# **IDAHO DEPARTMENT OF WATER RESOURCES Water Right 67-15363**

8/10/2020

Owner Type

Name and Address

Attorney

CHRIS M BROMLEY

MC HUGH BROMLEY PLLC 380 S 4TH ST STE 103 BOISE, ID 83702 (208) 602-9983

**Current Owner** 

**CUDDY MOUNTAIN RANCH LLC** 

358 MOON RANCH ST

BAKERSFIELD, CA 93314-7860

(661) 588-3299

Original Owner

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720 CAMBRIDGE, ID 83610 (208) 257-3790

Original Owner

WILLIAM W ALLISON

1680 29TH ST **OGDEN, UT 84403** (801) 621-6570

**Previous Owner** 

MARK MARTIN LIVELY

921 FOREST TRAIL

**NEW BRAUNFELS, TX 78132** 

Previous Owner

CUDDY MEADOWS RANCH LLP

2165 SEID CREEK RD CAMBRIDGE, ID 83610

(208) 257-3790

Priority Date: 5/6/1899

Basis: Decreed Status: Active

Source

SEID CREEK

Tributary

PINE CREEK

Beneficial Use

From To **Diversion Rate** 

IRRIGATION

04/01 10/31 0.420 CFS

**Total Diversion** 

0.420 CFS

Source and Point(s) of Diversion

**SEID CREEK** 

SWSE

Sec. 15, Twp 16N, Rge 04W, WASHINGTON County

**Volume** 

Place Of Use

IRRIGATION within WASHINGTON County

			NE				NW				SW				SE						
Tv	l av	Rng	Sec	NE	NW	SW	SE	Totals	ľ												

IDAHO DEPARTMENT OF WATER RESOURCES
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16N	04W	15						25.0	19.0			44.0
16N	04W	22			3.0							3,0

POU Total Acres: 47,0

# **Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

#### Comments:

1. jhersley 8/10/2020 POU Updated Shape

2. jhersley 8/10/2020 Split Right This right is the result of split from 67-197 due to change in ownership.

### **Dates and Other Information**

Decreed Date: 9/10/2008 Civil Case Number: 39576 Judicial District: FIFTH State or Federal: S

Water District Number: TBD Mitigation Plan: False

## **Combined Use Limits**

N/A

## SubCase:

N/A

## Water Supply Bank:

N/A