

# Print Single Sided Only 84163 STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. 97-7577

OWR / NORTH

#### **APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

| . Name  | of applic    | ant(s)           | Jasen        | N Hara              | ada & S             | hannor                | , Eric & N<br>n N Harada                         | icol Wodelman, And    | rew & Ange<br>Phone | la Fontaine<br>50-202-2138<br>quah, Spokane Valley, Green A |  |  |  |
|---------|--------------|------------------|--------------|---------------------|---------------------|-----------------------|--|-----------------------|---------------------|---|--|--|--|
| Mailir  | a address    | 2596             | Nam<br>SSE 3 | e connec<br>19th Pl | tor (chec<br>E 1930 | k one):<br>3 India    | ∐and ∐or ☑an<br>na Ave, 2118 S Meado             | nd/or<br>wview Rd     | City Issa           | quah, Spokane Valley, Green                                 |  |  |  |
| State   | WA, WA,      | WA               |              | ZIP_                | 98029               | ,99016                | , 99016 Email _                                  | jasenharada@gma       | l.com, nikiw        | odelman@gmail.com,  |  |  |  |
| . Name  | of repres    | sentati          | ve, if a     | ny                  |                     |                       |  |                       | Phone               |   |  |  |  |
| Mailir  | g address    | s                |              |                     |                     |                       |  |                       | City                |   |  |  |  |
| State   |              |                  |              | ZIP_                |                     |                       | Email_   |                       |                     |   |  |  |  |
| 10.00   |              |                  |              |                     |                     | •                     | on to the representate cant and copies to the    |                       | applicant C         | OR .  |  |  |  |
|         | The repre    | esentat          | tive is a    | authoriz            | zed to              | sign fo               | n for the applicant bi<br>r the applicant. Attac | ch a Power of Attor   | ney or other        |   |  |  |  |
| . Sourc | e of wate    | r supp           | ly Gro       | und Wa              | ater                |                       | whicl  | n is a tributary of _ | N/A                 |   |  |  |  |
| Locat   | on of poi    | nt(s) of         | f divers     | sion:               |                     |                       |  |                       |                     |   |  |  |  |
| Twp     | Rge          | Sec              | Govt         | 1 1/2 1 1/4 1 1/4 1 |                     | County                | Source   |                       | Local name or tag # |   |  |  |  |
| 591     | 04W          | 15               | Lot          |                     |                     | Bonner                | Ground Wa  | iter                  | N/A                 |   |  |  |  |
|         |              |                  |              |                     |                     |                       |  |                       |                     |   |  |  |  |
|         |              |                  |              |                     |                     |                       |  |                       |                     |   |  |  |  |
|         |              |                  |              |                     |                     |                       |  |                       |                     |   |  |  |  |
| Mate    | will be u    | sed for          | r the fo     | llowing             | ם חוורחר            | Jees.                 | <u> </u>   |                       |                     |   |  |  |  |
|         |              |                  |              |                     |                     |                       | se (.08) purp                                    | 6 01-01               | 12-3                | 31 (5-45-4-4  |  |  |  |
|         | (cfs or ac   | re-feet ne       | er vear)     |                     |                     |                       |  | ooses from            | _ 10                | 31 (both dates inclusive)                                   |  |  |  |
| Amou    | nt           | CFS <sup>1</sup> | fo           | or                  | In                  | rigation              | (.06) purp                                       | oses from04-01        | to <del>10-3</del>  | 31 (both dates inclusive)                                   |  |  |  |
|         | (cfs or ac   | re-feet pe       | er year)     |                     |                     |                       |  |                       | 100                 | /b - th   |  |  |  |
| Amou    | ofs or ac    |                  |              | or                  |                     |                       | purp   | oses from             | _ to                | (both dates inclusive)                                      |  |  |  |
| Amou    |              |                  |              | or                  |                     |                       | purp   | oses from             | to                  | (both dates inclusive)                                      |  |  |  |
|         | (cfs or ac   | _                |              |                     |                     |                       |  |                       |                     |   |  |  |  |
| Total   | quantity t   | o be a           | ppropr       | iated is            | (a) _               | .14                   | _ cubic feet per sec                             | cond (cfs) and/or (   | 0)                  | _ acre-feet per year (af).                                  |  |  |  |
|         | sed diver    |                  |              |                     |                     |                       |  |                       |                     |   |  |  |  |
| a. De   | silabens     | e and            | SATELIS      | <del>rtel</del> vie | es ase              | i B <sup>†</sup> of G | Perpwater from the                               | source                |                     |   |  |  |  |
| _       |              |                  |              |                     |                     |                       |  |                       |                     |   |  |  |  |
| b. He   | •            | •                |              |                     |                     |                       | Value  | • 5=                  |                     | et; total reservoir capacity                                |  |  |  |
| -       |              |                  |              |                     |                     |                       |  |                       |                     | refill plan in item 12. For                                 |  |  |  |
|         |              |                  |              |                     |                     |                       |  |                       |                     | it a separate Application                                   |  |  |  |
|         |              |                  |              |                     |                     |                       | r Existing Dam. App                              |                       |                     |   |  |  |  |
|         |              |                  |              |                     |                     |                       | nches; proposed de                               |                       |                     | feet.   |  |  |  |
| d. Is   | ground w     | ater wi          | ith a te     | mpera               | ture of             | greate                | er than 85°F being s                             | sought?               | ☑ No                |   |  |  |  |
| e. If   | vell is alre | eady di          | rilled, v    | vhen?               |                     |                       | ; drilling firm                                  |                       |                     | ;   |  |  |  |
| We      | ll was dri   | lled for         | (well        | owner)              |                     |                       |  | ; Drilling            | Permit N            | 0   |  |  |  |
|         |              |                  |              |                     |                     | F                     | For Department Use                               |                       |                     |   |  |  |  |
| eceived | у            |                  |              |                     | Date                |                       |  |                       | liminary che        | eck by  |  |  |  |
|         |              |                  |              |                     |                     |                       |  |                       | Date                |   |  |  |  |

| e.  9. De a. b.           | Other escrip If was of us  TWP  59N  Tota   | er; des  | SEC 15 15                                       | fully. of us gation          | se:<br>n, indic<br>ner pu<br>tructio | cate a                     | creag           | e in e                     | ach s<br>ymbo<br>ymbo       | ubdivi                    | sion ir          | n the t          | abulat              | tion be            | elow.   |                 | n the           | corres           | pond   | ling place              |  |
|---------------------------|---|--|---|------------------------------|--------------------------------------|----------------------------|-----------------|----------------------------|-----------------------------|---------------------------|------------------|------------------|---------------------|--------------------|---------|-----------------|-----------------|------------------|--------|-------------------------|--|
| De a. b.                  | escrip If wa If wa of us  TWP  59N  Tota escrib   | etion of<br>ater is<br>ater is<br>se belo<br>RGE<br>04<br>04 | f place<br>for irrigused fow. Se<br>SEC<br>15   | e of us<br>gatior<br>for oth | se:<br>n, indic<br>ner pu<br>tructio | cate a<br>rpose<br>ons for | creag<br>s, pla | e in e<br>ce a s<br>dard s | ach si<br>ymbo<br>ymbo<br>N | ubdivi<br>I of the<br>Is. | sion ir<br>e use | the t            | abulat              | tion be<br>O for [ | elow.   |                 | n the           | corres           | pond   | ling place              |  |
| a. b.                     | If wa If wa of us | RGE 04 04  | for irrigused fow. Se                           | gatior<br>for oth            | n, indic<br>ner pu<br>tructio        | rpose<br>ons for           | s, pla          | ce a s<br>dard s           | ymbo<br>ymbo<br>N           | l of the                  | e use            | (exan            | nple: [             | O for [            |         | stic) ir        |                 |                  | pond   | ling place              |  |
| b. T                      | If wa of us  TWP  59N  59N  Tota  escrib  | RGE<br>04<br>04  | sec for sec | or oth                       | ner pu<br>tructio                    | rpose<br>ons for           | s, pla          | ce a s<br>dard s           | ymbo<br>ymbo<br>N           | l of the                  | e use            | (exan            | nple: [             | O for [            |         | stic) ir        |                 |                  | pond   | ling place              |  |
| 10. De ca                 | of us  TWP  59N  59N  Tota  escrib  | RGE<br>04<br>04  | SEC 15 15                                       | e ins                        | tructio                              | ns for                     | stand           | dard s                     | ymbo                        | ls.<br>W                  |                  |                  |                     |                    | omes    | stic) ir        |                 |                  | spond  | ing place               |  |
| 10. De                    | 59N<br>59N<br>Tota  | 04<br>04   | 15<br>15  | NE                           | _                                    | _                          | SE              | NE                         | _                           |                           | SE               |                  | SI                  | w                  |         |                 |                 | _                |        | Y                       |  |
| 10. De                    | 59N<br>59N<br>Tota  | 04<br>04   | 15<br>15  | NE                           | _                                    | _                          | SE              | NE                         | _                           |                           | SE               |                  | 31                  | sw                 |         |                 |                 | SE               |        |                         |  |
| 10. De ca                 | 59N Tota  | 04   | 15  |                              |                                      |                            |                 |                            |                             | _                         |                  | NE               | NW                  | sw                 | SE      | NE              | NW              | sw               | SE     | TOTALS                  |  |
| 10. De                    | Tota  | al numi  |   |                              |                                      |                            |                 |                            |                             | D                         |                  |                  |                     |                    |         |                 |                 |                  |        |                         |  |
| ca                        | escrib  |  | ber of  |                              |                                      |                            |                 |                            |                             | 2.0                       |                  |                  |                     |                    |         |                 |                 |                  |        | 2.0                     |  |
| ca                        | escrib  |  | ber of  |                              |                                      | _                          |                 |                            |                             |                           |                  |                  |                     |                    |         |                 |                 |                  |        |                         |  |
| ca                        | escrib  |  | ber of  |                              | 1                                    | -                          |                 | -                          | -                           |                           |                  |                  |                     |                    | _       |                 |                 |                  |        |                         |  |
| ca                        | escrib  |  | ber of  |                              | U                                    |                            | l.              |                            | 2.0                         |                           |                  |                  | _                   |                    |         |                 |                 |                  |        |                         |  |
| ca                        |   | any  |   | acres                        | ים מו                                | ringa                      | ileu.           |                            |                             |                           |                  |                  |                     |                    |         |                 |                 |                  |        |                         |  |
|                           |   |  | the p   |                              |                                      |                            |                 |                            |                             |                           | & Sha            | annon<br>s owner | Harada<br>s of Parc | a (Parc            | cel RP  | 05214<br>00080A | 00000<br>& RP05 | )70A)<br>5214000 | 0060A  |                         |  |
|                           |   |  | the la  |                              |                                      | •                          |                 |                            |                             |                           |                  | _                |                     |                    |         |                 | _               |                  | _      |                         |  |
| C.                        |   | e prope<br>filing: <sub>.</sub>                              | erty is   | owne                         | ed by a                              | perso                      | on otn          | er tna                     | n the a                     | аррис                     | ant, de          | escrid           | e tne a             | arrang             | jemen   | it enai         | oling 1         | ne ap            | piicar | nt to mak               |  |
|                           |   |  | r propo<br>Ssarty!                              |                              |                                      |                            |                 |                            |                             |                           |                  | xplan            | ation f             | or any             | of the  | e item          | s abo           | ove. At          | tach   | additiona               |  |
|                           |   |  |   |                              |                                      |                            |                 |                            |                             |                           |                  |                  |                     |                    |         |                 | 5               |                  |        |                         |  |
| _                         |   |  |   |                              |                                      | at second                  | ks and          | appl                       |                             |                           |                  |                  |                     |                    |         |                 |                 |                  | minim  | <u>um</u> 1 year        |  |
|                           |   |  |   |                              |                                      |                            |                 | _                          | Attacl                      | n an 8                    | ⅓" x 1           | 1" ma            | norm                |                    |         |                 |                 |                  |        |                         |  |
| 14. <b>M</b> /<br>div     | AP O  | F PRO  | POSI  | ED PI                        | ROJE                                 | CT RE                      |                 |                            |                             |                           |                  |                  |                     |                    |         |                 |                 |                  |        | ed point o<br>to one (1 |  |
| 14. <b>M</b><br>div<br>mi | AP O<br>version<br>ile.   | F PRO  | OPOSI<br>ce of u                                | E <b>D Pi</b><br>use, s      | <b>ROJE</b><br>ection                | CT RE                      | vnship          | o & rar                    | nge. ¯                      | Γhe m                     | ap sca           | ale sh           | all not             | be les             | ss thai | n two           | (2) in          | ches e           | equal  |                         |  |
| _                         |   |  |   |                              |                                      |                            |                 |                            | ication                     | n of w                    | ater to          |                  |                     |                    |         |                 |                 |                  | minim  | <u>um</u> 1 y           |  |

#### FORM 2013 ReCOSTIBVED

AUG ODEPARTMENT OF WATER RESOURCES

Ident. No. 97-7577

#### JUN 2 2 2020

### IDWARD + CATION FOR PERMIT To appropriate the public waters of the State of Idaho

IDWR / NORTH

| 0.00000000     | e of appli | cant(s)            | Jasen           | N Har   | ada & S   | Shannoi  | n N Harada                                    | Phor  | ne _360-202-2138   |
|----------------|------------|--------------------|-----------------|---------|-----------|----------|---|---|--|
| Mailir         | ng addres  | ss259              | 63 SE 3         | 9th Pl  | tor (chec | k one):  | n N Harada<br>☐ and ☐ or ☑ a                  | nd/or<br>City _   | Issaquah   |
| State          | WA         |                    |                 | ZIP_    | 98029     |          | Email_  | jasenharada@gmail.com                                   | / shannonharada@gmail.com  |
| Name           | e of repre | sentati            | ve, if a        | ny      |           |          |   | Phor  | ne   |
| Mailir         | ng addres  | ss                 |                 |         |           |          |   | City _  |  |
| State          |            |                    |                 | ZIP_    |           |          | Email_  |   |  |
|                |            |                    |                 |         |           |          | on to the representate cant and copies to the | tive and not to the applic<br>ne representative.        | ant OR   |
|                | The rep    | esenta             | tive is a       | uthori  | zed to    | sign fo  | r the applicant. Attac                        | ut is not authorized to sig<br>ch a Power of Attorney o |  |
|                |            |                    |                 |         | ater      |          | which   | n is a tributary of N/A                                 |  |
| Locat          | ion of po  | int(s) o           | T .             | ion:    |           |          | ·   |   |  |
| Twp            | Rge        | Sec                | Govt<br>Lot     | 1/4     | 1/4       | 1/4      | County  | Source  | Local name or tag #  |
| 591            | 1 04W      | 15                 |                 |         | sw        | NW       | Bonner  | Ground Water  | N/A  |
|                |            |                    |                 |         |           |          |   |   |  |
|                |            |                    | -               |         |           |          |   |   |  |
|                |            |                    |                 |         |           |          |   |   |  |
| Amou           | ofs or a   | CFS<br>cre-feet pe | fo<br>er year)  | f       | Irr       | rigation | (.06) purp                                    | oses from 04-01 to _                                    | 12-31 (both dates inclusive both dates inclusive both dates inclusive both dates inclusive |
|                | (cfs or a  | cre-feet pe        | er year)<br>fo  |         |           |          |   |   | (both dates inclusive  |
| Total          | quantity   | to be a            | ppropri         | ated is | s (a)     | .14      | _ cubic feet per sec                          | ond (cfs) and/or (b)                                    | acre-feet per year (af)  |
| Propo<br>a. De | osed dive  | rting w            | orks:<br>SPZEPE | teel/te | F3 p86    | Protai   | berbwilltlatarom the                          | source.   | CENE   |
| b. He          | eight of s | •                  | 25.5            |         |           |          | active reservoir cap<br>be filled more than   |   | e-feet; total reservoir capacity<br>be the refill plan in item 12. For                     |
|                |            |                    |                 |         |           | _        |   |   | submit a separate <u>Application</u>   |
|                |            |                    |                 |         | _         | -,       |   | olication required? \( \bar{\tau} \) \\ 300             |  |
|                |            |                    |                 |         |           |          | ches; proposed de                             | oth of well is  | reet.  |
|                |            |                    |                 |         |           |          | _   | sought? 🗌 Yes 🗹 N                                       | NO   |
| ← 11 \         | on to an   |                    |                 |         |           |          |   |   | mit No.  |
|                | ell was dr | illed for          | (well c         | wner)   |           |          |   | , Brining rem   | IIIL NO.   |
|                | ell was dr | illed for          | (well c         | owner)  |           |          | or Department Use                             | , Drilling Form   | mt NO.   |
|                | ру         | 112                | ceipted         |         |           | F        |   | ePreliminar   | ry check by  |

| 8.   | Descri           | ption o   | f propo   | osed (  | uses (         | if irrig  | ation    | only, g       | go to i | tem 9   | ):        |          |           |         |         |          |         |         |         |                            |
|------|------------------|---|-----------|---------|----------------|-----------|----------|---------------|---------|---------|-----------|----------|-----------|---------|---------|----------|---------|---------|---------|----------------------------|
|      | a. Hyd           |   |           |         |                |           |          | 500           |         |         |           |          |           |         |         |          |         |         |         |                            |
|      |                  | Stockwatering; list number and kind of livestock     Municipal; must complete and attach the Municipal Water Right Application Checklist. |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         |                            |
|      | c. Mur           | nicipal;  | must      | comp    | lete a         | nd atta   | ach th   | ne <u>Mur</u> | nicipa  | l Wat   | er Ric    | ht Ap    | olication | on Ch   | ecklis  | st.      |         |         |         |                            |
|      | d. Dor           | nestic;   | show      | numb    | er of          | house     | holds    | Thre          | e (ead  | ch hon  | ne to h   | ave at   | least     | 0.5 ac  | res lav | vn irrig | jation) |         |         |                            |
|      | e. Oth           | er; des   | cribe f   | fully   |                |           |          |               |         |         |           | 11.00    |           |         |         |          |         |         |         |                            |
|      |                  |   |           |         |                | -         |          |               |         |         | -         |          |           |         |         |          |         |         | -       |                            |
|      | Descri           |   | 1551      |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         |                            |
|      | a. If w          |   |           |         |                |           |          |               |         |         |           |          |           |         |         | etic\ i  | n the   | correc  | enond   | ing place                  |
|      |                  | se bel  |           |         |                |           |          |               |         |         | e use     | (exai    | npie. i   | וטו     | Dome    | istic) i | 11 1110 | COITES  | sporta  | ing place                  |
|      |                  |   | T         | _       |                | 100       |          |               |         | NA /    |           | _        |           |         |         |          |         |         |         | 1                          |
|      | TWP              | RGE   | SEC       | NE      | NE<br>NW SW SE |           | NE       | NW            | W       | SE      | NE        | NW       | W<br>sw   | SE      | NE      | T NW T   | SE      | SE      | TOTALS  |                            |
|      | 59N              | 04  | 15        |         |                |           |          |               |         | D       |           |          |           |         |         |          |         |         |         |                            |
|      | 59N              | 04  | 15        |         |                |           |          |               |         | 2.0     |           |          |           |         |         |          |         |         |         | 2.0                        |
|      |                  |   |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         |                            |
|      |                  |   |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         |                            |
|      |                  |   |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         |                            |
|      | Tota             | al num  | ber of    | acres   | to be          | irriga    | ted:     | 2             | .0      | 150     |           | III.     |           |         |         |          |         |         |         |                            |
|      |                  | ompar   | ny, or ii | rrigati | on dis         | trict. If | f this a | applica       | ation i | s for c | lomes     | stic pu  | rpose     | s, do   | you in  | tend t   | o use   | this wa | ater, v | unicipality,<br>vater from |
|      |                  |   |           |         |                |           |          |               |         |         |           |          | -         |         |         |          |         |         |         |                            |
| 11   | a. Wh            | 0 0000  | the n     | roner   | ly at t        | ne noi    | nt of a  | diversi       | ion?    | Jasen   | & Sh      | annon    | Harad     | a (Par  | cel RF  | 05214    | 100000  | )70A)   |         |                            |
|      | b. Wh            | o owns  | the la    | and to  | he irr         | igated    | or of    | ace of        | fuse?   | Appl    | icant Plu | ıs owner | s of Par  | cels:RP | 0521400 | 000080   | & RP0   | 5214000 | 0060A   |                            |
|      | c. If th         |   |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         | nt to make                 |
| 12.  | Descri           | be vou  | ר מפסים   | osal in | narra          | ative fo  | orm. a   | and pro       | ovide   | additi  | onal e    | explan   | ation 1   | for an  | v of th | e iten   | ns abo  | ove. A  | ttach   | additional                 |
|      | ь <b>яйе</b> й   |   | g siany?  | utline  | ed in          |           |          |               |         |         |           |          |           |         | _       |          |         |         |         | / Fogle                    |
|      |                  |   |           |         |                |           |          |               |         |         |           |          |           | -       |         |          |         |         |         |                            |
|      |                  |   |           | 7       |                |           |          |               | 1       |         |           |          | F         |         |         |          |         |         |         |                            |
| 13.  | Time r           | equired   | d for co  | omple   | tion o         | f work    | s and    | appli         | cation  | of w    | ater to   | prop     | osed      | benef   | icial u | ise is   | 5,      | years ( | minim   | um 1 year).                |
|      |                  |   | **        |         |                |           |          | 100           |         |         |           |          |           |         |         |          |         |         |         | ed point of                |
|      | diversi<br>mile. | on, pla   | ce of u   | ise, se | ection         | #, tow    | nship    | & ran         | nge. T  | The m   | ap sc     | ale sh   | all not   | be le   | ss tha  | n two    | (2) in  | ches e  | equal   | to one (1)                 |
|      |                  |   |           |         |                |           |          |               |         |         |           |          |           |         |         |          |         |         |         | ny willful                 |
| mis  | repres           | entatio   | ons m     | ade ir  | 1 this         | appli     | catio    | n may         | resu    | It in r | ejecti    | on of    | the ap    | oplica  | ation   | or car   | ncella  | tion o  | of an a | approval.                  |
|      |                  |   | _         |         |                | -         | _        |               |         |         | T         | 1)       | NI        | M       | 1)      | W        | W       |         |         |                            |
|      | ature of         |   | ant       |         |                |           |          |               |         | 7       |           | naturè   | 100       |         | t       | 1        |         |         |         |                            |
|      | en N H           |   | o !f      | alia-l- | lo\            |           |          |               |         |         | _         | hanno    |           |         | if and  | iochic   |         |         |         |                            |
| rin. | t Name           | (and titl   | е, іт ар  | hiican  | ie)            |           |          |               |         |         | Pri       | nt Nan   | ie (and   | ı utie, | п аррі  | icable   | )       |         |         |                            |

### Application for Water Righ.



#### Grant of Use and Right to Take Water from Well & Access to Well

This indenture made this 24 day of July, 2020, between Jasen & Shannon Harada, grantor, Andrew & Angela Fontaine, and Eric & Nicol Wodelman, herein identified as grantees.

Wherein grantor Jasen & Shannon Harada is owner in fee simple of land in Coolin, Idaho, in the County of Bonner which is legally described as follows:

Idaho Parcel number RP052140000070A; 15-59N-4W Merles Estates Lot 7 CPWRS

Grantee Eric & Nicol Wodelman owns land at Coolin, Idaho, County of Bonner and described as follows:

Idaho Parcel number RP052140000080A; 15-59N-4W Merles Estates Lot 8 CPWRS

The adjoining land owned by Andrew & Angela Fontaine at Coolin, Idaho, County of Bonner is legally described as follows:

Idaho Parcel number RP052140000060A; 15-59N-4W Merles Estates Lot 6 CPWRS

In consideration of each of the above grantees each paying one third of the cost of well installation and other initial well acquisition charges, the grantor hereby grants unto such adjacent owner grantees, his heirs, and assigns full and free right and authority by himself or themselves, his agents, heirs, or assigns to enter upon the land of the grantor and to pass and repass to and from said well. They, his heirs, or assigns shall have the right and authority to lay pipe and maintain such pipeline from well to grantees property as above legally described for purpose of drawing water therefrom for domestic purposes only. Grantor also agrees that water drawn from said well will be used for domestic purposes. (Domestic purposes including all household needs, reasonable yard usage and any other use normally connected with ordinary domicile needs.)

All of the parties to this easement agree to share one third of all cost of repairs, maintenance, cost of electrical power supply and any other cost required for operation of said well system, which includes; well, shared water storage & pressure tanks, and necessary pumps. All parties shall pay their one third for the cost of repairs, maintenance and costs required for operation at the time in which the bill is presented. Grantees shall pay Grantor an amount of \$100 USD, to be paid by January 15<sup>th</sup> of each year, for water rights and power to operate the required pumps. This annual amount shall be reassessed every 5 years or when it is deemed that there is a substantial change in electrical or operational costs. If the annual amount is not actively reassessed by January 30<sup>th</sup> of the 5<sup>th</sup> year, then the previous 5 year amount shall hold true for the subsequent 5 year period. Failure to share and pay such expense of operation within 30 days will

terminate all rights hereunder and such rights will be terminated until entire amount is paid. Grantor and Grantees shall be responsible for all costs of repairs and maintenance for their respective water lines & associated individual systems, from the shared well system to their respective properties.

Grantees, heirs and assigns shall also be granted right to enter on grantor's land to operate and well electrical system and maintain their own electrical line to such well.

All rights or obligations hereunder apply to heirs and assigns of all the parties hereto.

| DATED this 24 day of July , 2020.   |
|---|
| Jasen N Harada  |
| Shannon N Harada  |
| STATE OF IDAHO) )ss. COUNTY OF BONNER)  |
| On this 24 day of 301y, 2020, before me, Jasen & Shannon  |
| Harada, to me known to be the individual described in and who executed the foregoing  |
| instrument, and acknowledged that they signed the same as their free and voluntary act and deed,                                |
| for the uses and purposes therein mentioned.  |
| GIVEN under my hand and official seal this 24 <sup>TH</sup> day of July , 2020.   |
|   |
| NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20192276 MY COMMISSION EXPIRES 10-28-2025  My commission expires  10 - 25 - 25 |

| DATED this 24th day of July , 2020.  |
|--|
| Eric L Wodelman  |
| Nical L Wadelman   |
| Nicol L Wodelman   |
| STATE OF IDAHO) )ss. COUNTY OF BONNER)  On this 24 <sup>th</sup> day of 2020, before me, Eric & Nicol Wodelman, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.  GIVEN under my hand and official seal this 24 <sup>th</sup> day of 3020. |
| NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20192276 MY COMMISSION EXPIRES 10-28-2025  My commission expires 10-26-25   |

| DATED this 25 day of July  | Andrew J Fontaine  |
|--|--|
| STATE OF IDAHO) )ss. COUNTY OF BONNER)   | Angela C Fontaine  |
| known to be the individual described in and what acknowledged that they signed the same as the purposes therein mentioned. | , 2020, before me, [insert name(s)], to me no executed the foregoing instrument, and ir free and voluntary act and deed, for the uses and this 25th day of 2020. |
| JAIME YOB  NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20192276 MY COMMISSION EXPIRES 10-28-2025                      | OTARY PUBLIC for Idaho State  Ty commission expires 10-28-25   |



#### State of Idaho DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

August 11, 2020

JASEN N HARADA SHANNON N HARADA 25963 SE 39TH PL ISSAQUAH, WA 98029-7768

ANDREW FONTAINE ANGELA FONTAINE 2118 S MEADOWVIEW RD GREENACRES, WA 99016-8829

**ERIC WODELMAN** NICOL WODELMAN 19303 E INDIANA AVE SPOKANE VLY, WA 99016-8574

RE: Application for Permit No. 97-7577

#### Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER VERSION on 8/19/2020 and 8/26/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely.

Tammy Alleman

Administrative Assistant

#### Alleman, Tammy

From:

Alleman, Tammy

Sent:

Tuesday, August 11, 2020 11:54 AM

To:

'Chantilly.Higbee@deg.idaho.gov'; 'Anna.Moody@deg.idaho.gov'

Subject:

Request for Comments on WR#97-7577

#### Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <a href="http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx">http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx</a>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is September 8, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

**Tammy** 

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

#### Alleman, Tammy

From: Alleman, Tammy

**Sent:** Tuesday, August 11, 2020 9:58 AM

To: 'bcdblegals@cdapress.com'

Subject: Legal Notice

**Attachments:** Legal Notice for 96-9817, 96-9818, 97-7577, & 97-7579.docx

Please publish the enclosed legal notice in the <u>Bonner County Daily Bee, Priest River Version</u> on the dates indicated <u>August 19<sup>th</sup> & August 26<sup>th</sup>, 2020</u> (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 8**, **2020**. Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9817

DELLAGO, LLC

1327 W SUPERIOR ST STE 101

SANDPOINT, ID 83864-2742

Point of Diversion L1(NENE)

S20 T56N R03W

**BONNER County** 

Source PEND OREILLE RIVER

Tributary COLUMBIA RIVER

Use: DOMESTIC

04/01 to 10/31

Total Diversion: 0.04 CFS Date Filed: 08-03-2020

Place Of Use: DOMESTIC

T56N R03W S20

L1(NENE)

#### 96-9818

HEMKEN TRUST

4419 S PINEGROVE LN

SPOKANE, WA 99223-5059

Point of Diversion L1(SWSW)

S36 T56N R04W

**BONNER County** 

Source PEND OREILLE RIVER

Tributary COLUMBIA RIVER

Use: DOMESTIC

04/01 to 10/31

Total Diversion: 0.04 CFS

Date Filed: 08-07-2020

Place Of Use: DOMESTIC

T56N R04W S36

L1(SWSW)

#### 97-7577

JASEN N HARADA

SHANNON N HARADA

25963 SE 39TH PL

ISSAQUAH, WA 98029-7768

ANDREW FONTAINE

ANGELA FONTAINE

2118 S MEADOWVIEW RD

GREENACRES, WA 99016-8829

**ERIC WODELMAN** 

NICOL WODELMAN

19303 E INDIANA AVE

SPOKANE VLY, WA 99016-8574

Point of Diversion SWNW

S15 T59N R04W

**BONNER County** 

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.08 CFS

Use: IRRIGATION

04/01 to 10/31 0.06 CFS

Total Diversion: 0.14 CFS

Date Filed: 08-04-2020

Place Of Use: DOMESTIC, IRRIGATION

**T59N R04W S15 SWNW** 

#### 97-7579

LOEL FENWICK

100 WATERBIRD LNDG

COOLIN, ID 83821-9796

Point of Diversion NESE

S27 T60N R04W

**BONNER County** 

Source GROUND WATER

Point of Diversion L4(SENE)

S27 T60N R04W **BONNER County** Source GROUND WATER Point of Diversion NESE S27 T60N R04W **BONNER County** Source GROUND WATER Use: IRRIGATION 04/01 to 10/31 0.13 CFS Use: DIVERSION TO STORAGE 01/01 to 10/31 0.13 CFS Use: DOMESTIC STORAGE 01/01 to 12/31 2.4 AF

Use: DOMESTIC FROM STORAGE

01/01 to 12/31 2 AF Use: DOMESTIC 01/01 to 12/31 0.09 CFS

Use: IRRIGATION FROM STORAGE 04/01 to 10/31 14 AF Use: IRRIGATION STORAGE 01/01 to 12/31 14 AF Total Diversion: 0.13 CFS, 16.4 AF Date Filed: 08-03-2020 Place Of Use: DOMESTIC

T60N R04W S27 L1(NWNE),L4(SENE) Place Of Use: IRRIGATION T60N R04W S27 NWNE, SWNE, SENE Total Acres: 7

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 9/8/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/19/2020 and 8/26/2020

#### Maxey, Shaun

From:

Jasen Harada < jasenharada@gmail.com>

Sent:

Wednesday, August 5, 2020 2:27 PM

To:

Maxey, Shaun

Cc:

shannonharada@gmail.com

Subject:

Re: Clarification of Place of Use on map (97-7577 Coolin Idaho Water Right Application

for Permit)

Hi Shaun, I can confirm.

Thank you!

-Jasen.

Sent from my iPhone

On Aug 5, 2020, at 2:22 PM, Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov> wrote:

Mr. and Mrs. Harada:

I have received your new Application for Permit that adds the Fontaines and Wodelmans.

The map accompanying your Application has hand drawn lines in blue ink to show the approximate Places of Use. These extend over the yellow legal description boundaries. Please reply to this e-mail to confirm that the Places of Use do not include any land within the SE NW, NE SW, or NW SW of Section 15, Township 59 North, Range 04 West and are limited to the legal description shown on Page 2 Line 5 of the Application (T59N R04W S.15 SW NW).

Thanks,

Shaun Maxey

Shaun M. Maxey Sr. Water Resource Agent Idaho Department of Water Resources, Northern Region Coeur d'Alene, ID 83815 (208) 762.2816



## State of aho DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE Governor GARY SPACKMAN Director

June 23, 2020

\*\*Time Sensitive Response Required

Jasen N Harada or Shannon N Harada 25963 SE 39<sup>th</sup> PL Issaguah, WA 98029

Re: Application for Permit additional information required

Dear Applicants:

Idaho Department of Water Resources (IDWR) received your Application for Permit on June 22, 2020 to divert water from a new well to be drilled on Bonner County parcel RP052140000070A. The Application indicates that the well is to be shared with two additional homes under different ownership on two tax parcels adjacent to RP052140000070A.

Please provide a single sided well agreement signed by each of the place of use lot owners, with current address information, to replace the unsigned version you provided with the original Application. Please contact me at (208) 762.2816 about adding the additional lot owners to line 1 of the Application, as we discussed yesterday via telephone, and completing the representative portion of the Application (line 2).

Your corrected Application with the signed well agreement must be received no later than July 27, 2020.

Respectfully,

Shaun M. Maxey

Sr. Water Resource Agent

Idaho Department of Water Resources. Northern Region

**Enclosures** 

Copy of Original Application & map