Permit No: 63-33975 Page 1

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES IN-OFFICE REVIEW/BENEFICIAL USE FIELD REPORT

| A.   | GENERA      | AL INFO   | RMATIO           | N             |         |           |          |             |            |          |          | Permit No:       | <u>63-33975</u> |
|--|-------------|-----------|------------------|---------------|---------|-----------|----------|-------------|------------|----------|----------|------------------|-----------------|
|  |             |           |                  |               |         |           |          |             |            |          |          | Exam Date:       | 7/31/2020       |
| 1.   |             |           |                  |               |         |           | DAPA     | 035.02.r)   | ? <u>X</u> | _Y       | _N       |                  |                 |
|  |             |           |                  |               |         |           | 1        |             | 1          |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            | d divora | ion rata | is 0.24 of or    | logs            |
|  |             | Other     | e omer i         | liaii iii     | igati   | OII OI S  | iorage   | e, ii uie c | omome      | u uiveis | ion rate | : IS U.24 CIS OF | iess            |
|  |             | O         |                  |               |         |           |          |             |            |          |          |                  |                 |
| 2.   | Current Ov  |           |                  | -             |         |           | arden    |             |            |          |          |                  |                 |
| A. GENERAL INFORMATION  Exam Date: 7/31/202  1. Does this qualify for an in-office field exam (IDAPA 035.02.r)?XN  a. Irrigation of 5 acres or less b. Storage of up to 14.6 AF for stockwater purposes only c. Any use other than irrigation or storage, if the combined diversion rate is 0.24 cfs or less d. Other  2. Current Owner: Name: Ryan and Ursula Warder  Owner of Record Correct?YN  Address of Record Correct?YN  Receipt No: W042389  TRIBUTARY  3. Beneficial Use Fees have been paid:X YN Receipt No: W042389  TRIBUTARY  Ground water  Method of Determination: Well Construction database/ Onsite visit/photos  Change in Source:YX N  B. OVERLAP REVIEW  1. Other water rights with the same place of use:YX N  B. OVERLAP REVIEW  1. Other water rights with the same place of use:YX N  Comments: There are no overlapping water rights at the place of use.  Comments: There are no overlapping water rights at the place of use.  Comments: No overlapping water rights at the point of diversion:  C. DIVERSION AND DELIVERY SYSTEM  1. LOCATION OF POINT(S) OF DIVERSION:  Source |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
|  |             | 4         |                  |               |         | rrect?    | =        | Y           | _N         |          |          |                  |                 |
|  |             |           | es have i        | been pa       | aid:    | X         | Y        |             |            |          | 42389    |                  |                 |
| 4.   |             | _         |                  |               |         |           |          | _I KIB      | UIARY      |          |          |                  |                 |
|  | Ground W    | ater      |                  |               |         |           |          |             |            |          |          |                  |                 |
|  | Mothodio    | f Dotormi | ination: V       | Mall Car      |         | ation d   | atabaa   | al Ossita   |            |          |          |                  |                 |
|  |             |           | mation. <u>v</u> | veli Coi      | nstru   | Cuon a    | atabas   |             |            |          |          |                  |                 |
|  | Change in   | Source:   |                  |               |         |           |          |             | <u> </u>   | _N       |          |                  |                 |
| B.   | OVERLA      | P REVIE   | W                |               |         |           |          |             |            |          |          |                  |                 |
| 1. O   | ther water  | rights wi | th the sai       | me plac       | ce of   | use:      | _1       | NO Ove      | rlap       |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             | -          |          |          |                  |                 |
|  |             | 0.        | Sou              | ırce          |         |           |          | Purpos      | e of Use   | е        | В        | asis             |                 |
| NON  | Έ           |           |                  |               |         |           |          |             |            |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
| Comr   | nents: The  | re are no | overlapp         | ping wa       | ter ri  | ghts at   | the pla  | ace of us   | <u>e.</u>  |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
|  |             |           | th the sar       | me poir       | nt of o | diversio  | on:      | NO          | Overlap    |          |          |                  |                 |
|  |             | 0.        | Sou              | ırce          |         |           |          | Purpos      | e of Use   | е        | B        | asis             |                 |
| NON  | E           |           |                  |               |         |           |          |             |            |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
| Comr   | nents: No   | overlap   | oing wate        | er rights     | at th   | ne poin   | t of div | ersion.     |            |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
| C.   | DIVERS      | ION ANI   | DELIVI           | ERY SY        | /STE    | м         |          |             |            |          |          |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          |          |                  |                 |
| 1. <u>L</u> (  | OCATION     | OF POIN   | IT(S) OF         | DIVER         | SIOI    | <u>V:</u> |          |             |            |          |          |                  |                 |
| Sourc  | e           |           |                  | Govt.         |         |           | Г        | T           | ľ          |          |          | T                |                 |
|  |             |           |                  |               | 1/4     | 1/4       | 1/4      | Sec.        | Twp.       | Rge.     |          | County           |                 |
|  | Ground      | Water     |                  |               |         | SW        | SE       | 35          | 05N        | 02W      | B.M.     | Cany             | on              |
|  |             |           |                  |               |         |           |          |             |            |          | B.M.     |                  |                 |
|  |             |           |                  |               |         |           |          |             |            |          | B.M.     |                  |                 |
|  |             |           |                  |               | _       |           | -        |             | -          |          |          |                  |                 |
| Metho  | od of Deter | mination: | GIS and          | <u>Taxiot</u> | data    | <u>1.</u> |          |             | 0.9%       |          |          |                  |                 |
| Chan-  | so in DODO  | V         | K.               | A             | 0 E el  | ont De    | Audes 20 | ,           | v          | R.I      |          |                  |                 |
| onang  | ge in POD?  |           | N                | Am            | enan    | ent Re    | quired   | =           |            | N        |          |                  |                 |

| Page | 2 |
|------|---|

| Perm | it No: | 63-33 | 975 |
|------|--------|-------|-----|
|------|--------|-------|-----|

2. PLACE OF USE: Use: Irrigation

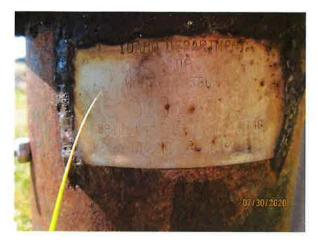
2. Volume Calculations for Other Uses: N/A

| TWP | TMD | DCE   | RGE | Soc |    | N  | E  |    |    | N  | W  |    |    | S  | W  |      |         | S  | E      |  | Totale |
|-----|-----|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|---------|----|--------|--|--------|
|     | RGE | Sec   | NE  | NW  | sw | SE | NE | NW | SW | SE | NE | NW | sw | SE | NE | NW   | sw      | SE | Totals |  |        |
| 05N | 2W  | 35    |     |     |    |    |    |    |    |    |    |    |    |    |    |      | 2.0     |    |        |  |        |
|     |     | Lot # |     |     |    |    |    |    |    |    |    |    |    |    |    |      |         |    |        |  |        |
|     |     | Lot # |     |     |    |    |    |    |    |    |    |    |    |    |    | Tota | l Acres | =  |        |  |        |

| Method of Determinat                                   | tion: GIS and on    | site visit. |            |               |       |                        |                   |  |
|--|---------------------|-------------|------------|---------------|-------|------------------------|-------------------|--|
| Change in POU?   | XN /                | Amendme     | ent Requi  | ired?         | _     | XN                     |                   |  |
|  |                     |             |            |               |       |                        |                   |  |
| Delivery System  | Diagram Attach      | ed (requi   | ired). I   | ndicate all m | najor | components a           | nd distance       | es between components                            |
| Aerial Photo At  | ttached (required   | for irriga  | ation of ' | 10+ acres).   |       |                        |                   |  |
| Photo of Divers  | sion and System     | Attached    | b          |               |       |                        |                   |  |
| 4. Well or Diversion Identification No.*               | Motor Make          | Нр          | Motor      | Serial No.    | Pu    | mp Make                | Pump S<br>Dischar | erial No. or<br>ge Size                          |
| D0029659   |                     |             |            |               |       |                        |                   |  |
| *Code to correspond w                                  | vith No. on map ar  | nd aerial p | hoto       |               |       |                        |                   |  |
|  |                     |             |            |               |       |                        |                   |  |
| D. FLOW MEASURE  |                     |             |            |               |       |                        |                   |  |
| 1.Measurement<br>Equipment                             | Туре                | Make        | Э          | Model No      | .   3 | Serial No.             | Size              | Calib. Date                                      |
| NONE   |                     | 1           |            |               | +     |                        |                   | <del>                                     </del> |
| HORE   |                     |             |            |               | -     |                        |                   | -  |
|  |                     |             |            |               |       |                        |                   |  |
| 2. Measurements  | s: No measurer      | nent is po  | ossible f  | or an in-hou  | se e  | xam.                   |                   |  |
| E. FLOW CALC   | ULATIONS            |             |            |               |       | Ado                    | ditional Con      | nputation Sheets Attach                          |
| Measured Meth  |                     |             |            |               |       |                        |                   | .,   |
|  |                     |             |            |               |       |                        |                   | 2019 NAIP imagery and plied by 0.03 cfs is 0.06  |
| Permit allowed = 0.09<br>License Recommend             |                     |             |            |               |       |                        |                   |  |
| F VOLUME CAL   | CUI ATIONS          |             |            |               |       |                        |                   |  |
| <ol> <li>VOLUME CAL</li> <li>Volume Calcula</li> </ol> |                     | no.         |            |               |       |                        |                   |  |
| 1. Volume Galcule                                      | itions for imgatic  | ,,,,        |            |               |       |                        |                   |  |
| V = (Acres I   | rrigated) x (Irriga | tion Req    | uiremen    | nt) =2.0      | 0 X 4 | .5 = 9 AF              |                   |  |
|  | on Rate (cfs)] x (  | Days in I   | Irrigation | n season) x   | 1.983 | 35 = <u>0.06 X 2</u> 6 | 60 X1.9835        | = 31.0 AF  |
|  | V and V             | =9          | .0 AF      |               |       |                        |                   |  |
|  | I.R. D.R.           |             |            |               |       |                        |                   |  |

Reviewer\_\_\_\_

Permit No: 63-33975 Page 4



Metal tag attached to the well head.



Looking NW. Well head is in middle of photo. Driveway entrance is directly to the right of photo.



Standing on Zenith Lane along wooden fence looking N/NE.



Photo at SW point of parcel looking N/NE. This is part of the unirrigated area. Various weeds are in the foreground.

| Form 238-7 IDAHO DEPARTMENT OF WATE 6/02 WELL DRILLER'S R  |  |               |
|--|--|---------------|
| 1. WELL TAG NO. D  | Twp RgeSec   |               |
| DRILLING PERMIT NO.  | 1/4 | .             |
| Water Right or Injection Well No.  | □ Pump □ Bailer  |               |
| 2. OWNER:  | Yield gal./min. Drawdown Pumping Level Jim   | e             |
| Name Whylehead Construction  | 80 Iho   | Ur            |
| Address 5530 Diamond Ridge Wal   |  |               |
|  | Water Temp. Bottom hole temp.  | e             |
| LOCATION OF WELL by legal description:  four must provide address or Lot, Blk, Sub. or Directions to well.   | Water Quality test or comments: Tron / PH 7.   | 5             |
| Twp North 🔀 or South 🗆   | Crains 8 Depth first Water Encount   | er <u>/</u>   |
| ege East 🗆 or West 🗶   | 13. LITHOLOGIC LOG: (Describe repairs or abandonment)  | Wate          |
| ec. 35 Sub 1/4 SE 1/4 1/4 Nov't Lot County County 1/4 Nov't Lot County 1/4 N   | Bore Dia. From To Remarks: Lithology, Water Quality & Temperature  | Υ             |
| at: : : Long: ; ;  | 10 0 3 top soil  |               |
| ddress of Well Site  | 1 3 20 Sand & Clay   | _             |
| (Give at least name of road in Distance to Road or Landdreak)  | 6 20 47 gravel<br>47 91 Sand Eclay   | $\dashv$      |
| Blk, SubName   | # 91 120 Clay  | 777           |
| THE THE PARTY OF T | 1 120 123 broken clay  | X             |
| USE:   | " 123 160 Clay & Sand  |               |
| Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  |  | k             |
| ☐ Thermal ☐ Injection ☐ Other  | " 166 184 Clay & Sand  | x             |
| TYPE OF WORK check all that apply (Replace   | 1 208 210 Clay   | ~             |
| New Well   |  | x             |
| DRILL METHOD:  |  | X             |
| Air Rotary Cable Mud Rotary Other  | " 236 230 clay   |               |
| SEALING PROCEDURES   | " 230 242 Sand<br>" 212 256 Clay   | X             |
| Seal Material From To Weight / Volume Seal Placement   |  | b             |
| Benjonete 0 20 800# Overbox  |  | 2             |
|  |  | +             |
| as drive shoe used? XY \( \subseteq N \) Shoe Depth(s) 256 9 as drive shoe seal tested? \( \supseteq Y \) XON \( \text{How?} \)  | DEOFIVED   | -             |
| as different esteur.   | RECEIVED   |               |
| CASING/LINER:  | SEP 0 8 2003   |               |
| ameter From To Gauge Material Casing Liner Weld  |  | _             |
| 9 9 0 0  | WATER RESOURCES WESTERN REGION   | $\rightarrow$ |
|  | 300.0  | $\pm$         |
| ngth of Headpipe O Length of Tailpipe Length of Tailpipe   |  |               |
| cker XX \( \Bar N \) Type \( \bar K' \) Packer   |  | _             |
| PERFORATIONS/SCREENS PACKER TYPE   |  | +             |
| orderation Method  |  | $\pm$         |
| From To Slot Size Number Diameter Material Casing  |  |               |
| 259 263 ·020 5° SS =   |  | surabl        |
|  | Date: Started 8:25.03 Completed 9:2:0  | <u>23</u>     |
| DELITED DACK   | 14. DRILLER'S CERTIFICATION  |               |
| 0. FILTER PACK Filter Malerial From To Weight / Volume Placement Me  | I/We certify that all minimum well construction standards were complied with a<br>time the rig was removed.  | at the        |
| Placement Me   | ARALLIMA N. M.   | 10            |
|  | Company Name Alex Well Shelling Firm No.   | 100           |
|  | Company Name 2000 1200 1700  | 7 =           |
| 1 STATIC WATER LEVEL OR ARTESIAN PRESSURE:   | Principal Drille Ords By Date 9.40 and Driller or Operator II ANY PAYNE Date 9.40  | 03            |

Date Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

Operator i \_

\_\_\_\_ft. Describe access port or control devices: \_\_\_\_\_