### 8/7/2020

## **IDAHO DEPARTMENT OF WATER RESOURCES Proof Report**

## Water Permit 47-8081

Owner Type **Current Owner**  Name and Address

**IDAHO POWER CO** C/O KRESTA DAVIS-BUTTS

PO BOX 70 **BOISE, ID 83707** (208) 388-2602

**Status:** Relinquished

Source SPRING

**Tributary** SNAKE RIVER

**Beneficial Use** 

**From** To

**Diversion Rate** 

Volume

FISH PROPAGATION

12/31

14.000 CFS

**Total Diversion** 

1/01

Source and Point(s) of Diversion

**SPRING** 

Place Of Use

FISH PROPAGATION

Conditions of Approval:

1.

SEND CORRESPONDENCE C/O LARRY R. WIMER, FISHERIES PROG.COORD PROTESTANTS: GARY STONE, LILLIAN MCINTYRE

#### Comments:

**Dates and Other Information** 

Water District Number: TBD Mitigation Plan: False

**Combined Use Limits** 

N/A

SubCase:

N/A

Water Supply Bank:

N/A





Form 202 6/85

STATE OF IDAHO

Ident. No. 47-8081

# Department of Water Resources **APPLICATION FOR PERMIT**

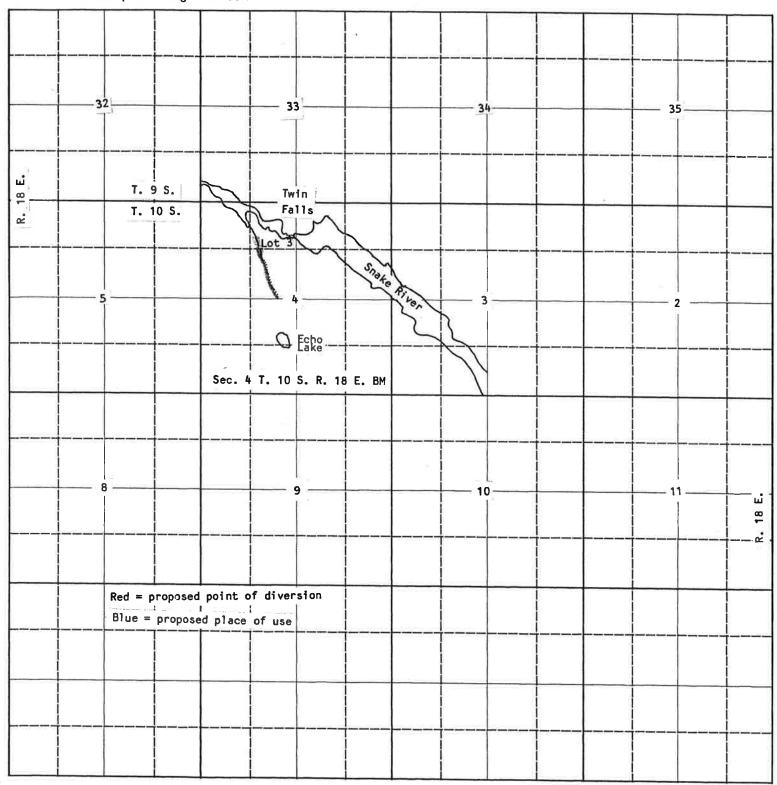
To appropriate the public waters of the State of Idaho

Idaho Power Company

|     |  | c/o Larry R. Wimer   |            |                         |  |  |  |  |  |  |  |  |  |
|-----|--|--|------------|-------------------------|--|--|--|--|--|--|--|--|--|
|     |  | Fighter: B   |            |                         |  |  |  |  |  |  |  |  |  |
|     | I. Name of   | pplicant Fisheries Program Coordinator   |            | 383-2727                |  |  |  |  |  |  |  |  |  |
|     |  |  | Phone      | 383-2727                |  |  |  |  |  |  |  |  |  |
|     | Post offic   | e address P.O. Box 70 Boise, ID 83707  |            | 1                       |  |  |  |  |  |  |  |  |  |
|     |  | * Unnamed-Spring   |            |                         |  |  |  |  |  |  |  |  |  |
| - 2 | 2. Source of   | water supply USGS designation M13-0800 5   |            |                         |  |  |  |  |  |  |  |  |  |
|     |  | water supply USGS designation M13-0899.5 which is a tri  | ibutary of | _Snake River            |  |  |  |  |  |  |  |  |  |
| 3   | . Location   | of point of diversion isNW1/4 ofSE1/4 ofNW   | 7          |                         |  |  |  |  |  |  |  |  |  |
|     |  | 14 of SE 14 of NW  | 1/4. (     | Royt Lot                |  |  |  |  |  |  |  |  |  |
|     | Sec  | Township 10S Range 18E B.M. Tw   | 74, 0      | 30VI. E0[               |  |  |  |  |  |  |  |  |  |
|     |  | Range 18E B.M. Tw  | in Falls   | Co.,                    |  |  |  |  |  |  |  |  |  |
|     | points of  | francis of the second of the s |            | — County; additional    |  |  |  |  |  |  |  |  |  |
|     | points of (  | iversion if any:and/or Lot 3 of Sec. 4 T. 10 S. R. 1   | 8 E. BM    |                         |  |  |  |  |  |  |  |  |  |
|     | 10/  |  |            |                         |  |  |  |  |  |  |  |  |  |
| 4   | . water wil  | Water will be used for the following purposes: * Changed 2-5-88  |            |                         |  |  |  |  |  |  |  |  |  |
|     |  | Fish Propagation *   | 79         |                         |  |  |  |  |  |  |  |  |  |
|     | Amount _   | 4 cfs for -Aquaeulture purpose for land  | D 21       |                         |  |  |  |  |  |  |  |  |  |
|     | (cfs or acre-feet  | 4 cfs for Aquaeulture purposes from Jan   to   | Dec 31     | (both dates inclusive)  |  |  |  |  |  |  |  |  |  |
|     | Amount _   | for -  |            | in order of             |  |  |  |  |  |  |  |  |  |
|     | (cfs or acre-feet  | per annum) for to to   |            | (both dates inclusive)  |  |  |  |  |  |  |  |  |  |
|     | Amount   | for  |            | (Sour dates inclusive)  |  |  |  |  |  |  |  |  |  |
|     | (cfs or acre-feet  | per annum) for to to   |            | (both dates instruct    |  |  |  |  |  |  |  |  |  |
|     | Amount   | <b>6</b>   |            | (potri dates inclusive) |  |  |  |  |  |  |  |  |  |
|     | (cfs or acre-feet  | purposes from to   |            | (hada I                 |  |  |  |  |  |  |  |  |  |
| 5   | Amount for purposes from to (both dates inclusive)                                   |  |            |                         |  |  |  |  |  |  |  |  |  |
| J.  | iotal quant  | tal quantity to be appropriated is (a) 14 cfs  cubic feet per second and/or (b) acre feet per annum  |            |                         |  |  |  |  |  |  |  |  |  |
| 6   | D======  | annum  |            |                         |  |  |  |  |  |  |  |  |  |
| Ο.  | rroposed o   | iverting works:  |            |                         |  |  |  |  |  |  |  |  |  |
|     | _  |  |            |                         |  |  |  |  |  |  |  |  |  |
|     | a. Descript  | on of ditches, flumes, pumps, headgates, etcCollection hea   | - 3 1      |                         |  |  |  |  |  |  |  |  |  |
|     |  | The state of the s | idworks,   | pipeline and            |  |  |  |  |  |  |  |  |  |
|     | racewa   | 78.  |            | -                       |  |  |  |  |  |  |  |  |  |
|     |  |  |            |                         |  |  |  |  |  |  |  |  |  |
|     |  |  |            |                         |  |  |  |  |  |  |  |  |  |
|     |  |  |            |                         |  |  |  |  |  |  |  |  |  |
|     | b. Height o  | f storage dam $\frac{ m N/A}$ feet; active reservoir capacity $\_$   |            |                         |  |  |  |  |  |  |  |  |  |
|     | Di Tioigni o   | feet; active reservoir capacity  | N/A        |                         |  |  |  |  |  |  |  |  |  |
|     | FOCOTVOIS O  |  |            | acre-feet; total        |  |  |  |  |  |  |  |  |  |
|     | reservoit C  | pacity acre-feet; period of year when water with   | II &       |                         |  |  |  |  |  |  |  |  |  |
|     | reservoir capacity acre-feet; period of year when water will be diverted to storage: |  |            |                         |  |  |  |  |  |  |  |  |  |
|     |  | to inclusive.  |            |                         |  |  |  |  |  |  |  |  |  |
|     |  |  |            |                         |  |  |  |  |  |  |  |  |  |
|     | <ul><li>c. Proposed</li></ul>  | well diameter is N/Ainches   |            |                         |  |  |  |  |  |  |  |  |  |
|     |  | well diameter is $\underline{\hspace{1cm} \mathbb{N}/\mathbb{A}}$ inches; proposed depth of well   | is         | feet                    |  |  |  |  |  |  |  |  |  |
|     | d. Is ground   | Water with a temperature of account of account   |            | 1001.                   |  |  |  |  |  |  |  |  |  |
|     | <b>5</b> / · · ·   | water with a temperature of greater than 90°F being sought?  | No         |                         |  |  |  |  |  |  |  |  |  |
| 7.  | Time requi   | ed for the completion of all   |            |                         |  |  |  |  |  |  |  |  |  |
| -   | roqui  | ed for the completion of the works and application of the water to t   | he proposs | nd hanoficial           |  |  |  |  |  |  |  |  |  |
|     | 5  |  | propose    | d peneticial use is     |  |  |  |  |  |  |  |  |  |
|     |  | years ( <i>minimum 1 year</i> ).   |            |                         |  |  |  |  |  |  |  |  |  |

| 8.  | Desci              | ription | of pr         | opose   | ed use            | s ( <i>if i</i> | rrigat | ion o    | nly, g | o to it | tem 9       | )):     |        |                   |        |         |         |          |              |
|-----|--------------------|---------|---------------|---------|-------------------|-----------------|--------|----------|--------|---------|-------------|---------|--------|-------------------|--------|---------|---------|----------|--------------|
|     | a. Hy              | dropo   | ver; s        | show    | total f           | feet o          | f hea  | d and    | prop   | osed    | capa        | city in | KW.    |                   |        |         |         |          |              |
| ×   | b. Sto             | ockwa   | tering        | j; list | numb              | er an           | d kin  | d of li  | vesto  | ck      |             |         |        |                   |        |         |         |          |              |
|     | c. Mu              | unicipa | ıl; sho       | ow na   | me of             | f mur           | nicipa | lity     |        |         |             |         |        |                   |        |         |         |          |              |
|     | d. Do              | mestic  | ; sho         | w nú    | mber              | of ho           | useh   | olds.    |        |         |             |         |        |                   |        |         |         |          |              |
|     | e. Otl             | her; de | scrib         | e fully | yA                | quac            | ultu   | re fa    | acil   | ity :   | for         | miti    | gati   | on,               | comm   | erci    | a1 ::   | and/o:   | r            |
|     |                    | enha    | ncem          | ent     | fish              | pro             | duct   | ion.     |        |         |             |         |        |                   |        |         | ,       | illa, o. |              |
|     | -                  |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
| 9.  | Descr              | iption  | of p          | ace o   | of use            |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 | cato   | acroa    | ao in  |         |             |         |        |                   |        |         |         |          |              |
|     | a. If v<br>b. If v | vater   | is 1184       | ed for  | otho              | rnur            |        | acrea    | ge m   | eacr    | ı sub       | aivisi  | ion ir | the               | tabul  | lation  | belo    | W.       |              |
|     | por                | ndina r | lace          | of ucc  | bolo              | n Pui           | pose   | s, pia   | ice a  | symb    | ool ot      | the u   | ıse (& | exam <sub>i</sub> | ole: C | for L   | )omes   | stic) in | the corres   |
|     | μυ,                | nding p | nacc          | oi use  | beio              | w. Se           | e ins  | tructi   | ons to | or sta  | ndar        | d sym   | bols.  |                   |        |         |         |          |              |
| WP  | RANGE              | SEC.    |               | N       | E¼                |                 | NW¼    |          |        |         | SW1/4 SE1/4 |         |        |                   |        |         |         |          |              |
|     |                    |         | NE1/4         | NW1/4   | SW1/4             | SE1/4           | NE1/4  | NW1/4    | SW1/4  | SE1/4   | NE1/4       | NW1/4   | SW1/4  | SE1/4             | NE1/4  | NW1/4   |         | SE14     | TOTALS       |
| 0s  | 18E                | 4       |               |         |                   |                 | Lot :  | 3        |        | X       |             |         |        |                   |        |         |         | 02,7     |              |
|     |                    |         |               |         |                   |                 | Λ      |          |        | Λ.      |             |         | -      |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
| -   |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    | il .    |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         | -        |              |
| 1   |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             | Total ı | numb   | er of             | acres  | s to be | e irrig | ated_    | n the corres |
| 10. | Describ            | e anv   | other         | wate    | r riah            | te ue           | ad far | tha      |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    | 17      | 011101        | wate    | i iigii           | ts us           | eu ioi | the s    | same   | purpo   | oses a      | as des  | cribe  | d abo             | ve.    |         |         |          |              |
| 11. | a. Who             | owns    | the           | rone    | rtv at            | tho n           | oint.  | . E alt. |        | ,       | Τd          | aho 1   | Potzo  | r Co              |        |         |         |          | the corres   |
|     | b. Who             |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    |         |               |         |                   |                 |        |          |        |         |             | aho l   |        |                   |        |         |         |          |              |
|     | appli              | cant t  | o.t,<br>o mal | ce this | e filin           | ny a h          | JEI 50 | n otn    | er tna | an th   | e app       | olican  | t, des | cribe             | the    | arran   | geme    | nt ena   | abling the   |
|     |                    | cant t  | 0 11101       |         | 3 111111          | y. —            |        |          |        |         |             |         |        |                   |        |         |         |          |              |
| 2.  | Remark             | s· ]    | Expl          | orat :  | ion r             | 7i11            | det    | rmi-     | 20 +1  |         |             |         |        | ,                 |        |         |         |          | the corre    |
|     | dive               | rsion   | ı wii         | hin     | SE <sup>1</sup> N | M i             | and/a  | or I o   | ie tr  | so mo   | ost e       | conc    | omica  | al ar             | nd ex  | xact    | poin    | t of     |              |
|     |                    |         |               |         | 0141              | 1114            | 1110/  | JI LC    | )L 3   | sect    | lon         | 4, 1    | Owns   | ship              | 105    | , Ra    | inge    | 18E.,    | . BM.        |
|     |                    |         |               |         |                   |                 |        |          |        |         |             |         |        |                   |        |         |         |          |              |
|     |                    | Ťa      |               |         | -                 |                 |        |          |        |         |             |         | -      |                   |        |         |         |          |              |
|     |                    |         |               |         | 7                 |                 |        | 9        |        |         |             |         |        |                   |        |         |         |          |              |
|     | 9                  | 2       | 1, 110,1      |         | با                | 6.5             |        |          |        |         |             |         | (      | See III           |        |         |         |          |              |
|     |                    | *-      |               |         | 7                 | X 0             |        |          |        |         |             |         |        |                   |        |         |         |          |              |

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

1/1

(Applicant) Who Power (8)

| Fee \$ | red by Date   |
|--------|---|
| Publi  | cation prepared by M. Baldwin Date 2/9/88 Published in wiston Am T  |
|        | cation approved M. Baldwin Date 3/11/88, 3/23/88, 1/14  |
|        | ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES   |
| ٦      | This is to certify that I have examined Application for Permit to appropriate the public waters of the S  |
| ldaho  | No, and said application is hereby  |
|        | pproval of said application is subject to the following limitations and conditions:   |
|        | SUBJECT TO ALL PRIOR WATER RIGHTS.  |
| b.     | Proof of construction of works and application of water to beneficial use shall be submitted on or  |
| -      | , 19  |
| C.     | The rate of diversion, if water is to be used for irrigation under this permit, when combined with all of water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.   |
| d.     | The water right acquired under this permit if for hydropower purposes shall be junior and subordinate rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in than the priority of this permit and shall not give rise to any right or claim against any future rights to use of water, other than hydropower, within the State of Idaho initiated later in time than the priority permit. |
| e.     | Other:  |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |