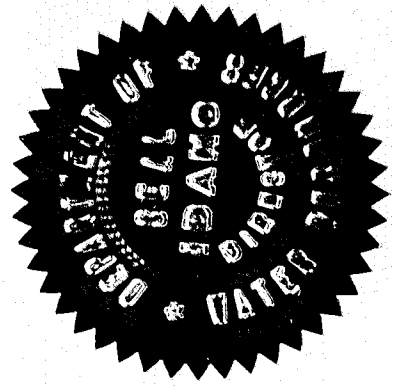
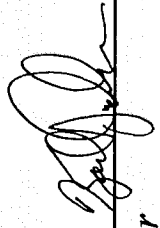


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Greg Shenton as
Watermaster and Assistant Watermaster of Water District 31, 32-C & 32-D for
the 1998 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April 19 98.

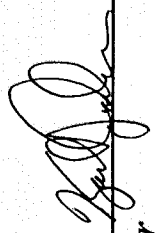

Director

State of Idaho
Department of Water Resources
Certificate of Appointment

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Watermaster and Assistant Watermaster of Water District 32-D, 31 & 32-C for
the 1998 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28th
day of April 19 98.


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

DON SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICT #31, 32-C and 32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

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HAROLD W JONES
Water Rights Supervisor

Enclosure

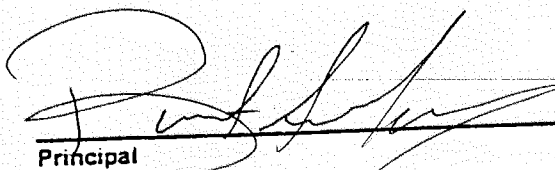
HWJ:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO


STATE OF IDAHO)
County of CLARK) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of DEPUTY WATERMASTER OF DIST. # 31 & 32-C according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 14 day of April, 19 98.


NOTARY PUBLIC
Residing at Alupia, Id
Commission Expires 4-30-2003

SEAL

RECEIVED
APR 20 1998
Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

1998
Year

32C Medicine Lodge Creek
Water District #/Stream Name

Gregory A. Shenton
Watermaster Name

PO Box 33, Dubois, ID 83423
Address

208-374-5274
Phone Number

Assistant Watermaster Name

Address

Phone Number

Keith Bramwell
Secretary Name

PO Box 65 Dubois, ID 83423
Address

208-374-5405
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox
Water Rights Secretary

RECEIVED
MAR 20 1998
Department of Water Resources
Eastern Region