Print Single Sided Only

FORM 2**P P € © (E**/16**V E D**

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Ident. No. 65-23944

JUN 2 2 2020

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho WATER RESOURCES WESTERN REGION Name of applicant(s) Tyler Shillig Phone 435-619-9358 Name connector (check one): and or and/or Mailing address 4868 S 300 W City Washington Terrace _____ Email tshillig@gmail.com State UT ZIP 84405 2. Name of representative, if any ______ Phone _____ Mailing address _____ _____ City _____ State _____ ZIP ___ Email a.

Send all correspondence for this application to the representative and not to the applicant OR ☑ Send original correspondence to the applicant and copies to the representative. b.

The representative may submit information for the applicant but is not authorized to sign for the applicant OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation. 3. Source of water supply Shafer Creek _____ which is a tributary of Payette River 4. Location of point(s) of diversion: Govt Twp Rge Sec 1/4 1/4 County Source Local name or tag # Lot 6N 2E 12 NW NE SW **Boise Shafer Creek** 5. Water will be used for the following purposes: .15 cfs for Irrigation purposes from 04/01 to 10/31 (both dates inclusive) Amount (cfs or acre-feet per year) Amount ______ for _____ Irrigating Trees _____ purposes from ______ to _____ 03/31 (both dates inclusive) (cfs or acre-feet per year) Amount ______ for _____ purposes from ____ to ____ (both dates inclusive) (cfs or acre-feet per year) Amount for _____ to ____ (both dates inclusive) (cfs or acre-feet per year) 6. Total quantity to be appropriated is (a) _____15 _ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af). 7. Proposed diverting works: a. Describe type and size of devices used to divert water from the source. There will be a 2" suction hose with filter installed directly in creek and connected to a 2 HP pump. b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required?

Yes
No c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet. d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No e. If well is already drilled, when? ______; drilling firm _____ well was drilled for (well owner) ______. Drilling Permit No. ______. For Department Use Received by $__\mathcal{U}$ Date 06/22/2020 Time 10:45 AM Preliminary check by AK

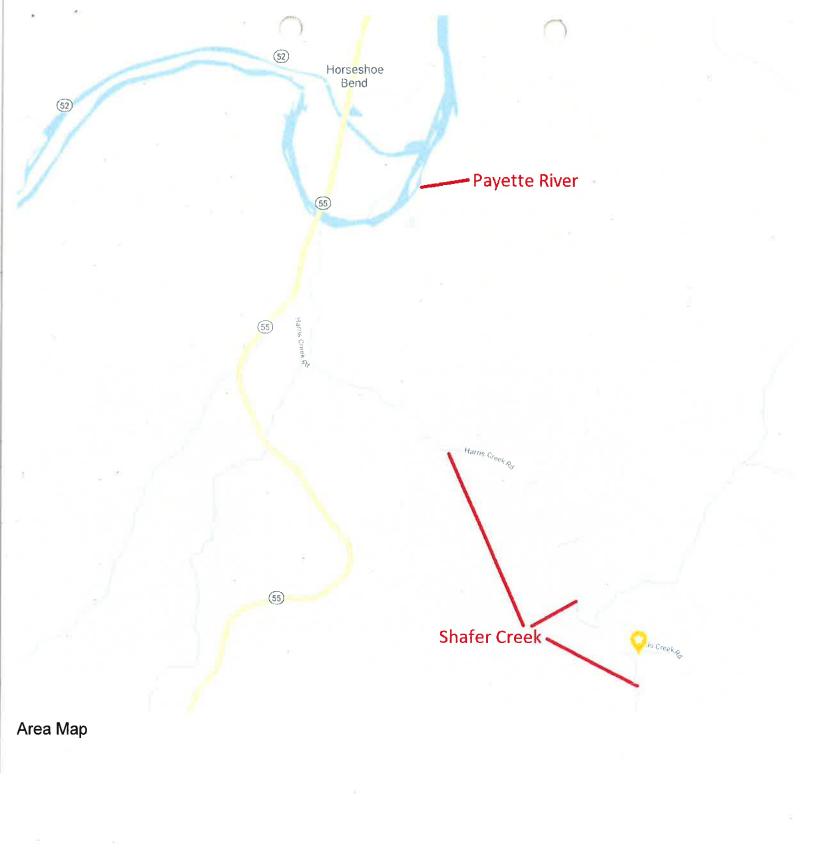
Fee \$ 100 Receipted by LE Receipt No. W048414 Date 06/22/2020

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| /=\ IY \ | CILO | - 001 |

| 8. | Descri | ption o | f prop | osed L | uses (i | if irrig | ation | only, | go to | item 9 | 9): | | | | | | | | | |
|------|--|---|------------------|--------------------|---------------------|-------------------|------------------|--------------------|------------------|-------------------|-------------------|--------------------|-------------------|-----------------|------------------|-----------------|---------------------|------------------|------------------|--------------------------------|
| | а. Нус | . Hydropower; show total feet of head and proposed capacity in kW | | | | | | | | | | | | | | | | | | |
| | | b. Stockwatering; list number and kind of livestock. | | | | | | | | | | | | | | | | | | |
| | c. Mu | nicipal; | must | compl | lete ar | nd att | ach th | ne <u>Mu</u> | nicipa | al Wat | er Ric | ht App | olicati | on Ch | necklis | st. | | | | |
| | d. Dor | nestic; | show | numb | er of h | nouse | eholds | s | | | | | | | | | | | | |
| | e. Oth | | | | | | | | | | | | | | | | | | | |
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| 9. | Descri a. If w b. If w of u | ater is | for irri | gation for oth | , indic er pur | pose | s, pla | ce a s | symbo | ol of th | | | | | | estic) i | in the | corres | spond | ing place |
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| | | | 12 | | | | | | | | | J | | | | | J | | | |
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| | Tota | al num | her of | acres | to he | irriga | ted: | H _m | 5 | | | | | | | | | | | |
| 11. | anothe | r source ally be ons. | ce, or t used | ooth, to to wat | o irriga er trea | ate yo | our lav water | wn, ga rights | arden asso | , and/o | or land I with | dscapi | ng? _ | Dome | stic u | se we | ell on t | he pro | perty | vater from could drought |
| | b. Who | o owns | the la | nd to | be irri | gateo | or pl | ace o | f use | Tyle | Shill. | g | | | | | | | | |
| | | e prope filing: | | | | | n othe | er tha | n the a | applica | ant, de | escribe | e the a | arrang | gemer | nt ena | bling t | he ap | plicar | t to make |
| 12. | Describ | oe your | propo | sal in | narrat | tive fo | orm, a | ind pr | ovide | additi | onal e | xplana | ation 1 | or an | y of th | e iten | ns abo | ve. At | tach a | additional |
| | pages if necessary. A 2" suction hose will be placed directly in the creek and connected to a 2 HP electric centrifugal pump. This pump will connect to 2" polyethylene pipe and/or 2" lay-flat hose for directing water to the final irrigation | | | | | | | | | | | | | | | | | | | |
| | point o | f use. (| During | winte | r mon | ths, v | vater | requir | emer | nts are | drast | ically i | reduc | ed an | d irrig | ating | trees | will b | е | |
| | accom | plished | l via a | small | (1/4 H | IP) so | olar-e | lectric | pum | p con | necte | to a | 1" suc | ction h | nose i | n the | strear | n, | | |
| 13. | Time re | equired | for co | mplet | ion of | work | s and | l appli | icatio | n of wa | ater to | propo | sed I | benef | icial u | se is | 5) | ⁄ears (<u>ı</u> | minim | <u>um</u> 1 year). |
| 14. | MAP O diversion mile. | F PRO | POSE ce of u | ED PR se, se | OJEC ction # | T RE #, tow | QUIR nship | RED - / 0 & rar | Attacl ige. 1 | h an 81 The ma | ½" x 1 ap sca | 1" map ale sha | o or m Ill not | aps o | learly ss tha | ident n two | ifying ((2) ind | the proches e | opose equal t | ed point of to one (1) |
| The | inform represe | nation entatio | conta ons ma | ined ade in | in thi this a | s ap _l | plicat cation | ion is may | s true resu | to the | ne be: ejectio | st of r on of t | my ki he ap | nowle oplica | edge. tion c | l und or car | dersta Icellat | ind th | nat ar fan a | ıy willful pproval. |
| Sigr | ature of | Applica | ant | | | | | | | | Sign | nature | of Apr | olicant | | | | | | - |
| _ | er Shillig | | | | | | | | | | 9 | | | | | | | | | |
| | rint Name (and title, if applicable) | | | | | | | | | | | t Name | e (and | l title, i | f appli | cable) | | | | |

| 8. | Descri | ption o | f propo | osed (| ıses (| if irrig | ation | only, | go to i | tem 9 |) : | | | | | | | | | |
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| | b. Sto | | | | | | | | | | | | | | | | | | | |
| | c. Mu | | | | | | | | | | | | | | | | | | 61 | |
| | | nestic; | | | | | | | | | | | | | | | | | | |
| | e. Oth | | | | | | | | | | | | | | | | | | | |
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| 9. | Descri | ption o | f place | of us | e: | | | | | | | | | | | | ů. | | | |
| | a. If w | | | | | | | | | | | | | | | | | | | |
| | b. If w | ater is se bel | used f | or oth | er pu | rpose: | s, pla | ce a s | ymbo | l of the | e use | (exar | mple: | D for | Dome | estic) i | n the | corre | spond | ling place |
| | OI U | ise bei | ow. Ge | C.IIISI | Tuctio | 115 101 | Starre | Jaiu s | уппоо | | | | | | | | | | | |
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| | anothe | r sourc | ce, or b | oth, t | o irrig | ate yo | our lav | vn, ga | arden, | and/c | or land | lscap | ing?_ ^l | Dome | stic u | se we | ll on t | he pro | perty | vater from could drought |
| | condition | ons. | | | | | | | | | | | | | | | | | | |
| 1. | a. Who | o owns | the pr | opert | v at th | ne poi | nt of c | livers | ion? T | yler S | hillig | | | | | | | | | |
| • | b. Who | | | - | - | | | | - | | | g | | | | | | | | |
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| | | filing: | | | | b | | | | • | , | | | | , | | 3 | | | |
| 2. | Describ | oe voui | r propo | sal in | пагга | tive fo | orm. a | nd pr | ovide | additio | onal e | xolan | ation f | or any | of th | e item | is aho | ve At | tach : | additional |
| | pages | if nece | ssarv. | A 2" | sucti | on ho | se wil | ll be p | laced | direct | tly in t | he cr | eek ar | nd cor | necte | ed to a | a 2 HF | elec | tric c€ | entrifugal |
| | pump. | | | | | | | | | | | | | | | | | | | |
| | point o | f use. I | During | winte | r mor | iths, v | vater | requir | emen | ts are | drast | ically | reduc | ed an | d irrig | ating | trees | will b | e | |
| | accom | olished | l via a | small | (1/4 H | HP) so | olar-e | lectric | pump | conr | nected | to a | 1" suc | ction ł | nose i | n the | strear | n. | | |
| 3. | Time re | equirec | for co | mple | tion of | f work | s and | l appli | cation | of wa | ater to | prop | osed I | penefi | icial u | se is | 5 \ | ears (ı | minimı | um 1 year) |
| | | | | | | | | | | | | | | | | | | _ | | ed point of |
| | diversion mile. | on, plac | ce of u | se, se | ction | #, tow | nship | & rar | ige. T | he ma | ap sca | le sh | all not | be les | ss tha | n two | (2) ind | ches e | :qual t | to one (1) |
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| 2 | ature of | Applica | M) |) | | | | | | | Ciar | | of An- | liaant | | | | 14_ | | |
| - | er Shillig | 100 | arit | | | | | | | | Sigi | iature | of App | nicant | | | | | | |
| | Name (| | e, if app | olicabl | e) | 10,100 | | | _ | | Prin | t Nam | e (and | title, i | f appli | cable) | | | | |
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Application for Permit





Area of Interest showing sections 06N02E12NESW and 06N02E12NWSE



Map highlighting proposed irrigation areas. Combined area of highlighted sections is 5 acres.

- Diversion/pump location from Shafer Creek is indicated by the blue 'faucet' icon
- Lightning bolt icon indicates source of power for 2 HP pump
- All highlighted areas and the pump placement point are within my personal property boundaries

Thorneycroft, Kensie

From:

Thorneycroft, Kensie

Sent:

Friday, August 14, 2020 9:56 AM

To:

'Water District 65'

Subject:

Applications for Permit of 65-23944, 65-23967, & 65-23968

Attachments:

Watermaster Recommendation Form.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx. Please review the application, then complete the enclosed recommendation form and return it to this office by **09/08/2020**.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within by **09/08/2020**, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190



State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

August 14, 2020

TYLER SHILLIG 4868 S 300 W WASHINGTON TR. UT 84405-6016

RE: Application for Permit No. 65-23944

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO WORLD on 8/19/2020 and 8/26/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely.

Kensie Thorneycroft Administrative Assistant

Thorneycroft, Kensie

From:

Thorneycroft, Kensie

Sent:

Thursday, August 13, 2020 3:26 PM

To: Subject: Eileen Capson Boise Legal Notice

Attachments:

CoverLetter.docx; LegalNotice.docx

Follow Up Flag:

Follow up

Flag Status:

Completed

Good Afternoon Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 08/19/2020 and 08/26/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190



State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

August 14, 2020

LEGAL NOTICE DEPARTMENT IDAHO WORLD PO BOX 50248 BOISE, ID 83705

RE: Application for Permit No. 65-23944

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 65-23944

TYLER SHILLIG 4868 S 300 W

WASHINGTON TR, UT 84405-6016

Point of Diversion NWNESW S12 T06N R02E BOISE County Source SHAFER CREEK Tributary PAYETTE RIVER

Use: IRRIGATION 04/01 to 10/31 0.15 CFS

Total Diversion: 0.15 CFS Date Filed: 06-22-2020 Place Of Use: IRRIGATION T06N R02E S12 NESW,NWSE

Total Acres: 5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/8/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/19/2020 and 8/26/2020

Kaiser, Anna

| From: | Tyler Shillig <tshillig@gmail.com></tshillig@gmail.com> |
|---|--|
| Sent: | Wednesday, July 29, 2020 11:52 AM |
| To: | Kaiser, Anna |
| Subject: | Re: FW: Application for Permit- Water use information |
| Attachments: | Shillig - Water Rights - Application - Page 2 Amended.pdf |
| request. Please process 2) I have updated and | not need the winter irrigation water. I was just trying to cover all possible bases with the the application without the requested water rights from 10/31 - 04/01. attached page 2 of the original application to reflect the small portion of land in the rill also be used. The map indicating the POU remains unchanged from the original d. |
| Thank you, Tyler | |
| On Tue, Jul 28, 2020 at | t 10:46 AM Kaiser, Anna < Anna.Kaiser@idwr.idaho.gov> wrote: |
| Good morning! | |
| Here are the two email | ls with the attachments of the first email. |
| Please let me know if | you have any questions. |
| Have a great day! | |
| Anna | |
| | |
| Anna Kaiser Water Reso | eurce Agent |
| IDWR-Western Region | |
| 2735 W Airport Way, Bois | ee ID 83705 |
| (208).334.2190 anna.kaise | er@idwr.idaho.gov |

From: Kaiser, Anna

Sent: Wednesday, July 1, 2020 11:06 AM

To: 'tshilling@gmail.com' <tshilling@gmail.com>

Subject: RE: Application for Permit- Water use information

Additionally, the Department generally cannot approve any irrigation uses outside the irrigation season. The irrigation season in your area is 3/15 - 10/30.

The "Irrigating Trees" water usage on your application is proposed from 11/2 - 3/31, which outside the irrigation season in your area. Unless you provide the Department with substantial evidence supporting why you need irrigation beyond the irrigation season, the Department will not permit you for this non-seasonal irrigation purpose.

In other words, I can proceed processing your application with your irrigation usage of 0.15 acres 4/1 - 10/31, but will not include your irrigation trees usage.

Again, please contact me with any questions you may have.

Thank you!

Anna

From: Kaiser, Anna

Sent: Wednesday, July 1, 2020 9:03 AM

To: 'tshilling@gmail.com' <tshilling@gmail.com>

Subject: Application for Permit-PLACE OF USE CLARIFICATION

Good morning,

I am currently processing your application for permit for irrigation water use. I need clarification on your proposed place of use (POU). The table under application section 9- "Description of place of use" places your proposed POU in the NESW quarter-quarter of TWN 6N, RGE 2E, SEC 12. The map enclosed with your application suggests your proposed POU may actually cross over into the NWSE quarter-quarter as well.

With this email, I enclosed an aerial map of your property and page 2 of your application for permit. Please draw your intended POU on the MAP. If the POU does indeed cross over into the NWSE quarter-quarter, please update the table under section 9 appropriately.

Please email me back a copy of the MAP with your POU drawn along with your updated pg.2 (if you made amendments to the POU table). I will add these to your application file.

If you have any further question regarding the enclosed information, please contact me!

Have a great day.

Anna

Anna Kaiser | Water Resource Agent

IDWR-Western Region

2735 W Airport Way, Boise ID 83705

(208).334.2190 | anna.kaiser@idwr.idaho.gov