

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION )  
FOR PERMIT NO. 67-15333 IN THE )  
NAME OF DOUBLE C & J LAND CO. )  
\_\_\_\_\_ )

**NOTICE OF STATUS CONFERENCE  
AND NOTICE OF HEARING**

**BACKGROUND**

On October 23, 2019, Double C & J Land Co., Inc. ("Double C & J") filed Application for Permit No. 67-15333 ("Application") with the Idaho Department of Water Resources ("Department"). Double C & J seeks authorization to store 345 acre-feet of water from Jenkins Creek in Monroe Reservoir for irrigation and stockwater purposes. Eckhardt Family LLLP ("Eckhardt") and the Bureau of Land Management ("BLM") protested the Application. On June 15, 2020, the Department received a *Settlement Agreement* ("Agreement") resolving BLM's protest of the Application.

On June 25, 2020 the Department issued an order scheduling a hearing to be held in this matter on August 13-14, 2020, in Boise. On August 3, 2020, the Department held a status conference to discuss whether to hold the hearing as scheduled. Having consulted with the parties in this matter, the Department vacated the August 13-14, 2020, hearing date. As a further result of the consultation with the parties in this matter, the Department should reschedule the hearing for November 5-6, 2020, and schedule a status conference for October 26, 2020.

**NOTICE OF STATUS CONFERENCE**

The Department will hold a status conference on October 26, 2020, at 3:00 p.m. via telephone. The purpose of the status conference is to determine whether the hearing for this matter shall occur "in-person" at the time and location described below or by electronic means. IDAPA 37.02.01.552 authorizes the Department to conduct hearings "in person or by telephone or television or other electronic means, if each participant in the hearing has an opportunity to participate in the entire proceeding while it is taking place."

**NOTICE OF HEARING**

The Department has scheduled this matter for a hearing beginning at 9:00 a.m. on November 5, 2020, and continuing on November 6, 2020, if needed. If held in-person, the hearing will be at the Idaho Department of Water Resources offices at 322 E. Front St., 6<sup>th</sup> Floor, Boise, ID 83720. If the hearing will be held by electronic means, the Department will notify the parties of the mode of participation at the prehearing conference on October 26, 2020.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the Department's Rules of Procedure (IDAPA 37.01.01) and the Water Appropriation Rules (IDAPA 37.03.08). Copies of the code and rules are available from the Department's website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov), or upon request.

The presiding officer at the hearing will be Shelley W. Keen, whose mailing address is P.O. Box 83720, Boise, ID 83720-0098 and whose email address is Shelley.Keen@idwr.idaho.gov.

All parties appearing in the matter will have the opportunity to present evidence and testimony, examine witnesses, and provide legal argument on issues related to the contested application.

The hearing will be conducted in a facility (in-person) or manner (electronic) that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodation in order to attend, participate in, or understand the hearing, please notify the Department at least ten (10) days prior to the hearing. Direct inquiries about scheduling, hearing facilities, etc., to Jean Hersley at (208) 287-4942.

Dated this 6<sup>th</sup> day of August 2020.



Shelley W. Keen  
Presiding Officer

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of August, 2020, true and correct copies of the NOTICE OF STATUS CONFERENCE AND NOTICE OF HEARING were served by the method indicated below, and addressed to the following:

MC HUGH BROMLEY PLLC 380 S 4 <sup>TH</sup> ST STE 103 BOISE, ID 83702-7687 <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid, certified <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
AARON M WORTHEN PARSON BEHLE & LATIMER 350 MEMORIAL DR STE 300 IDAHO FALLS, ID 83402-3479 <a href="mailto:aworthen@parsonsbhle.com">aworthen@parsonsbhle.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid, certified <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
NORMAN M SEMANKO PARSONS BEHLE & LATIMER PLC 800 W MAIN ST STE 1300 BOISE ID 83702-5948 <a href="mailto:nsemanko@parsonsbhle.com">nsemanko@parsonsbhle.com</a>	<input checked="" type="checkbox"/> U.S. Mail, postage prepaid, certified <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email

  
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Jean Hersley  
Technical Records Specialist II