8/7/2020

Volume

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 47-8166

Owner Type

Name and Address

Current Owner

RON WATSON 1905 OVERLAND RD BOISE, ID 83705 (208) 345-3552

Current Owner

MIRIAM WATSON

, ZZ

Status: Lapsed

Source

Tributary

Diversion Rate

Beneficial Use

<u>From</u>

<u>To</u>

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Form 202 6/85

Ident. No. 47-08166

STATE OF IDAHO **DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

| | T TEN | | | | | | | | |
|----|--|--|--|--|--|--|--|--|--|
| 1. | Name of applicant WA+SON, RON +/m MARIAM Phone 733-6693 | | | | | | | | |
| | Post office address Rt 6 Box 9108, Twin Falls, ID 83301 | | | | | | | | |
| 2. | Source of water supply groundwater which is a tributary of | | | | | | | | |
| 3. | Location of point of diversion is | | | | | | | | |
| | Sec. 35 Township 92 Range 17-e B.M. Twin Falls County; additional | | | | | | | | |
| | points of diversion if any: | | | | | | | | |
| 4. | Water will be used for the following purposes: | | | | | | | | |
| | Amount for | | | | | | | | |
| | Amount _06 for IRRIG purposes from 3/15 to 10/15 (both dates inclusive) | | | | | | | | |
| | Amount 107 for stock purposes from 1/1 to 12/31 (both dates inclusive) | | | | | | | | |
| | Amount for purposes from to (both dates inclusive) | | | | | | | | |
| 5. | Total quantity to be appropriated is (a) | | | | | | | | |
| 6. | Proposed diverting works: | | | | | | | | |
| | a. Description of ditches, flumes, pumps, headgates, etc. 1, 25 HP pump, 100 | | | | | | | | |
| | well, sprinklers | | | | | | | | |
| | | | | | | | | | |
| | b. Height of storage dam feet; active reservoir capacity acre-feet; total | | | | | | | | |
| | reservoir capacity acre-feet; period of year when water will be diverted to storage: | | | | | | | | |
| | to inclusive. | | | | | | | | |
| | c. Proposed well diameter is inches; proposed depth of well is feet. | | | | | | | | |
| | d. Is ground water with a temperature of greater than 90°F being sought? | | | | | | | | |
| 7. | Time required for the completion of the works and application of the water to the proposed beneficial use is | | | | | | | | |
| | Allow / years (minimum 1 year). | | | | | | | | |

| 8 | Descri | otion c | of prop | osed | uses | (if iri | rigatio | n on | ly, go | to ite | m 9): | | | | | | | | |
|-----|--|---------|---------|--------------|---------|---------|---------|----------|--------|--------|-------|--------|--------|-------|---------|--------|--------|----------|-------------|
| | a. Hydropower; show total feet of head and proposed capacity in KW. | | | | | | | | | | | | | | | | | | |
| | b. Sto | ckwate | ering; | list n | umbe | rand | l kind | of liv | estoci | k | | | | | | | | | - |
| | c. Mui | nicipal | ; shov | ∧ nan | ne of | muni | cipali | ty | | | , | | | | | | | , | |
| | c. Municipal; show name of municipality. d. Domestic; show number of households. D/ 1 house, 5/z horses. | | | | | | | | | | | | | | | | | | |
| | e. Other; describe fully. | | | | | | | | | | | | | | | | | | |
| | - | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 9 | Descr | iption | of pla | ace o | f use: | | | | | | | | | | | | | | |
| | a. If w | | - | | | | cate a | crea | ge in | each | subo | divisi | on in | the t | abula | ation | belov | ٧. | |
| | | | | - | | | | | | | | | | | | | | | the corres- |
| | | ding p | | | | | | | | | | | | лат. | ., 0. 2 | 707 2 | 011100 | .,,, | |
| | , , , , , , , , , , , , , , , , , , , | 5 P | | | | | | | | | | . •, | 50,0, | | | | | | |
| TWP | RANGE | SEC. | NE¼ | | | | NW1/4 | | | | SW1/4 | | | SE1/4 | | | TOTALS | | |
| | | | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 92 | 120 | 35 | | | | | | | | | | | | | | | D | | |
| | | | | | | | | | | | | | | | | | T | | 3 |
| | | | | | | | | | | | | | 17 | | | | | \vdash | |
| | | | | | | | | | | | | | | | | | 5 | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | Total | l num | ber o | f acre | s to b | e irri | gated. | 3 |
| | | | | | | | | | | | | | | | | | | • | |
| 10 | . Descr | ibe an | y othe | er wat | er rig | hts u | sed fo | or the | same | e purț | oses | as de | escrib | ed ab | ove. | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 11 | . a. Wh | o owr | ıs the | prop | erty a | it the | poin | t of di | iversi | on? _ | | app | pl | ic | an | X | | | |
| | b. Wh | no owr | ns the | land | to be | irrig | ated | or pla | ce of | use? | | 7 . | // | | | | | | |
| | c. If the property is owned by a person other than the applicant, describe the arrangement enabling the | | | | | | | | | | | | | | | | | | |
| | app | olicant | to m | ake ti | nis fil | ing. : | | | | | | | | | | | | | |
| | N | | | | | | | | | | | | | | | | | | |
| 12 | 2. Rema | rks: _ | 9 | En | it | e v | 2 | | en | + | in | -to | 3 | he | 2 | / | na | 50- | 6 |
| | | 88 | £7 | 4 | (5, | /1/ | 188 | \geq_1 | | | | | | | | | | J | U. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | _ | | _ | - | | | | | _ | _ | | | | | |

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

| township and range | number. | |
|----------------------------------|---------------------------|-------------------|
| | | |
| | - | |
| | 92 17.0 | |
| | | |
| | | + |
| | | |
| | 35 | |
| | | |
| Pole line | | |
| Pole line Rd East extended | 3 acre | |
| | | |
| | | |
| | | - |
| | | |
| | | |
| | | + |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Scale: 2 inches equal 1 mile. | | |

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

| Fee \$ | 30.00 Receipted by $9 + 5004407$ Date $12-12-88$ cation prepared by $M.Baldwin$ Date $3/30/89$ Published in $12-12-88$ |
|--------|--|
| Public | cation approved <u>Flayd N Page</u> Date 4-19-59 |
| | ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES |
| Т | his is to certify that I have examined Application for Permit to appropriate the public waters of the St |
| ldaho | No47-8166 , and said application is hereby <u>APPROVED</u> . |
| 1. Ap | pproval of said application is subject to the following limitations and conditions: |
| a. | SUBJECT TO ALL PRIOR WATER RIGHTS. |
| b. | Proof of construction of works and application of water to beneficial use shall be submitted on or be |
| _ | July 1, 19 <u>90</u> . |
| C. | The rate of diversion, if water is to be used for irrigation under this permit, when combined with all ot water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land. |
| ੂ d. | The water right acquired under this permit if for hydropower purposes shall be junior and subordinate rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in than the priority of this permit and shall not give rise to any right or claim against any future rights to use of water, other than hydropower, within the State of Idaho initiated later in time than the priority opermit. |
| e. | Other: Permit holder shall comply with the drilling permit requirement |
| | of Section 42-235, <u>Idaho Code</u> . Irrigation use under this permit is authorized only in connectio with a domestic use. |
| | Witness my hand this day of |
| | J. Blu Sapto |
| | J. The Saplo |