8/7/2020

Volume

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 47-8098

From

Owner Type Current Owner Name and Address
DENNIS KULHANEK

, ZZ

Status: Cancelled

Beneficial Use

Source

Tributary

<u>To</u>

Diversion Rate

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



Southern BEGEIVED Department of Weter Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 47-8098 IN THE NAME OF DENNIS KULHANEK

ORDER VOIDING APPLICATIONS

This matter having come before the Idaho Department of Water Resources (Department) pursuant to a Notice of Pending Order Voiding Application, the Department Finds, Concludes, and Orders as follows:

FINDINGS OF FACT

- On May 12, 1988, Dennis Kulhanek (applicant) filed an application with the Department of Water Resources, to appropriate 20.0 cubic feet per second of water from Deadman Gulch Creek, tributary to Rock Creek, to be used for fish propagation.
- 2. On February 8, 1989, the Department sent the applicant a letter which requested information regarding design construction of operation techniques, status of NPDES permit, diversion flow rate and annual volume, and public interest. The Department received no response to this letter.
- On March 30, 1989, the Department sent a notice to the applicant requesting that the applicant withdraw the application or provide an explanation that would prevent the Department from

voiding the application. The applicant did not respond to the notice.

CONCLUSIONS OF LAW

- 1. Pursuant to the provisions of Section 42-204, <u>Idaho</u>

 <u>Code</u>, and Rule 4,5,1. of the Water Appropriation Rules and

 Regulations, the Director of the Department of Water Resources is authorized to void applications for which requested information is not received within thirty (30) days.
- 2. The applicant has failed or refused on both occasions listed previously in the Findings of Fact to submit requested information to the Department of Water Resources.
 - 3. The Department should void the application.

Order

IT IS HEREBY ORDERED that Application for Permit No. 47-8098 is VOIDED.

Dated this 2 day o

1989.

L. GLEN SAXTON

Chief, Water Allocation Bureau

CERTIFICATE OF MAILING

I hereby certify that on the day of the , 1989, mailed a true and correct copy, postage prepaid, of the Order Voiding Applications to the applicants listed above.

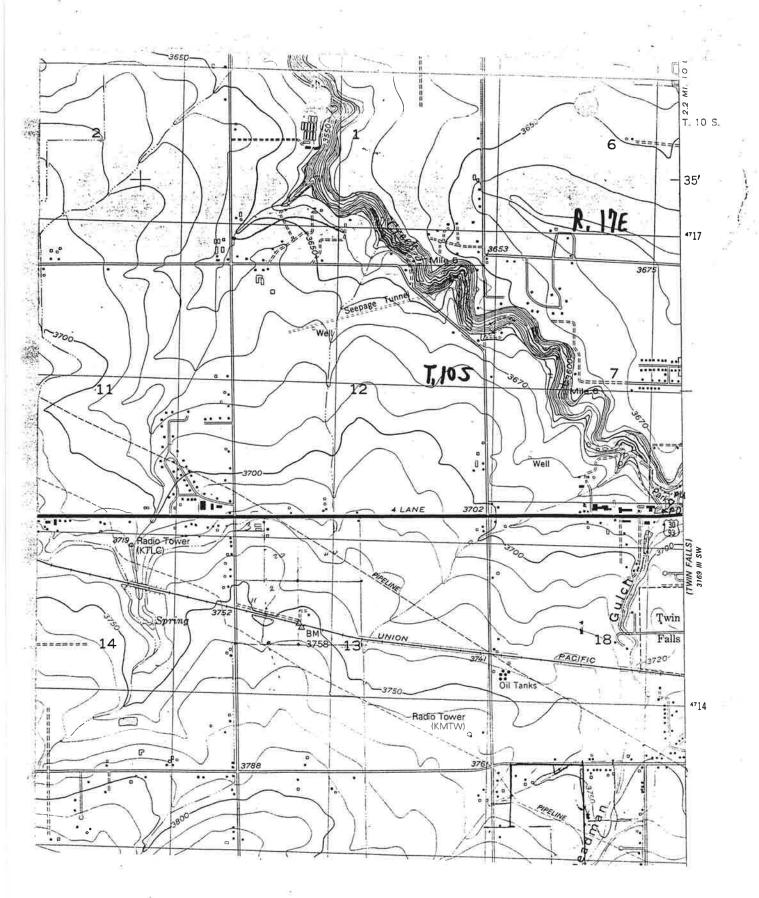
JENNIFER SEIFERT, Q

Assistant

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

| 1. | Name of applicant Dennis Kolhanek Phone 734-6989 |
|----|--|
| | Post office address At 6 Box 9245 Twin Falls Idaho83 |
| 2. | Source of water supply Deadman Golch Cr. which is a tributary of Rock Creek |
| 3. | Location of point of diversion is SF ¼ of SF ¼ of ¼, Govt. Lot |
| | Sec |
| | points of diversion if any: |
| 4. | Water will be used for the following purposes: Amount 30 for Fish Prop. purposes from An 1 to Oec 31 (both dates inclusive) |
| | Amount for purposes from to (both dates inclusive) |
| | Amount for purposes from to (both dates inclusive) |
| | Amount for purposes from to (both dates inclusive) |
| 5. | Total quantity to be appropriated is (a) 20.0 and/or (b) acre feet per annum |
| 6. | Proposed diverting works: |
| | a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion in |
| | Stream Metal Pipe to Concrete Fish Ponds |
| | |
| | b. Height of storage dam feet; active reservoir capacity MA acre-feet; total |
| | reservoir capacity |
| | to inclusive. |
| | c. Proposed well diameter is feet. |
| | d. Is ground water with a temperature of greater than 90°F being sought? |
| 7. | Time required for the completion of the works and application of the water to the proposed beneficial use is |
| | years (minimum 1 year). |



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

| | | | | | | | | | | | | | | |
|------|--|---|-----|----------|------|------|-----|-------|-------|----------------|-----|-----|-----|----------------|
| | | | | | | | | | | | | | | |
| 4: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | · | | ļ — | | - |
| | | | | | 10 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | ī. | * | | | | |
| | | | | | | | | | | | | | | |
| | | · | | | | | | i i | | | | | | |
| | | | | | | | V., | | | | | | | |
| | | | | | | | | | R. R. | K 61 | ceK | | | 1/ |
| | | | | | | | | Ocal | MA | (J | | | | |
| | | | •** | 11-1-1-1 | | | | Addis | 011 / | 16 | | | | |
| | | | | | SEL | SFY | | | | | | | | |
| | | | | | Town | ship | 105 | Ra | nge |)7 E | вМ | | | |
| | | | | | Sect | ion | 7 | Tu | in Fa | 11/5 | Cov | ıty | TdA | ho |

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant)

| Proposad Priority 5/12/88 |
|--|
| // |
| Fee \$ 42500 Receipted by # 5006/87 Date 5-12-88 |
| Publication approved Pate 5-/2-88 Time 10.18 Am Preliminary check by # \$006/87 Date 5-/2-88 Post Registar # \$006/87 Date 9/1/88 Published in Lewiston Am Tribunal # D. States man Publication approved # \$2/4/88 Date 9/1/88 10/5/88 |
| Date 9/1/88, 10/5/88 |
| Publication approved |
| ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES |
| This is to certify that I have examined Application for Permit to appropriate the public waters of the State of |
| Idaho No. 47-8098 , and said application is hereby DENIED |
| 1. Approval of said application is subject to the following limitations and conditions: |
| a. SUBJECT TO ALL PRIOR WATER RIGHTS. |
| b. Proof of construction of works and application of water to beneficial use shall be submitted on or before |
| , 19 |
| c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land. |
| d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit. |
| e. Other: Pursuant to Order Voiding Applications |
| Witness my hand this 27 day of July, 1989. L. Glen Saxton, Chief Water Allocation Bureau |



State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON DIRECTOR

July 28, 1989

RE: Application for Permit No. 47-8098

Dennis Kulhanek Rt. 6, Box 9245 Twin Falls, ID 83301

Dear Mr. Kulhanek:

Enclosed is a copy of your voided Application for Permit No. 47-8098. Also enclosed is a copy of the order voiding the application.

Please be advised that if you do not agree with the decision of the Department you may, within fifteen (15) days of receipt of the Order voiding your application, request a hearing before the Director. Failure to timely petition the Director within fifteen days of receipt of the Order may prevent you from further contesting the voiding of your application.

Sincerely,

GARY SPACKMAN, Manager

Water Right Permits Section

GS:js

Enclosures



State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - |

(208) 327-7900

CECIL D. ANDRUS

March 30, 1989

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dennis Kulhanek Rt. 6, Box 9245 Twin Falls, Idaho 83301

RE: Application to appropriate water no.

47-8098

Dear Mr. Kulhanek:

APR 3 1989

Department of Water Resources Southern Region Office

NOTICE OF PENDING ORDER VOIDING APPLICATION

On May 12, 1988, you filed with the Department of Water Resources an application to appropriate water number 47-8098, proposing to divert water for fish propagation purposes, within the SESE, S7, T10S, R17E, B.M., Twin Falls County.

On February 8, 1989, the Department requested that you submit additional information regarding the proposed fish propagation project on Deadman Gulch Creek. As of this date, the Department has not received the requested information. Pursuant to Section 42-204, Idaho Code, the Department may void the record of applications for which requested information is not submitted.

The purpose of this letter is to request that you withdraw your application or explain why the Department should not void your application. Enclosed is a withdrawal form that should be signed and returned to me, unless you have some explanation that would prevent the Department from voiding your application.

If you fail to respond to this inquiry within thirty (30) days of the date of this letter, the Department will act to void your application. The application will be voided on the grounds that requested information was not submitted.

Sincerely,

Gary Spackman, Manager Water Right Permits Section

Gary Spackman

GS:ds

Enclosure

8608-24

CERTIFICATE OF MAILING

I hereby certify that on the 3/9 day of 90, 1989, I mailed a true and correct copy, postage prepaid, of

Form 202 6/85

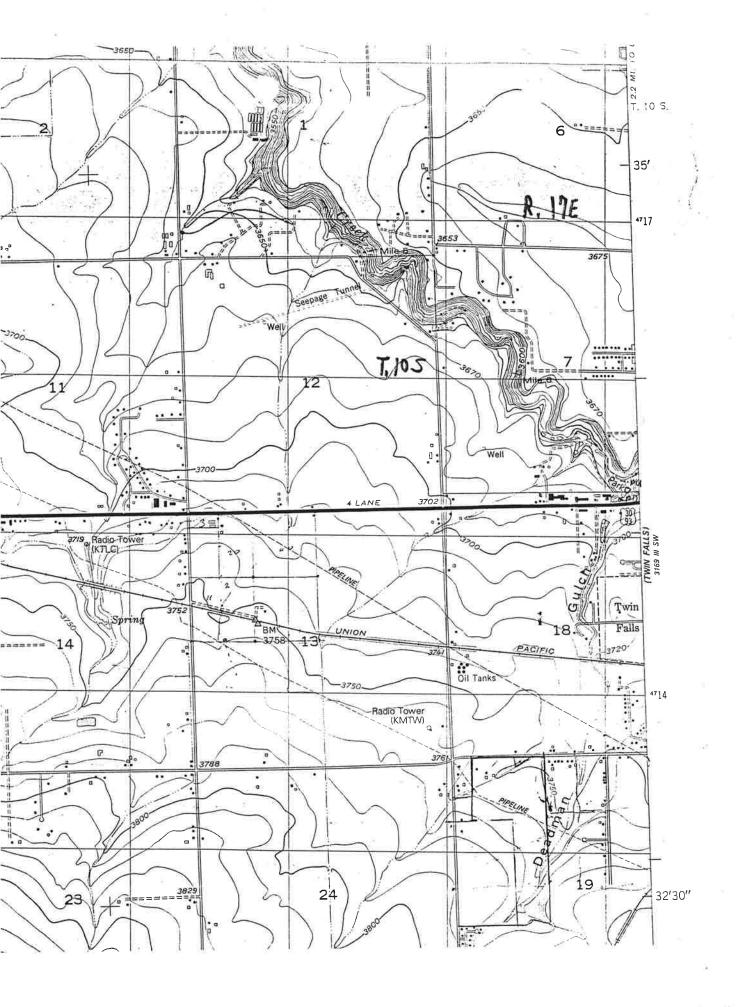
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

| 11. | Name of applicant Dennis Kulhanek Phone 734-6989 |
|-----|--|
| | Post office address Rt 6 Box 9245 Twin Falls Idaho |
| 2. | Source of water supply Deadman Golch Cr. which is a tributary of Rock Creek |
| 3. | Location of point of diversion is \overline{SF} $\frac{1}{4}$ of \overline{SF} $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot $\frac{1}{4}$ |
| | Sec. 7 Township 10 South Range 17 Fast B.M. Twin Falls County; additional |
| | points of diversion if any: |
| 4. | Water will be used for the following purposes: Amount Tesh Prop. purposes from An / to Dec 3/ (both dates inclusive) |
| | Amount Test for Fish 1 rep. purposes from The to to to to the dates inclusive) (cfs or acre-feet per annum) |
| | Amount for purposes from to (both dates inclusive) |
| | Amount for purposes from to (both dates inclusive) |
| | Amount for purposes from to (both dates inclusive) |
| 5. | Total quantity to be appropriated is (a) and/or (b) acre feet per annum |
| | Proposed diverting works: |
| | a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion in |
| | Stream Metal Pipe to Concrete Fish Ponds |
| | DETERMITED TO CONTROLL TON TONIOS |
| | |
| | b. Height of storage dam feet; active reservoir capacity MA acre-feet; total |
| | b. Height of storage dam feet; active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet; period of year when water will be diverted to storage: |
| | |
| | reservoir capacityacre-feet; period of year when water will be diverted to storage: |
| | reservoir capacity NA acre-feet; period of year when water will be diverted to storage: to inclusive. |
| 7. | reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive. c. Proposed well diameter is inches; proposed depth of well is feet. d. Is ground water with a temperature of greater than 90°F being sought? |

47-08098

| | b. Sto | a. Hydropower; show total feet of head and proposed capacity in KW b. Stockwatering; list number and kind of livestock | | | | | | | | | | | | | | | | | |
|---|-------------|---|---------|----------|---------|---------------|--------|---------|--------|-------|-------|--------|--------|--------|--------|----------|---------|---------------|-------------|
| | c. Mu | | | | | | | | | | | | | | | | | | |
| | d. Dor | nestic | ; shov | ∧ nun | nber d | of hou | ıseho | lds. | | | | | | | | | | | |
| | e. Oth | er; de | scribe | e fully | | | Fis | 4 | | Pro | 0 | | | | | | | | t |
| | | | | PA: | sino | | -is) | , 7 | L 0 | vn | Ark | lot. | ~ | : 70 | | C. | , s |) <u> </u> | + |
| | | | | | 0 | / | | | | | | | | | | 10,- | | 70,1 | |
| | Descri | iption | of pl | асе о | f use: | | | Α. | | | | | | | | | | | |
| | a. If w | | | | | | ate a | crea | ne in | each | suh | divici | on in | that | abul | n+i.n.n | halas | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | xamp | ole: D | for D | omes | tic) in | the corres- |
| | pon | ding p | lace | ot use | belov | w. Se | e insi | tructio | ons fo | r sta | ndard | syml | bols. | | | | | | |
| T | RANGE | SEC. | | N | ≣1⁄4 | | | NV | V1/4 | | | SV | V1/4 | | l - | SI | Ε1/4 | | |
| 1 | | OLC. | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | TOTALS |
| 1 | 17 | 7 | | | | | | | | | | | | | | | | H | |
| 1 | - / | | | | | | - 13 | | | | | | | | | | | 1 1 | |
| + | | | , | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| t | | | | | | | | | | | | | | | | | | | |
| ŀ | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| t | | | | | | | | | | | | | | | | | | | |
| | | | | <u> </u> | | ب | | | | | | | | | | | | | |
| | | # 1: | s Fi | sh | prop | 49 <i>4</i> 1 | on | | | | | T-4-1 | | | | | | | ~ 1 a |
| | | | | | | | | | | | | iotai | numi | oer o | acre | s to b | e irriç | gated_ | NA |
| _ | Descril | be any | othe | r wat | er rial | nte ile | ed fo | r tha | camo | DUED | 0000 | oo da | :b | ما ماد | | | | | |
| • | | o a , | 01110 | · vvac | ci rigi | ito us | ocu io | 1 1116 | Saille | puip | 0562 | as ue: | SCribe | eo abe | ove. | | | | |
| | a. Who | 0.00/0 | s tha | TE | ple | (1 | Co | n G r | ete | -2 | 7 | ha. | 10 | | 1. | | 4 | | 1 100 |
| • | b. Wh | | | | | | | | | | | 1/40 | | 9 | 11 | 7 | LO | 120 | renase |
| | | | | | | | | | | | | | | | | | | | |
| | | licant | | | | | | | | | | | | | | | | ent er ↓ / | abling the |
| | η η η | | 10 1116 | T | | | | | | | | | | | | .7 .7 | 1: | Lhe | |
| | Trop | JETL | 1, | -/- | DAU | E | An | op | 017 | | La | ρi | re | MAS | e | Kent- | din | /——t | UNLER |
| | Remar | ks: _ | | | | | | | - | | | | | | | | | | -Apph |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

| | | | iumber. | | | | | | | | | | | |
|---------------|---|----------------|----------|----------------|------|--------------|----------------|----------------|----------|--------------|------------|--------------|--------------|----------|
| | | | i | 100 | | | | | | 1 | | | | |
| ŀ | | | I | | 1 | 1 | - | | | | ľ | | - 1 | |
| | _ | | | | | | | | | | | | | |
| i | | 1 | i | | i | 1 | į | | į | | i | | 1 | 1 |
| | | i | 4 | | | | | | | | | | i | |
| | | | | | | | | | | | | | | |
| | | | i | | i | 1 | | | 1 | | ł | | 1 | |
| | | <u> </u> | | | | | | | | | | | | |
| | | į | | | į | | | | į | | | | į | |
| 1 | | i | | | 1 | | j | | ł | - 1 | ŀ | 1 | i | |
| | | 1 | | | - | | | | | | | | | |
| | | į | | | i | | | | į | | i | 1 | į | |
| | | | | | | | | | 1 | 1 | 1 | | | |
| | | - | | | | | | | | | | | | |
| | | i | | | | | | | i | | ì | | - 1 | |
| | | 1 | | | | | | | 1 | | 1 | | 1 | |
| i | | | | | | | | | | | | | | |
| 1 | | ł | | | | | | | i | | | | | |
| 11 | | <u> </u> | | <u> </u> | | | | | | | | | | |
| i | | | | | | | | | | 1 | | | | |
| 1 | | 1 | | | | | | | | | | | | |
| | | i | | | | | | | | | | | | |
| | | i | 1 | i | | | | i l | | | | | l j | |
| 1 | | | 1 | } | j j | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | k | | | |
| 1 1 | | | 1 | l l | | | | 1.00 | | y () | e e k | | | |
| Li | | <u> </u> | | <u> </u> | | | | <u> </u> | - 0 | K . | | | | |
| | | i | | | | | | | 100 -0 | 1 | | l | | i |
| | | 1 | | 1 | | | li i | Ceral | | | | l | | i |
| <u> </u> | | | _ | <u> </u> | - | | | | 7. | ¥ | | | | |
| | | 1 | 1 - | | | | | Addi | 41' I' | 1/2 | | | | ŀ |
| 1 1 | | 1 | | 1 | | | | | | | | | | lî Fî |
| | | + | | - | | | | <u> </u> | | | | | | <u> </u> |
| } | | 1 | 1 | 1 | | - | | i | | 1 | | l | | |
| l i | | | | 1 | SFX | 1SF4 | | | | | | 1 | | I |
| | | 1 | | | 1 | 1 - 1 | | | | | | | | |
| | | 1 | 1 | | | 11 | 1 | $\downarrow D$ | | 100 | 201 | 1 | | |
| Li | | | L | 1 | Town | Philo | 105 | oj NA | nge | 11/5 | 10/1 | ļ | | <u> </u> |
| i | | i | | 1 | 1 | 1 ' | | | Inge | t | | l | | 1 |
| 1 | | 1 | 1 | 1 | Sect | 1 | 1 | - | vin F | 111- | $ \cap $ | 1.4. | 71. | 1 |
| i | | | | 1 | rect | 101 | $\perp \angle$ | 1 10 | Win T | 115 | 00 | | H OA | 110 |

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

| Received by Date 5-/2-88 Time 10, 18 am Preliminary check by |
|--|
| Received by Date 5-/2-88 Time 10.18 AM Preliminary check by Fee \$ 42500 Receipted by # \$006/87 Date 5-/2-88 Publication prepared by M. Boldwin Date 8/4/88 Published in Lewiston Am Tribund, FD. States man Publication approved M. Boldwin Date 9/1/88, 10/5/88 |
| ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES |
| This is to certify that I have examined Application for Permit to appropriate the public waters of the State of |
| Idaho No, and said application is hereby |
| 1. Approval of said application is subject to the following limitations and conditions: |
| a. SUBJECT TO ALL PRIOR WATER RIGHTS, |
| b. Proof of construction of works and application of water to beneficial use shall be submitted on or before |
| , 19 |
| c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land. |
| d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit. |
| e. Other: |



State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

FEB 10 1989

Dennis Kulhanek Rt. 6, Box 9245 Twin Falls, ID 83301

Department of Water Resources Southern Region Office

Application to appropriate water no. 47-08098

Dear Mr. Kulhanek:

The State Office of the Department of Water Resources received the above numbered application, which proposes diversion of 20 cfs for fish propagation from Deadman Gulch Creek, tributary to Rock Creek. Several entities have expressed concern that the fish rearing facility will degrade the environment and aesthetics of the area.

I first refer to a letter from Gary R. Burkett, Division of Environmental Quality, which states that you must obtain an NPDES permit for discharge from the facility. Rule 5,1,2. of the Water Appropriation Rules and Regulations requires that the applicant must be in the process of obtaining other permits needed to construct and operate the project. Please inform the department regarding the status of the NPDES permit.

The department also received unfavorable letters from Snake River Soil and Water Conservation District; Twin Falls County Parks and Recreation Advisory Committee; Division of Environmental Quality, Idaho Department of Health & Welfare; and Idaho Department of Parks & Recreation. You should exert some effort to alleviate these concerns prior to the issuance of a decision by the department. The department must consider the public interest in determining whether an application should be approved.

Rule 4,5,3,1,3. requires that information be submitted concerning design construction of operation techniques which will eliminate or reduce the impact on other water rights.

Rule 4,5,3,2. requires that you not only determine the required diversion flow rate and annual volume, but also study the stream to determine whether water is available for the proposal.

The information requested above should be submitted to the department within thirty (30) days of the date of this letter.

45-08098

The department rules and regulations provide that an application may be rejected for failure to submit requested information within thirty days.

Respectfully,

Gary Spackman, Manager
Water Right Permits Section