BRETT MURDOCK  
PO BOX 302  
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C and #32-D

Dear Mr. Murdock:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed BRETT MURDOCK as  
DEPUTY WATERMASTER of WATER DISTRICTS #31; #32-C and #32-D for  
2002 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 21st  
day of MARCH 2002.

  
\_\_\_\_\_  
Director

