Name on W-9

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

AUG 13 2020

Notice of Change in Water Right Ownership

DEPARTMENT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	63-10274	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
3. 1 4. 1 5. 1 6. 1		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗆
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
2.	Previous Owner's Name:	TALIA Name of cur	FERRO R NELS	SONE JOHN R.	NELSO	N
3.	New Owner(s)/Claimant(s):	TRIN		NI		
	14809 OASIS	_	(s) as listed on the conveyance	Name co		and \square or \square and/or 83607
	Mailing address		City		State	ZIP
	(208) 989-3105 Telephone		Email	115hitunizeg	mail. C	om
	If the water rights and/or adj The water rights or cla The water rights or cla	ims were div ims were div	ims were split, how did the ided as specifically identicated proportionately base	fied in a deed, contract, or of d on the portion of their plac		
5.	Date you acquired the water	rights and/or	claims listed above:	10-6-2000		
6.	If the water right is leased to Supply Bank leases associate completed IRS Form W-9 for rights with multiple owners year following an acknowled	ed with the vor payment to must specify	water right. Payment of re be issued to an owner. A a designated lessor, using	evenue generated from any r new owner for a water right g a completed Lessor Design	ental of a lead under lease a nation form.	sed water right requires a shall supply a W-9. Water Beginning in the calendar
	document must include Plat map, survey map and/or claim listed abo Filing fee (see instructi o \$25 per undivide o \$100 per split w o No fee is require If water right(s) are leas IRS Form	vance docume a legal descort aerial phoyee (if necessions for furthed water right, ater right, and for pendingsed to the Water Water to the Water to	tent — warranty deed, qui cription of the property or otograph which clearly sl ary to clarify division of v er explanation): t. g adjudication claims. tter Supply Bank AND the	IRED items: itclaim deed, court decree, description of the water righ nows the place of use and p vater rights or complex prop re are multiple owners, a Les vidual owner or designated le	t(s) if no land point of diver erty description	I is conveyed. rsion for each water right ions). on form is required.
8.	Signature: Signature of new	owner/claima	unt Title,	if applicable		Date Date
	Signature:					
	Signature of new	owner/claima	ant Title,	if applicable		Date
	IDWR Office Use Only:	193	La land	a series ver		d
	Receipted by Cen	Date	13/2620 Receip	t No	Rece	ipt Amt. \$25.00
	Active in the Water Supply Banl	c? Yes 🔲 N	o If yes, forward to	the State Office for processing	W	-9 received? Yes 🔲 No 🔲

Processed by

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

W___

(8010)

WARRANTY DEED

FOR VALUE RECEIVED REX R. COLLINS and COLLEEN V. COLLINS, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto TRINA C. NISHITANI, AN UNMARRIED PERSON

GRANTEE(S), whose current address is: 14807 OASIS ROAD, CALDWELL, IDAHO 83607 the following described real property in described as follows, to wit: 14807 OASIS ROAD, CALDWELL, IDAHO 83607 County, State of Idaho, more particularly

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances. EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrrant and defend the same from all lawful claims whatsoever.

Dated: October 03, 2	1000			
REX R. COLLINS	ed	<u> </u>	Collean V. Collins	
			COLLEGE V. COLLEGE	
STATE OF IDAHO COUNTY OF ADA)			
On this 4th day of	October	, in the year of	2000 , before mc, the undersigned, a N	lota

On this 4th day of October , in the year of 2000 , before mc, the undersigned, a Notary Public in and for said State, personally appeared REX R. COLLINS and COLLEEN V. COLLINS

known or identified to the the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he street has executed the same.

Signature: Name: ROWENA BURNUM

Residing at: BOISE, IDAHO

My Commission Expires: 06/10/06

A parcel of land situated in Government Lot 4, Section 3, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the North Bank of Sand Hollow Creek, more particularly described as follows:

BEGINNING at the Northwest corner of said Section 3, a point marked by a 5/8" iron pin; thence along the North line of said Section 3 North 89 degrees

53'45" East 1319.97 feet to a point marked by a 5/8" iron pin, said point being the

Northeast corner of said Government Lot 4; thence

along the East line of said Government Lot 4

South 0 degrees 10'15" West 981.15 feet to a point marked by a 1/2" iron pin said point being on the North Bank of sand Hollow Creek; thence

along the North bank of sand Hollow Creek to the following courses;

North 51 degrees 12'28" West 398.80 feet to a point, marked by a 1/2" iron pin; thence

North 50 degrees 01'49" West 744.70 feet to a point, marked by a 1/2" iron pin; thence

North 44 degrees 07'10" West 153.32 feet to a point, marked by a 1/2" iron pin; thence

North 60 degrees 33'53" West 205.31 feet to a point, marked by a 1/2" iron pin; thence

North 75 degrees 13'19" West 155.07 feet to the POINT OF BEGINNING.

ANYON CHTY RECORDER

200035161

INSTRUMENT NO. 9837073

PC26643

WARRANTY DEED

FOR VALUE RECEIVED Taliaferro R. Nelson, an unmarried person

the Grantor, does hereby grant, bargain, sell and convey unto Rex R. Collins and Colleen V. Collins, husband and wife

the Grantees, whose address is 14807 Oasis Road, Caldwell, ID, 83605

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Granter does hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: September 25, 1998

Taliaferro R. Nelson

STATE OF HOAHO' ALASKA

COUNTY OF CANYON FASB

On this day of September in the year 1998, before me, a Notary Public, personally appeared Taliaferro R. Nelson known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Dena Ka Notary Public

Residing at FAIRBAMS

My commission expires 6/36/11

NAMPA IDARO 83651 Charles and the state of the st

PIONEER TITLE COMPANY OF CANYON COUNTY

> 423 SOUTH KIMBALL CALDWELL, ID 83605

Exhibit "A"

A parcel of land situated in Government Lot 4, Section 3, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the North Bank of Sand Hollow Creek, more particularly described as

BEGINNING at the Northwest corner of said Section 3, a point marked by a 5/8-inch iron pin; thence along the North line of said Section 3

North 89° 53' 45" East a distance of 1,319.97 feet to a point marked by a 5/8-inch iron pin, said point being the Northeast corner of said _ Government Lot 4; thence along the East line of said Government Lot 4_

South 0° 10' 15" West a distance of 981.15 feet to a point marked by a 1/2-inch iron pin, said point being on the North Bank of Sand Hollow Creek; thence along the North Bank of Sand Hollow Creek the_ following courses

North 51° 12' 28" West a distance of 398.80 feet to a point, marked

by a 1/2-inch iron pin; thence
North 50° 01' 49" West a distance of 744.70 feet to a point marked

by a 1/2-inch iron pin; thence

North 44° 07' 10" West a distance of 153.32 feet to a point marked

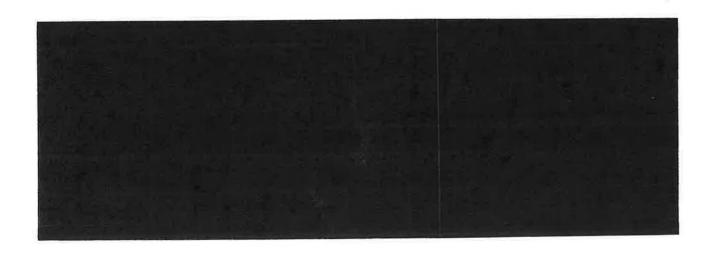
by a 1/2-inch iron pin; thence

North 60° 33′ 53" West a distance of 205.31 feet to a point marked

by a 1/2-inch pin; thence

North 75° 13' 19" West a distance of 155.07 feet to the POINT OF BEGINNING.

VEER - CALDWELL



QUITCLAIM DEED

For Value Received

John R. Nelson an unmarried person

do hereby convey, release, remise and forever quit claim unto

Taliaferro R. Nelson an unmarried person

whose current address is

14807 Casis Road Caldwell, Idaho 83605

the following described premises, to-wit:

See Attached

together with their appurtenances.

JOHN R. NELSON

Alaspa

STATE OF IDAHO, COUNTY OF

On this 6^{+h} day of May, 1997, before me, a notary public in and for said State, personally John R. Nelson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that executed the same.

Notary Public

Residing at Fair banks, Alaska Comm. Expires

Furnished by the

EXHIBIT "A"

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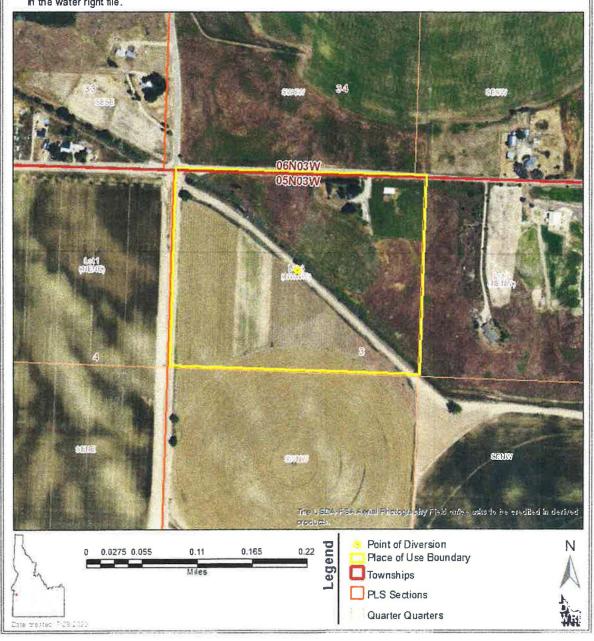
State of Idah o Department of Water Resources

Water Right

63-10274

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Right 63-10274

Owner Type

Name and Address

Current Owner

TALIAFERRO R NELSON 846 LINCOLNWOOD DR

NORTH POLE, AK 99705-5333

Current Owner

JOHN R NELSON

846 LINCOLNWOOD DR

NORTH POLE, AK 99705-5333

Original Owner

HANS W DE HAMER 14807 OASIS RD CALDWELL, ID 83605

(208) 454-2435

Priority Date: 11/20/1984

Basis: License Status: Active

Source

Tributary

GROUND WATER

Beneficial Use	<u>From</u>	<u>To</u>	Diversion Rate	<u>Volume</u>
IRRIGATION	3/15	11/15	0.080 CFS	30.6 AF
DOMESTIC	1/01	12/31	0.040 CFS	0.6 AF
	Total D	iversion	0.080 CFS	30.6 AF

Source and Point(s) of Diversion

GROUND WATER

L4(NWNW)

Sec. 3, Twp 05N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

		100					-								_				4
		NE			NW			SW			SE								
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	03W	3						6.8											6.8
								L4											

POU Total Acres: 6.8

DOMESTIC Same as IRRIGATION

Conditions of Approval:

 R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Domestic use is for 1 home.

Dates and Other Information

Licensed Date: 4/29/1993

IDAHO DEPARTMENT OF WATER RESOURCES **Proof Report**

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase: N/A

Water Supply Bank: N/A



Governor

State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

August 14, 2020

TRINA C NISHITANI 14807 OASIS RD CALDWELL ID 83607-7507

Re: Change in Ownership for Water Right No(s): 63-10274

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely.

Technical Records Specialist 2

Enclosure(s)