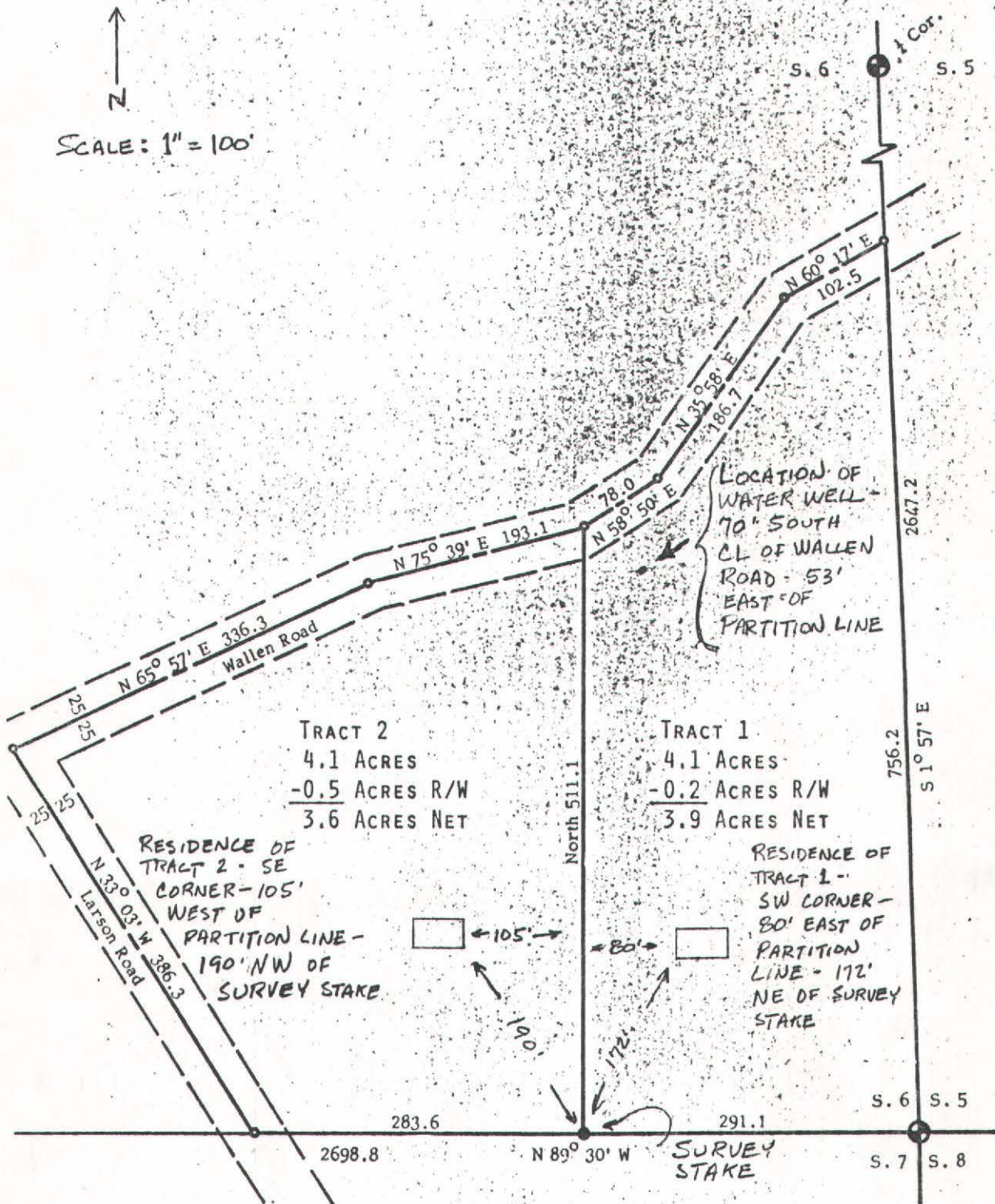


RECORD OF SURVEY

TOWNSHIP 39 NORTH, RANGE 4 WEST, BOISE MERIDIAN

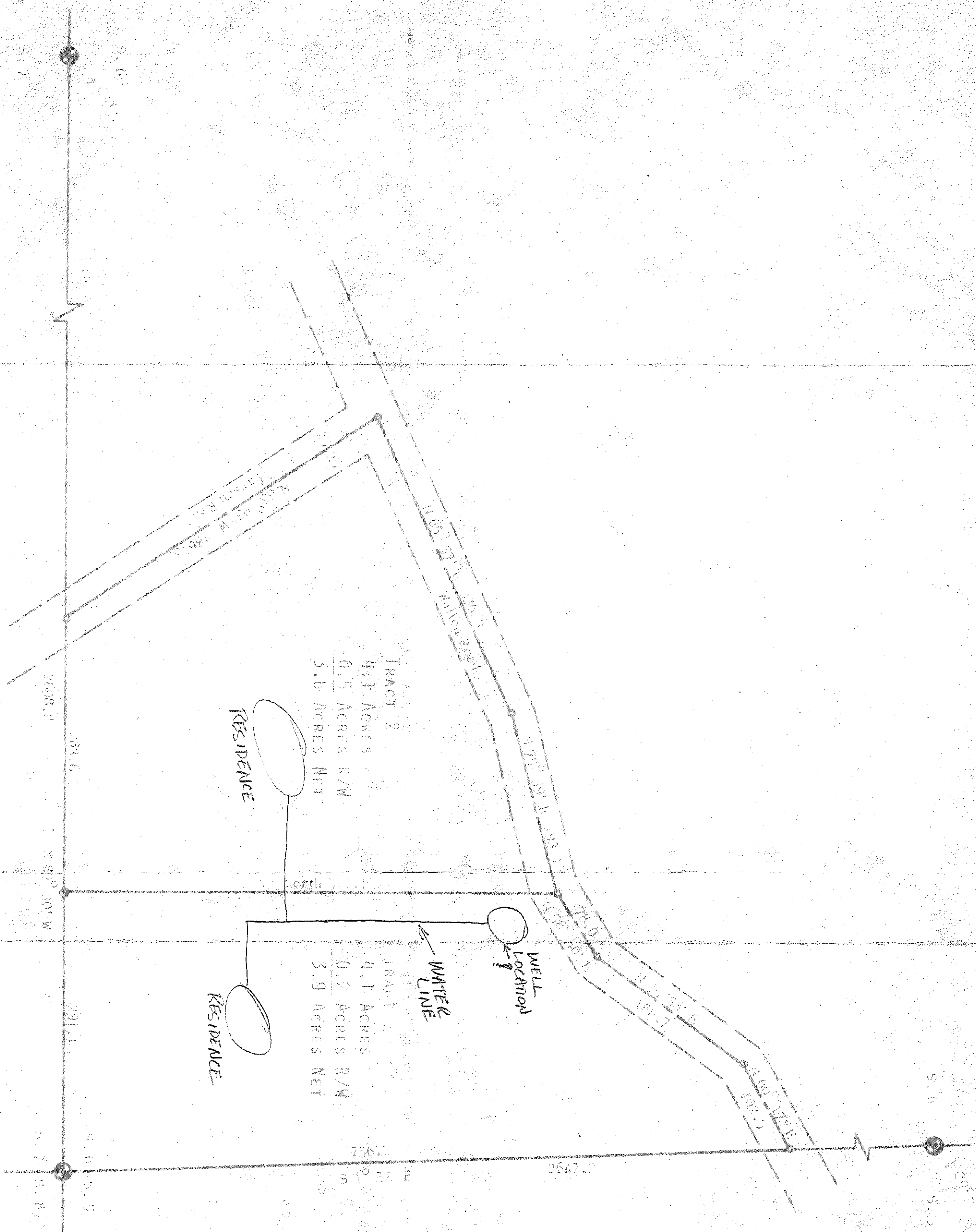
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 6

N
↑
SCALE: 1" = 100'



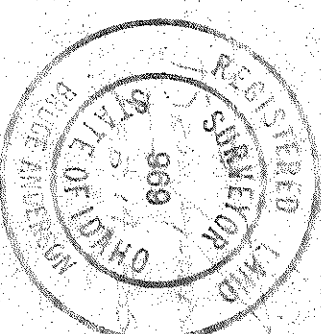
RECORD OF SURVEY

TOWNSHIP 39 NORTH RANGE 14 WEST BOISE MERIDIAN
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 6



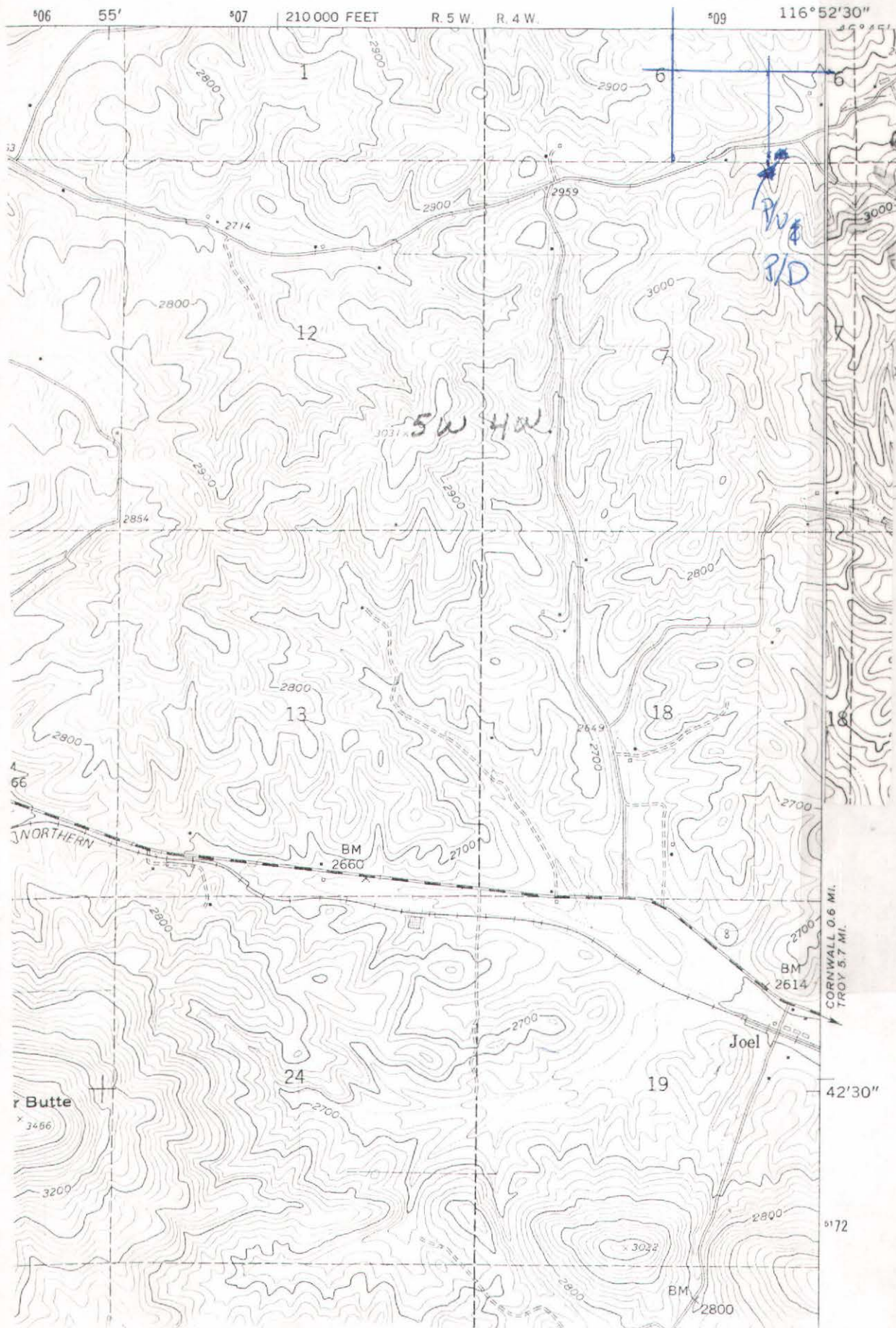
Scale: 1" = 100'

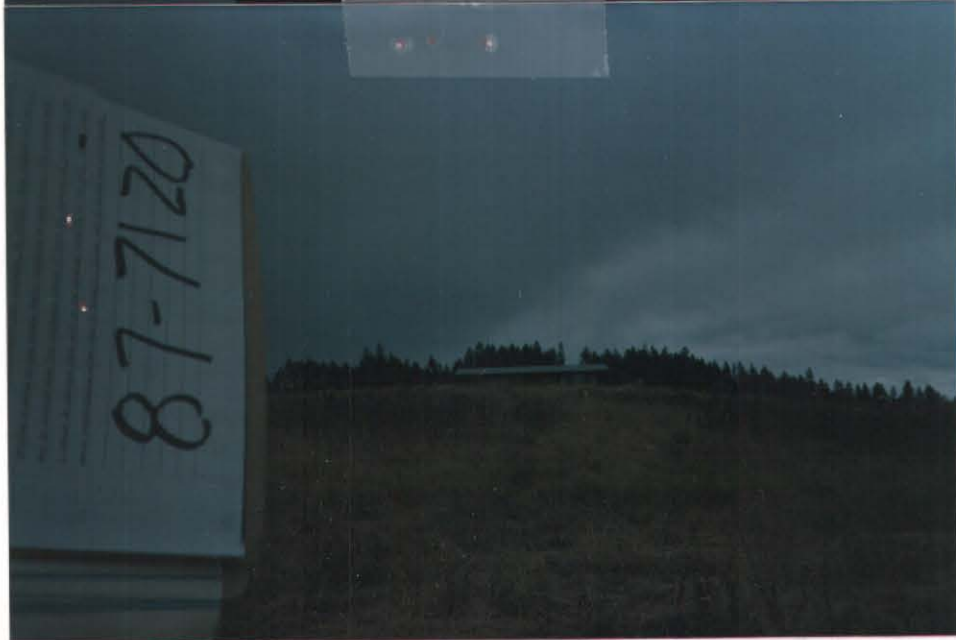
This map was prepared by the Surveyor, Idaho, for the purpose of showing the location of the water line and the residence. The map is not to be used for any other purpose.



MOSCOW EAST QUADRANGLE
IDAHO-LATAH CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
NW/4 MOSCOW 15' QUADRANGLE

2677 N SE
(MOSCOW MTN.)





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 87-7120 Priority March 6, 1985 Amount 0.02 cfs

THIS IS TO CERTIFY, that Arlin Colborg
of Moscow, Idaho, has complied with the terms and conditions of Permit
No. 87-7120 issued pursuant to Application for Permit dated March 6, 1985,
and has submitted proof to the Department of Water Resources on June 7, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 Units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.8</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6,
Twp 39N, Rge 4W in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
39N	4W	6																X	

Total number of acres irrigated _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arlin Colborg Phone 208/882-2208

Post office address 3347 Teare Rd. Moscow, Id. 83843

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 39 N

Range 4 W B.M. Latah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump of 1/2 horsepower
connected to 1 inch pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 yr. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 39 N
Range 4 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two families.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Arlin Colborg

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Please refer to the attached legal descriptions (2) and the record of survey (1). At the present time I, Arlin Colborg, own both tracts. Within thirty (30) days I will sell tract #1 to Glenn Gernert (3619 Teare Rd. Moscow, ID. 83843) while retaining ownership to tract #2. On May 1, plus or minus two weeks depending on weather and site conditions, I will have a well drilled by Earl Witt Well Drilling (2019 Powers Ave. Lewiston, ID. 83501). This proposed well will provide a water to one single family residence on each tract. The proposed well may be located near the northwest corner of tract #1, however, at the present time I cannot be certain this will be the eventual location of the well. No other water requirements other than 1) domestic, 2)lawn, and 3) garden are anticipated.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LATAH COUNTY IDAHO

R 5 W R 4 W

S. 31 S. 32

T 40 N T 39 N

S. 1 S. 6 S. 5

S. 7 S. 8

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur Gelberg

(Applicant)

MICROFILMED

Proposed Priority 3/6/85 pynt
Received by pynt Date 3/6/85 Time 1:30 PM
Preliminary check by JK Fee \$ 30.00
Receipted by pm Date 3/6/85 (3/12/85)
Publication prepared by _____ Date 3/6/85
Published in St. Maries Gazette Times
Publication dates 3/13-20/85
Publication approved RGH Date 4/1/85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by pynt kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 87-7120, and said application is hereby APPROVED.

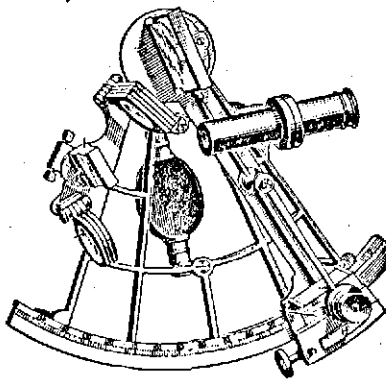
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15 th day of May, 1985.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED



BRUCE ANDERSON, LICENSED SURVEYOR
~~XXXXXXXXXXXX~~ Sumner Road
~~XXXXXXXXXXXX~~ IDAHO ~~XXXX~~ Troy 83871
208-835-XXXX (TROY)
6081

January 22, 1985
LEGAL DESCRIPTION

Survey for Glen Gernert
3619 Teare Road
Moscow, Idaho

TRACT 1

A tract of land located in the Southeast Quarter of the Southeast Quarter of Section 6, Township 39 North, Range 4 West, Boise Meridian, Latah County, Idaho, lying south of the centerline of Wallen Road, being described as follows:

BEGINNING at the Southeast Corner of said Section 6, said point being the True Point of Beginning;

Thence North $89^{\circ} 30'$ West along the south boundary of said Section 6 a distance of 291.1 feet;

Thence North 511.1 feet to the centerline of existing Wallen Road;

Thence North $58^{\circ} 50'$ East along said centerline 78.0 feet;

Thence North $35^{\circ} 58'$ East along said centerline 186.7 feet;

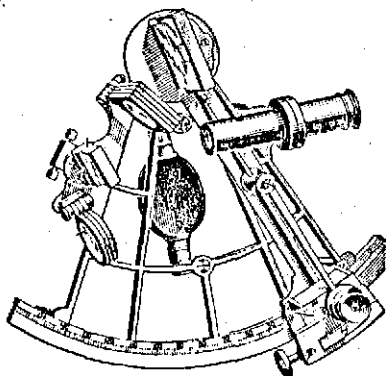
Thence North $60^{\circ} 17'$ East along said centerline 102.5 feet to the east boundary of said Section 6;

Thence South $1^{\circ} 57'$ East along said east boundary of Section 6 a distance of 756.2 feet to the True Point of Beginning.

Said tract contains 4.1 Acres.

RESERVING therefrom, the northerly 25 feet of above described tract for County Road right-of-way.

MICROFILMED



BRUCE ANDERSON, LICENSED SURVEYOR

~~XXXXXXXXXXXX~~ Sumner Road

~~XXXXXXXXXXXX~~ Troy, Idaho 83871

208-835-XXXX (TROY)

6081

January 22, 1985

LEGAL DESCRIPTION

Survey for Glen Gernert
3619 Teare Road
Moscow, Idaho

Tract 2

A tract of land located in the Southeast Quarter of the Southeast Quarter of Section 6, Township 39 North, Range 4 West, Boise Meridian, Latah County, Idaho, lying south of the centerline of Wallen Road and east of Larson Road, being described as follows:

BEGINNING at the Southeast Corner of said Section 6; thence North $89^{\circ} 30'$ West along the south boundary of said Section 6 a distance of 291.1 feet to the True Point of Beginning;

Thence continue North $89^{\circ} 30'$ West along said south boundary of Section 6 a distance of 283.6 feet to the centerline of existing Larson Road;

Thence North $33^{\circ} 03'$ West along said centerline 386.3 feet to the intersection with the centerline of Wallen Road;

Thence North $65^{\circ} 57'$ East along the centerline of Wallen Road 336.3 feet;

Thence North $75^{\circ} 39'$ East along said centerline 193.1 feet;

Thence South 511.1 feet to the True Point of Beginning.

Said tract contains 4.1 Acres.

RESERVING therefrom, the westerly 25 feet of above described tract for County Road right-of-way.

RESERVING therefrom, the northerly 25 feet of above described tract for County Road right-of-way.

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
County of Latah

ss.

Ray Rosch

being first duly sworn, on oath,
deposes and says:

That he is the printer of The DAILY IDAHONIAN, a newspaper of general circulation, printed and published daily except Sunday at Moscow, Latah County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper and not in a supplement thereto, upon the following

dates: Mar. 14, 21, 1985

the same being the dates designated for the publication of said legal notice.

Ray Rosch

Subscribed and sworn to before

me this 22nd day of March

1985

Carol Fleener

Notary Public,

residing at Moscow, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

87-7129

COLBORG, ARLIN
3347 Teare Rd., Moscow, Idaho
83843

Source: GROUNDWATER

Date Filed: 03/06/1985

Diversion Pt: SESE Sec 06 T 39N R 04W

Use: DOMESTIC(0.02 CFS)

In: SESE Sec 06 T 39N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 1, 1985.

KEN DUNN, Dir.

Mar. 14, 21, 1985

OK RUS
4/1/85

RECEIVED

MAR 28 1985

Department of Water Resources
Northern District Office

UNRECORDED

MEMORANDUM

TO: File

FM: Bob Haynes *gH*

RE: 87-7120

DATE: February 18, 1987

On February 12, 1987, Mr. Arlin Colborg came into the office.

He was concerned that the file on Water Right No. 87-7120 reflect the fact that he had transferred a portion of that right to Mr. Glenn Gernert. Mr. Colborg had filled out an Assignment of Permit form, however, the water right license had already been issued.

I explained to Mr. Colborg that the assignment would not now do what he wanted, however, he indicated that we could include the assignment and Joint Use Agreement with Mr. Gernert in the file for purposes of explaining the ownership of the rights.

RECEIVED

State of Idaho

Department of Water Resources FEB 20 1987

ASSIGNMENT OF PERMIT

Department of Water Resources 2322 WALLEN RD

License already issued just file.

I, Arlin Colborg, hereby assign to Arlin Colborg of 3347 Teare Rd., GERNERT 2325 WALLEN RD.
~~XXX~~ Moscow, ID and Glenn Gernert, of 3619 Teare Rd., Moscow, ID
Address

CHECK ONE

X →



All my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. 87-7120 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

I ASSIGN 4.1 ACRES WHICH IS ALL OF TRACT 1;

THE EAST HALF OF THE ORIGINAL PARCEL. I

RETAIN INTEREST IN TRACT 2 (4.1 ACRES) THE

WEST HALF OF THE ORIGINAL PARCEL. DIVERT 0.01 CFS

FROM Ground water source in SE 1/4 OF SE 1/4 SEC. 6 T39N R4W B.M.

Made this 1 day of August, 19 85.

X Arlin Colborg
Permit Holder

Spouse of Permit Holder

Sign before a Notary Public

State of Idaho)

County of Latah) ss.

On this 1st day of Aug, 19 85, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Marilyn Lager
Notary Public residing at
Moscow

My commission expires:

1988

JOINT USE AGREEMENT

THIS AGREEMENT is made and entered into this 30th day of August, 1985, by and between ARLIN COLBORG and LEE ANN COLBORG, husband and wife, of 3347 Teare Road, Moscow, Idaho 83843, and GLENN GERNERT and CLARE GERNERT, husband and wife, of 2325 Wallen Road, Moscow, Idaho 83843:

W I T N E S S E T H:

WHEREAS, Arlin Colborg and Lee Ann Colborg are the owners of a tract of land located in the Southeast Quarter of the Southeast Quarter of Section 6, Township 39 North, Range 4 West, Boise Meridian, Latah County, Idaho, lying south of the centerline of Wallen Road and east of Larson Road, being described as follows:

BEGINNING at the Southeast Corner of said Section 6; thence North 89° 30' West along the south boundary of said Section 6 a distance of 291.1 feet to the True Point of Beginning;

Thence continue North 89° 30' West along said south boundary of Section 6 a distance of 283.6 feet to the centerline of existing Larson Road;

Thence North 33° 03' West along said centerline 386.3 feet to the intersection with the centerline of Wallen Road;

Thence North 65° 57' East along the centerline of Wallen Road 336.3 feet;

Thence North 75° 39' East along said centerline 193.1 feet;

Thence South 511.1 feet to the True Point of Beginning.

Said tract contains 4.1 Acres.

RESERVING therefrom, the westerly 25 feet of above described tract for County Road right-of-way.

RESERVING therefrom, the northerly 25 feet of above described tract for County Road right-of-way.

WHEREAS, Glenn Gernert and Clare Gernert are the owners of a tract of land located in the Southeast Quarter of the Southeast Quarter of Section 6, Township 39 North, Range 4 West, Boise

Meridian, Latah County, Idaho, lying south of the centerline of Wallen Road, being described as follows:

BEGINNING at the Southeast Corner of said Section 6, said point being the True Point of Beginning;

Thence North 89° 30' West along the south boundary of said Section 6 a distance of 291.1 feet;

Thence North 511.1 feet to the centerline of existing Wallen Road;

Thence North 58° 50' East along said centerline 78.0 feet;

Thence North 35° 58' East along said centerline 186.7 feet;

Thence North 60° 17' East along said centerline 102.5 feet to the east boundary of said Section 6;

Thence South 1° 57' East along said east boundary of Section 6 a distance of 756.2 feet to the True Point of Beginning.

Said tract contains 4.1 Acres.

RESERVING therefrom, the northerly 25 feet of above described tract for County Road right-of-way.

WHEREAS, the tract of land owned by Colborgs (tract 2) and the tract of land owned by Gernerts (tract 1) was purchased as one parcel by Colborgs, divided by survey and Gernerts tract was purchased from Colborgs; and

WHEREAS, the parties hereto have developed a single well water system on the Gernert tract to service a single family residence for domestic purposes on each of the above described tracts; and

WHEREAS, Colborgs have applied for water permit No. 87-7120 and have assigned an interest therein to Gernerts; and

WHEREAS, it is necessary for the parties hereto to reduce their joint use agreement to writing;

NOW, THEREFORE, the parties hereto agree as follows:

1. That they have equally shared the cost of having a well drilled and developed, including installation of a pump, well house, electrical wiring, and pipe.

2. That the location of said well and the residences to be served by said well is shown on Exhibit "A" which is attached hereto and by this reference incorporated herein.

3. That both residences designated on Exhibit "A" shall have equal access to and equal use of the water from the well located on tract 1.

4. The right to equal access and equal use shall run with the land for perpetuity unless sooner terminated as provided herein.

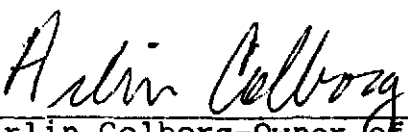
5. The right to access expressed herein includes an easement which is hereby granted by the Gernerts to the Colborgs across that portion of tract 1 wherein the water pipes are now located from the well to the dividing line between tract 1 and tract 2.

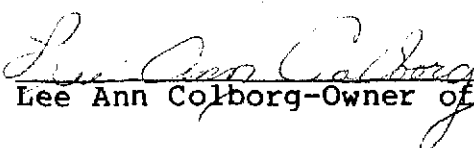
6. The parties hereto shall equally share the cost of future maintenance, repair and improvements of the well system to the point of diversion from the well system to each tract.

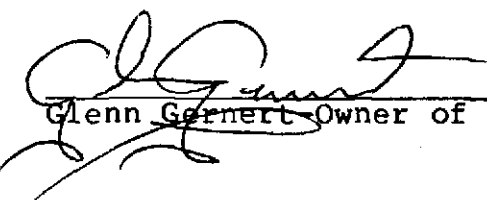
7. This agreement is binding upon the parties, their heirs and assigns.

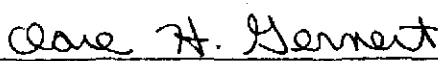
8. This agreement can be terminated by the development of a separate well on the Colborg parcel (tract 2) wherein the owners of tract 1 and tract 2 shall equally share all costs for the development of the water well on tract 2.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands.


Arlin Colborg-Owner of Tract 2


Lee Ann Colborg-Owner of Tract 2


Glenn Gernert-Owner of Tract 1


Clare Gernert-Owner of Tract 1

STATE OF IDAHO)
 : SS.
County of Latah)

On this 30th day of August, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLIN COLBORG and LEE ANN COLBORG, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.

Allen V. Bowles
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, therein.

STATE OF IDAHO)
 : SS.
County of Latah)

On this 30th day of August, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARE GERNERT, wife of GLENN GERNERT, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

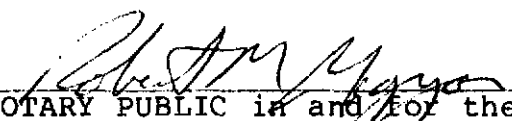
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.

Allen V. Bowles
NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, therein.

STATE OF IDAHO)
 : ss.
County of Latah)

On this 3^{KD} day of September, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared GLENN GERNERT, husband of CLARE GERNERT, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal on the date last above written.

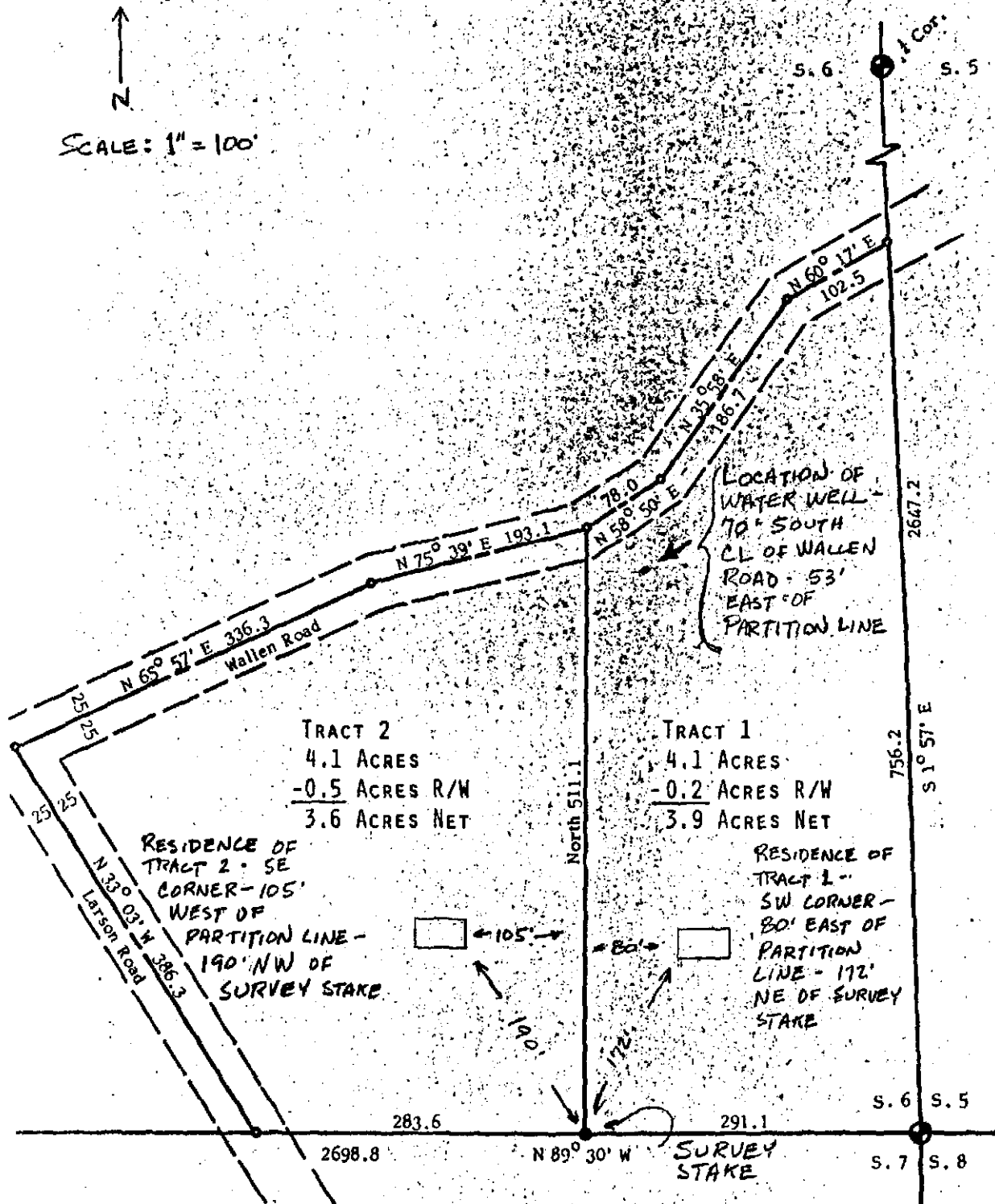


NOTARY PUBLIC in and for the
State of Idaho, residing at
Moscow, therein.

RECORD OF SURVEY

TOWNSHIP 39 NORTH, RANGE 4 WEST, BOISE MERIDIAN
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SECTION 6

SCALE: 1" = 100'





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1986

RE: Permit No. 87-7120

Arlin Colborg
3347 Teare Rd.
Moscow, ID 83843

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MEMORANDUM

TO: File

FROM: KAY WALKER

DATE: 12/8/86

RE: Beneficial Use Field Report Review

Right No. 87-7120

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

Part F:

Examiner found 2
domestic units and
1/2 acre of irrigation

2 units @ 0.6 = 1.2
1/2 acre irrig. = 0.6

ALLOW 1.8 AFA

Kay Walker
12/8/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**RECEIVED**

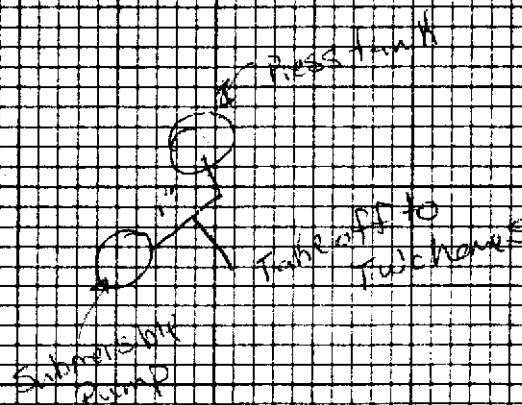
AUG 1 1986

Department of Water Resources

1. GENERAL INFORMATIONPermit No. 87-71201. Owner: Arin Colborg Phone No. _____Current Address: 3347 Teare Rd., Moscow, Idaho 838432. Accompanied by: _____ EXAM. DATE: 7/8/86

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: G.W. tributary to _____**2. OVERLAP REVIEW**1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached ☐ Copies of Field Exam's Attached**3. SYSTEM DESCRIPTION**1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From Submersible pump to 1" discharge to "T", Press.
Tank and 1" take off to two homes

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{Model} Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	1/2	2801050103	Franklin Electric	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	6	39N	4W	Latah	

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
39N	4W	6																D ₂	1/2
																			1/2

Total =

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.5)(1.8)}{2.23(25) + 34} = .04 \text{ cfs}$$

 $h_{\text{static}} = 34'$ well logs

2. Alternate Method for Checking Purposes:

$$Q = .07 \text{ via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ AF}$$

+
2 ac lawn &
garden

H. REMARKS AND OVERLAP REVIEW ANALYSIS

[illegible]

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom + 1/2 ac lawn & garden	1/1	12/31	.02 CFS	1.2 AF
Totals:			.02 CFS	1.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer L. Hargades

Signature Kenneth L. Haganes

Certification Date 11/1/2011

Field Report Preparation Date _____

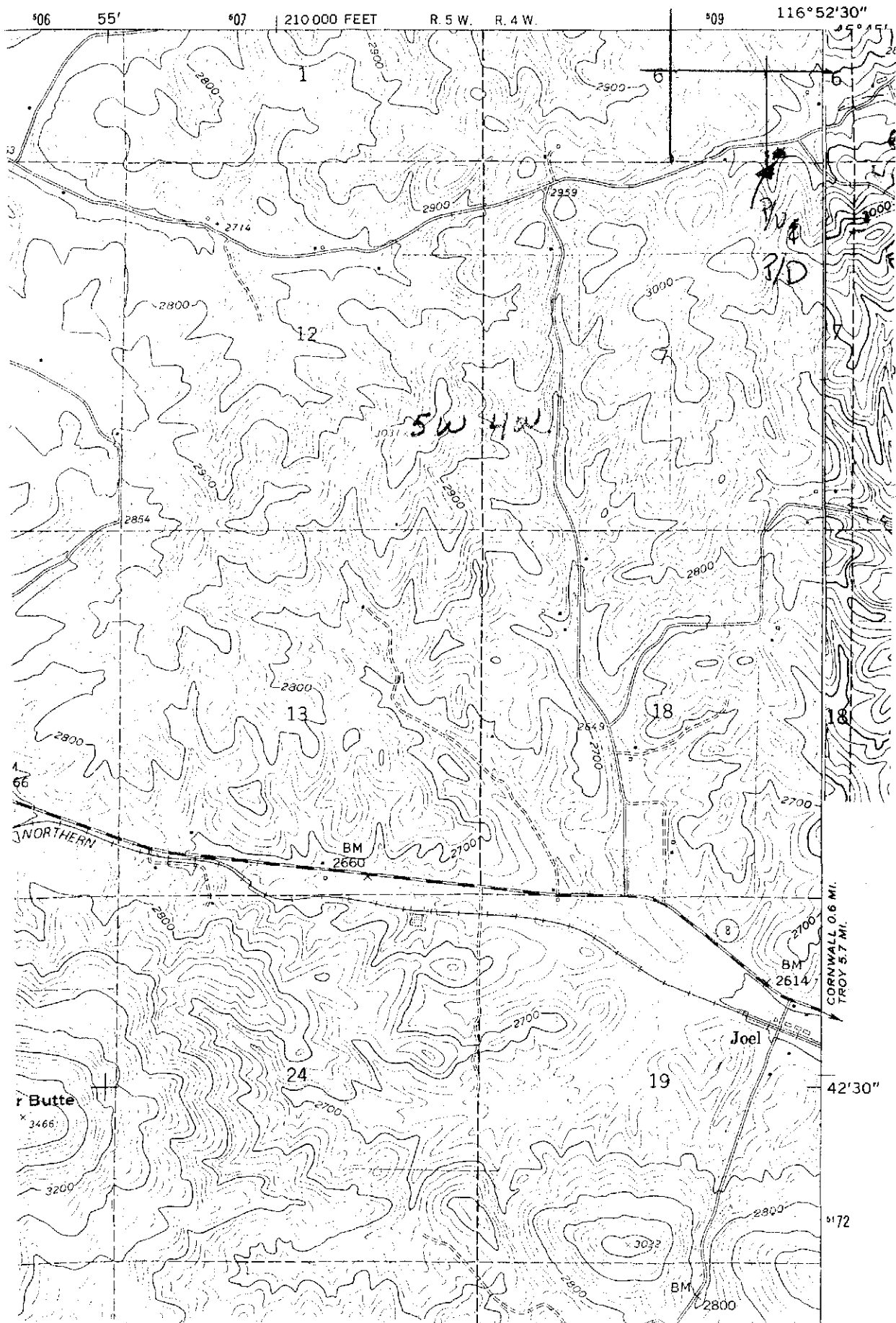
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MOSCOW EAST QUADRANGLE
IDAHO-LATAH CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

NW/4 MOSCOW 15' QUADRANGLE

2877 N SE
(MOSCOW MTN.)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

87-7120
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 1 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/14 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/14 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Angermeier 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent E 7/15/86 (Initial and date)

Exam Reviewed by Manager of Regional Office PJA 7/28/86 (Initial and date)

Exam Date Entered in Computer 7/29/86 (Initial and date)

Exam sent to State Office 7/30/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 19, 1985

ARLIN COLBORG
3347 TEARE RD.
MOSCOW ID 83843

RE: Permit No. 87-7120

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

July 22, 1985

Arlin Colborg
3347 Teare Road
Moscow, ID 83843

Dear Ms. Colborg:

Re: Permit No. 87-7120

This office acknowledges receipt of the proof of beneficial use form submitted on June 7, 1985.

The proof form indicates two names - Arlin Colborg and Glenn Gernert as permit holders. The permit has only Arlin Colborg name as the permit holder. If you wish to add Glenn Gernert's name to the permit, please supply the necessary information and return the partially completed assignment.

Before a water right license can be issued, a representative from our regional office must conduct a field examination. I cannot tell you when this exam will be done, but our representative will try to contact you to schedule it at a convenient time.

If you have any questions concerning your permit, please feel free to contact this office or our Northern Regional office in Coeur d'Alene.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Northern Region

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 87-7120

Name(s) of Permit Holder: ARLIN COLBORG & GLENN GERNERT
3341 TEARE RD 3619 TEARE RD
MOSCOW, ID 83843 MOSCOW, ID 83843
208/882-2208 208/882-8090

Post Office Address: _____

Telephone No. _____

Source of Water: GROUND WATER

Extent of Use:

Domestic TWO (2) (number of households)

Stockwater N.A. (number and type of stock)

Irrigation N.A. (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: MAY 20, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

EITHER MR. COLBORG OR MR. GERNERT
(Name)

SEE ABOVE
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 28, 1985 Arlin Colborg **MICROFILMED**
Date Signature of Permit Holder (and Title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLBORG, ARLIN
3347 TEARE RD.
MOSCOW, ID 83843

MAY 21, 1985

RE: PERMIT NO. 37-7120

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 87-7120

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 4/1/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/28/85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

☒ 3/16/85 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA

Date: 4/9/85

STATE OFFICE REVIEW:

6/6

04

RECEIVED
APR 22 1985

☐ See attached sheet for more information.

By: CW

Date: 5/13/85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

8Z-Z120

COLBORG, ARLIN

3347 TEARE RD., MOSCOW, ID 83843

Source: GROUNDWATER

Date Filed: 03/06/1985

Diversion Pt: SESE Sec 06 T 39N R 04W

Use: DOMESTIC (0.02 CFS)

In: SESE Sec 06 T 39N R 04W

MICROFILMED