



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 15, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CLARK COUNTY AUDITOR/RECORDER  
C/O CAROL HOOPES  
CLARK COUNTY COURTHOUSE  
DUBOIS ID 83423

RE: Water District No. #32-C

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #32-C. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned above the typed name and title.

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2001

WATER DISTRICT NO. 32-C  
STREAM Medicine Lodge Creek  
COUNTY Clark  
NAME OF SECRETARY Carol Hoopes  
ADDRESS OF SECRETARY PO Box 65, Dubois, ID 83423

RECEIVED  
MAR 12 2001  
Department of Water Resources  
Eastern Region

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

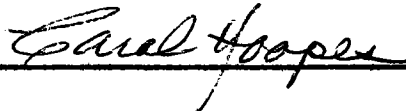
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.  
Clark
- \_\_\_\_\_ County collects and holds funds for the Water District.
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 6, 2001

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at Court Room, Dubois, ID 83423, on the 6<sup>th</sup> day of March, 2001, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-C

**BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS**

**WATER DISTRICT NO. 32-C**

Estimated Amount for Watermasters Salary	<b>\$1,800.00</b>
Estimated Amount for Asst. Watermaster and Other Water District Officials	<b>\$9,480.00</b>
Estimated Amount for Other Expenses	<b>\$5,470.00</b>
<b>TOTAL ESTIMATED EXPENSES FOR 2001</b>	<b>\$16,750.00</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Leland Small	P. 2051 20-30	HC 61 Box 1340 Dubois, ID 83423	\$ 601.70
Kyle Stoddard	4	738 E. 2300 N. Montevue, ID 83435	\$ 193.14
Middle Creek Ranch % Sid Brown	4	2251 E. 2350 N. Hamer, ID 83425	\$ 541.53
Grant Ashcraft	13	3920 E. 2000 N. Sugar City, ID 83448	\$ 652.75
Thomas Eden	19	8621 Scardale Las Vegas, NV 89117	\$ 374.33
Dean Shenton	4-A	HC 61, Box 1110 Dubois, ID 83423	\$ 1,114.36
Gerald Holmes	4-B	HC 61, Box 1310 Dubois, ID 83423	\$ 159.90
Brion Egan	4-B	HC 61 Box 1060 Dubois, ID 83423	\$ 251.63

<b>Jack McGarry</b>	9-14	HC 61, Box 1080	
		Dubois, ID 83423	\$ 370.25
<b>Jack McGarry</b>		HC 61 Box 1080	
		Dubois, ID 83423	\$ 517.70
<b>Jack Webster</b>	P. 31-2019,2076,	HC 61, Box 1010	
	2082, 10-23-24	Dubois, ID 83423	\$ 1,408.43
<b>Jack Webster</b>		HC 61 Box 1010	
		Dubois, ID 83423	\$ 1,412.24
<b>Brion Egan</b>	11	HC 61, Box 1060	
		Dubois, ID 8323	\$ 520.66
<b>Argora Ranch % Lynn Hoggan</b>	12	HC 61, Box 1370	
<b>(Max)</b>		Dubois, ID 83423	\$ 412.37
<b>Elman Woodfield % Steven Worthen</b>	P. 32-2019,2076,	HC 61, Box 1030	
	2082, 10-23-24-25	Dubois, ID 83423	\$ 3,134.34
<b>Thomas Eden</b>	P. 32-3009,7010,	8621 Scardale	
		Las Vegas, NV 89117	\$ 1,289.69
<b>Medicine Lodge Ranch, Inc.</b>		850 E. 1200 N.	
<b>(Dusty)</b>		Logan, Ut 84321	\$ 273.26
<b>Don &amp; Sandra Key</b>		HC 62 Box 106	\$ 8.07
		Spencer, ID 83446	
<b>George Whittaker</b>	P. 11819, 7-8	PO Box 45	
		Dubois, ID 83423	\$ 204.87

Medicine Lodge Ranch, Inc. (Gneiting)	27	850 E. 1200 N. Logan, UT 84321	\$ 370.80
Medicine Lodge Ranch, Inc. (May)	P. 32-2010,7037, 7038,7073, 6-8	850 E. 1200 N. Logan, Ut 84321	\$ 862.82
Argora Ranch % Lynn Hoggan	17	HC 61, Box 1370 Dubois, ID 83423	\$ 783.24
Dean Shenton	1-16	HC 61, Box 1110 Dubois, ID 83423	\$ 196.43
Leland Small		HC 61, Box 1340 Dubois, ID 83423	\$ 158.81
Medicine Lodge Ranch, Inc. (Tarpley)	P. 32-2061, 1-6	850 E. 1200 N. Logan, UT 84321	\$ 442.66
Medicine Lodge Ranch, Inc. (Whittaker)		850 E. 1200 N. Logan, UT 84321	\$ 45.43
Dusty & Susie Shifflett		HC 61 Box 1095 Dubois, ID 83423	\$ 38.63
Tom Stelzer	P.32-2008, 21	HC 61, Box 1400 Dubois, ID 83423	\$ 29.38
Medicine Lodge Cattle Association % Stuart Brienholt	P.32-2053, 2054	HC 61 Box 1390 Dubois, ID 83423	\$ 146.72
Medicine Lodge Grazing Association % Bill Thomas	P.32-7097	PO Box 123 Dubois, ID 83423	\$ 97.54
Patrick McGarry	P.32-7098	HC 61, Box 1080 Dubois, ID 83423	\$ 136.32
		TOTAL	\$ 16,750.00

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING  
THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER  
USERS OF  
WATER DISTRICT #32-C**

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MAR 12 2001

Department of Water Resources  
Eastern Region

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**RESOLUTIONS**

**HEADGATES AND WEIRS**

**Moved by: Brion Egan      seconded by: Steven Worthen, resolution passed**

**All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The watermaster shall not deliver any water unless such devices are in good working order.**

**COLLECTION OF WATER ASSESSMENTS**

**Moved by: Brion Egan      seconded by: Steven Worthen, resolution passed**

**That no ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, 2000, and shall become delinquent May 1, 2000, and if not paid by May 1, 2000, the payment shall bear interest from May 1, 2000, at the rate of eight per cent (8%) per annum.**

**The watermaster shall not deliver any water until full payment due is paid.**

**WATERMASTER TERM OF SERVICE**

**Moved by: Brion Egan,      seconded by: Steven Worthen, resolution passed**

**That the watermaster shall be elected for a term of one full year. The purpose is so that the watermaster can serve in the legal capacity to do official business for the district in the event of and emergencies, legislative actions, hearings, disputes or other water related or job related activities.**

**The watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The watermaster shall not be paid before April 1, or after November 1, from water district budgeted regular funds.**

## **SPRINKLER IRRIGATION**

**Motion by: Brion Egan, seconded by: Steven Worthen, resolution passed**

**To prohibit sprinklers pumping directly from Medicine Lodge Creek as per the motion adopted in 1980 which reads as follow:**

**"That no additional sprinklers pumping be allowed from Medicine Lodge Creek or its tributaries without first diverting water into a private pond or sump, to eliminate any interference with regulation of steam waters".**

## **CALLING THE DEPUTY WATERMASTER TO DUTY**

**Moved by: Grant Ashcraft seconded by: Lee Small, resolution passed**

**"That the deputy watermaster be called to duty by the watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."**

## **NEW RESOLUTION - DEPUTY TERM OF SERVICE**

**Moved by: Brion Egan seconded by: Steven Worthen, resolution passed**

**"That the Deputy Watermaster shall be called to duty May 1 to measure, record and regulate waters of Medicine Lodge Creek."**