

RECEIVED
FORM 201 JUL 22 2020

RECEIVED

JUL 27 2020

84253

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No. 94-9645

IDWR / NORTH

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jeff and Roxann Lambert Phone (208)659-2911
Mailing address PO Box 1058 City Pinehurst
State Idaho ZIP 83850 Email jandrlambert@gmail.com
Name connector (check one): ☒ and ☐ or ☐ and/or
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply ground water which is a tributary of North Fork of the Coeur d'Alene River

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
50 North	4 East	30	4	SW	NW	SW	Shoshone	ground water	parcel # RP50N04E-30-595
									Parcel # RP50N04E-30-5950A

5. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount .03 for Irrigation purposes from 04-01 to 10-31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Drill well to be connected to one home irrigation system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____
well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by DL Receipt No. N036283 Date 7-22-2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households one household and one acre irrigation
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50 North	4 East	30											D						
50N	04E	30											1.0						1.0
													564	75					
														7/27/20					

Total number of acres to be irrigated: 1

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? Jeff and Roxann Lambert *J.L.*
 b. Who owns the land to be irrigated or place of use? Jeff and Roxann Lambert *R.L.*
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We are just in the process of getting our water rights so we can drill for a well for our future house. We would like to build on our currently undeveloped property.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jeff Lambert
 Signature of Applicant
Jeff D. Lambert
 Print Name (and title, if applicable)

Roxann L. Lambert
 Signature of Applicant
Roxann L. Lambert *R.L.* 7/27/20
 Print Name (and title, if applicable)

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FORM 2016 Rev. 09/16

JUL 22 2020

STATE OF IDAHO

Ident. No. 94-9645

IDWR/NORTH

DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Jeff and Roxann Lambert Phone (208)659-2911
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address PO Box 1058 City Pinehurst
 State Idaho ZIP 83850 Email jandrlambert@gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply ground water which is a tributary of North Fork of the Coeur d'Alene River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
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									parcel # RP50N04E-30-595A

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 (cfs or acre-feet per year)

Amount .03 for Irrigation purposes from 04-01 to 10-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .07 cfs cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Drill well to be connected to one home & irrigation system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 1000 Receipted by [Signature] Receipt No. N036283 Date 7-22-2020

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households one household and one acre irrigation
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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50 North	4 East	30											D						
50N	04E	30											1.0						1.0

Total number of acres to be irrigated: 1

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 b. Who owns the land to be irrigated or place of use? Jeff and Roxann Lambert *RL*
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We are just in the process of getting our water rights so we can drill for a well for our future house. we would like to build on our currently undeveloped property.

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Jeff Lambert
 Signature of Applicant
Jeff Lambert
 Print Name (and title, if applicable)

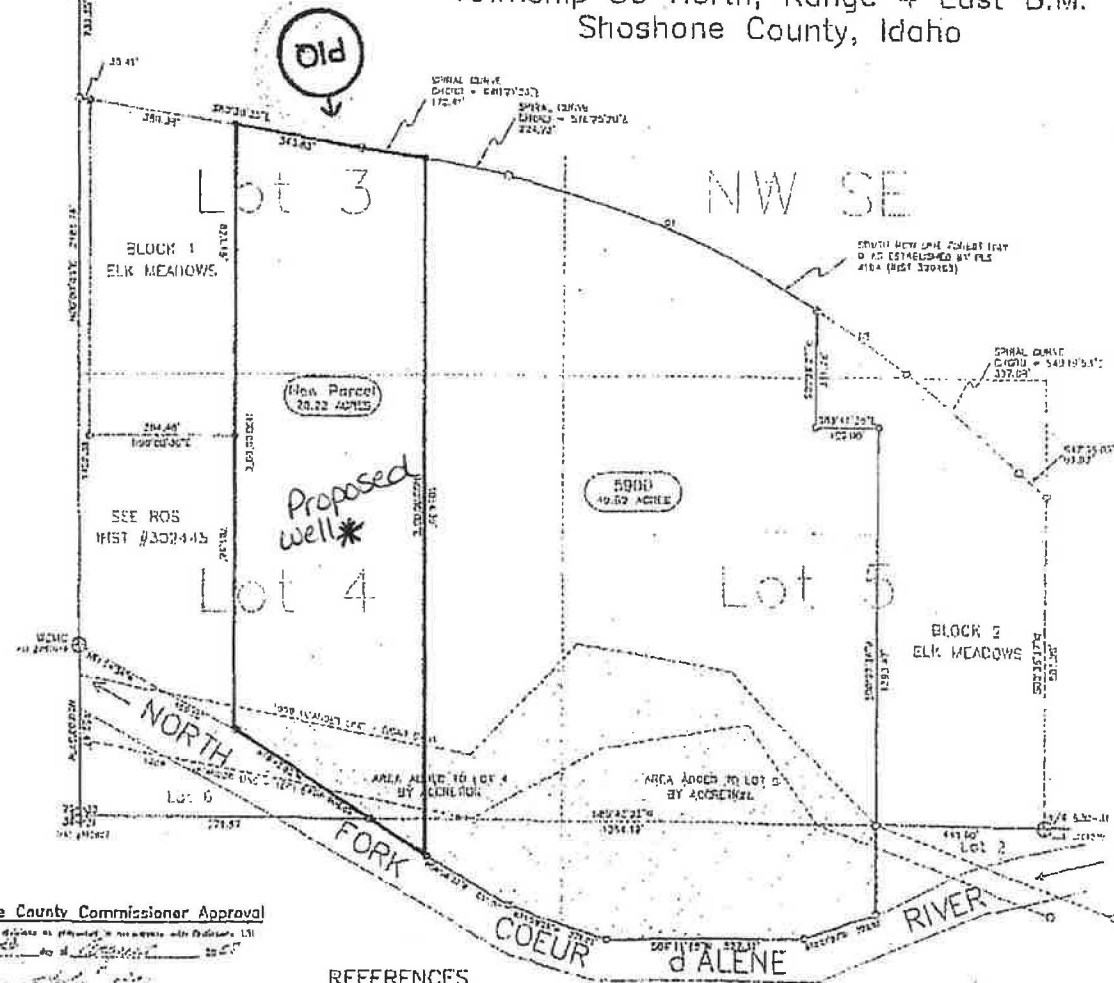
Roxann L. Lambert
 Signature of Applicant
Roxann Lambert RL 7/27/20
 Print Name (and title, if applicable)

Instrument # 44654
 SHOSHONE COUNTY, IDAHO
 J. J. CHRIS, SURVEYOR
 1-258-152-1511
 1-258-516-0474

7/4 523-57
 101 02154

RECORD OF SURVEY Large Parcel Subdivision Portions of SW1/4 Section 30 & NW1/4 Section 31 Township 50 North, Range 4 East B.M. Shoshone County, Idaho

STATE OF IDAHO
 COUNTY OF SHOSHONE
 J. J. CHRIS, SURVEYOR
 1-258-152-1511
 1-258-516-0474
 101 02154



BASIS OF BEARING

THE LINE FROM THE WHENCE CORNER FOR THE MEADOW CORNER ON THE NORTH BANK OF THE COEUR RIVER AT THE WEST LINE OF SECTION 30, TOWNSHIP 50 NORTH, RANGE 4 EAST B.M. TO THE WEST CORNER OF SECTION 30 WHICH HAS BEARING 325.45E IS NORTH

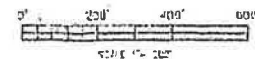
LEGEND

- ① FIELD PUBLIC LAND SURVEY MONUMENTS SEE RECONSTRUCTED CHAIN FOR DETAILS
- ② ROUND 5/8" REBAR W/PLASTIC CAP MARKED PLS 4154 (SEE INSTR #322445)
- ③ SET 5/8" REBAR W/PLASTIC CAP MARKED PLS 4458
- ④ CALCULATED POINT - HYPOTHEUSING FOR SET
- ⑤ 5900 SHOSHONE COUNTY PARCEL NUMBER

NOTES

THIS RECORD OF SURVEY DOES NOT ATTEMPT TO SHOW ALL EASEMENTS OR RIGHT-OF-WAYS OR RECORDS, THE SET OR LOCATION OF PREVIOUSLY EXISTING BUILT-UP STRUCTURES, SUCH AS FENCE LINES, BARRIERS, STRUCTURES, ETC. WHICH ARE SHOWN ARE FOR INFORMATIONAL PURPOSES ONLY.

PURSUANT TO THE BLM MANUAL OF SURVEYING INSTRUCTIONS, SECTION 7-24, "A BOUNDARY LINE IS NOT CONVEYED AS A BOUNDARY, WHEN THE CONVEYANCE CONVEYS TITLE TO A FRACTIONAL LOT ADJOINING A NAVIGABLE BODY OF WATER, THE PRESENTATION OF ALL BOUNDARY CASES IS THAT THE LOT EXTENDS TO THE WATER EDGE." THEREFORE, LOTS 4 AND 5 NEWLY EXTENDED TO THE NORMAL HIGH-WATER LINE OF THE RIVER AS CURRENTLY EXIST.



SURVEYOR'S CERTIFICATION

I, J. J. CHRIS, PLS. 4458 STATE OF IDAHO DO HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY DONE BY ME OR UNDER MY SUPERVISION.



Shoshone County Commissioner Approval

I approve of the plat as presented, in accordance with Ordinance 131
 Dated this 10th day of 10/20/2024 at 10:20 AM

Shoshone County Commissioner, Shoshone County, Idaho

Chris
 J. J. CHRIS, PLS. 4458 STATE OF IDAHO
 1-258-152-1511
 1-258-516-0474
 101 02154

REFERENCES

- 1900 OLD SURVEY OF 1904, FILED BY JOHN W. ASHLEY
- 1982 RECORD OF SURVEY BY JOHN P. MORGAN, PLS. 4154 (RECORDED AS INSTRUMENT #322445)
- 1980 PLAT OF ELK MEADOWS BY JOHN P. MORGAN, PLS. 4154 (RECORDED AS INSTRUMENT #322445)

CURVE TABLE

CHORD	ARC	ANGLE	CHORD	ARC	ANGLE
100.00	100.00	180.00	100.00	100.00	180.00
100.00	100.00	180.00	100.00	100.00	180.00

State of Idaho
Department of Water Resources

Application For Permit to Appropriate Water



- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

- X well
- O Domestic pon
- O Irrigation pon

0 0.05 0.1 0.2 Miles

7/27/20



Tax parcel information provided by Shoshone County.



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 27, 2020

JEFF D LAMBERT
ROXANN L LAMBERT
PO BOX 1058
PINEHURST, ID 83850-1058

RE: Application for Permit No. 94-9645

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

Unfortunately, the legal advertisement did not get publicized in the Shoshone News Press when we had requested it on 8/18/2020 & 8/25/2020.

A legal notice of the application has been prepared and is scheduled for publication in the SHOSHONE NEWS PRESS on 9/1/2020 and 9/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Thursday, August 27, 2020 9:40 AM
To: 'Moore, Mary'; 'LEGALS@CDAPRESS.COM'
Subject: RE: Legal Notice for Shoshone News Press
Attachments: 94-9645 REVISED Legal Notice.docx

The legal Ad below did not get published. Please publish the enclosed legal notice in the **Shoshone News Press** on the dates indicated **September 1st & September 8th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 21, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

From: Moore, Mary [mailto:mmoore@cdapress.com]
Sent: Friday, August 14, 2020 11:46 AM
To: Alleman, Tammy <Tammy.Alleman@idwr.idaho.gov>
Subject: Re: Legal Notice for Shoshone News Press

Attached is the legal proof of publication for the Shoshone Press running on August 18 and 25, 2020. AD# is 401421 invoicing on account # 21739.

Please confirm once you've checked proof. If you need a correction please email requesting a correction or AD will run as proof sent.

Thank you,

Mary Moore

Legal Clerk

Coeur d'Alene Press,

The Daily Bee & Shoshone News Press

Hagadone Newspaper Group

On Tue, Aug 11, 2020 at 12:17 PM Alleman, Tammy <Tammy.Alleman@idwr.idaho.gov> wrote:

Please publish the enclosed legal notice in the **Shoshone News Press** on the dates indicated **August 18th & August 25th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 8, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman

Administrative Assistant

Idaho Department of Water Resources

7600 N Mineral Drive, Suite 100

Coeur d'Alene, ID 83815-7763

Phone: (208) 762-2800

Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9645

JEFF D LAMBERT

ROXANN L LAMBERT

PO BOX 1058

PINEHURST, ID 83850-1058

Point of Diversion L4(SWSW)

S30 T50N R04E

SHOSHONE County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: IRRIGATION

04/01 to 10/31 0.03 CFS

Total Diversion: 0.07 CFS

Date Filed: 07-27-2020

Place Of Use: DOMESTIC,IRRIGATION

T50N R04E S30

L4(SWSW)

Total Acres: 1

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/1/2020 and 9/8/2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763

Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 11, 2020

JEFF D LAMBERT
ROXANN L LAMBERT
PO BOX 1058
PINEHURST, ID 83850-1058

RE: Application for Permit No. 94-9645

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If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

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Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

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Phone: (208) 762-2800
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ROXANN L LAMBERT

PO BOX 1058

PINEHURST, ID 83850-1058

Point of Diversion L4(SWSW)

S30 T50N R04E

SHOSHONE County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: IRRIGATION

04/01 to 10/31 0.03 CFS

Total Diversion: 0.07 CFS

Date Filed: 07-27-2020

Place Of Use: DOMESTIC,IRRIGATION

T50N R04E S30

L4(SWSW)

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GARY SPACKMAN, Director

Published on 8/18/2020 and 8/25/2020

MEMORANDUM

Date: July 30, 2020
To: Water Right File (Application For Permit) 94-9645
From: smaxey
Re: TRIBUTARY 'NORTH FORK OF COEUR D'ALENE RIVER 'CORRECTED

THE POINT OF DIVERSION IS LISTED AS GROUND WATER ON BOTH LINE 3 AND LINE 4 ON PAGE 1 OF APPLICATION FOR PERMIT 96-9645. INFORMATION ON LINE 7(E) OF THE APPLICATION INDICATING THAT A WELL WILL BE DRILLED TO AN PROPOSED DEPTH OF 60 FEET INDICATES THAT GROUND WATER IS THE CORRECT SOURCE AND THERE IS NO TRIBUTARY.

CO-APPLICANT ROXANN L. LAMBERT MADE CORRECTIONS TO THE APPLICATION AT THE IDWR NORTHERN REGION OFFICE ON 7/27/2020. CORRECTION OF THE TRIBUTARY WAS MISSED DURING MS. LAMBERT'S VISIT.

THE AVAILABLE INFORMATION INDICATES THAT THERE IS NO TRIBUTARY AND REMOVAL OF THE WORDS 'NORTH FORK OF COEUR D'ALENE RIVER;' WILL NOT CHANGE THE MEANING OF THE APPLICANT'S PROPOSAL. THEREFORE THE TRIBUTARY NAME 'NORTH FORK OF COEUR D'ALENE RIVER' WILL BE REMOVED 'FROM APPLICATION DATA ENTRY IN ACCORDANCE WITH IDWR APPLICATION PROCESSING MEMO NO. 9.

Maxey, Shaun

From: Maxey, Shaun
Sent: Monday, July 27, 2020 3:50 PM
To: 'Jeff Lambert'
Subject: RE: Govt Lot 4 Correction to well location & POU shown on Application For Permit 94-9645

Mr. Lambert:

Thanks for your quick response.

Shaun Maxey

From: Jeff Lambert [mailto:jandrlambert@gmail.com]
Sent: Monday, July 27, 2020 3:43 PM
To: Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov>
Subject: Re: Govt Lot 4 Correction to well location & POU shown on Application For Permit 94-9645

I approve of these changes. I have attached the corrected pages.

Thanks,
Jeff

On Mon, Jul 27, 2020 at 3:24 PM Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov> wrote:

Mr. & Mrs. Lambert:

I failed to catch a correction involving the Govt Lot on your Application for Permit. The column reading '...Govt Lot...' on line 4 of the Application should have a '...4...' written in. '...GL 4...' should be written in underneath the '1.0' shown in the grid on Page 2, Line 9, of the Application. These changes are required in order to make the Application consistent with the map.

Please rely to this e-mail to indicate that you approve these two changes. Please, also, print out the attachment and make a pen and ink correction on both of the pages as described above. The pages with the new pen and ink corrections, initialed and dated, should be mailed back to me at the address shown below.

Thanks,

Shaun Maxey



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 23, 2020

****Time Sensitive Response Required****

Jeffrey D. Lambert or Roxann L. Lambert
PO Box 1058
Pinehurst, ID 83850

Re: Application for Permit (Shoshone County parcel) (Rule 35 Application Requirements)

Dear Applicants:

Idaho Department of Water Resources (IDWR) received your Application for Permit on July 22, 2020 to divert water from a new well (Groundwater) to be drilled for domestic and irrigation use on a Shoshone County parcel (RP50N04E30S950A). **Please be advised that your Application is currently unacceptable for filing due to required legal descriptions that are incorrect and/or missing from the Application, missing Line 5 information for Irrigation, and missing information on Line 7(a) of the Application).** A copy of your original application is enclosed.

Please review the enclosures and contact me at (208) 7625.2816, if you have any questions, before our appointment on 7/27/2022 to correct the Application.

An Application that is acceptable for filing must be received no later than August 25, 2020. IDWR will take steps to terminate the Application, if no response is received, in accordance with Idaho Code § 42-204.

Respectfully,

Shaun M. Maxey
Sr. Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures

Application for Permit for correction & return to IDWR

IDWR Example of corrected Application for Permit & substitute Application Map

IDWR conversion factors