

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

AUG 19 2020

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 15-7226 OK | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: GEORGE EARL DEMOREST
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CHARLES M. MOLINARI
New owner(s) as listed on the conveyance document
- Mailing address: PO Box 28 City: MALAD CITY Name connector: ☐ and ☐ or ☐ and/or
Telephone: 208 766 2016 State: ID. ZIP: 83252
Email: NONE
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-3-2017
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Charles M Molinari Title, if applicable: OWNER Date: 8-18-2020
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 8/19/20 Receipt No. E046199 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: JB Date: 8/19/20

NTO-84929
Charles Merle Molinari
3490 West 500 South
Malad City, ID 83252

Instrument # 155904

MALAD, ONEIDA, IDAHO

11-6-2017 01:25:00 PM No. of Pages: 2

Recorded for : NORTHERN TITLE COMPANY

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Rob Bott

WARRANTY DEED

Charles Merle Molinari

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

Charles M. Molinari, Trustee of the Charles M. Molinari Family Trust, dated March 28, 2013

Grantee(s) of Cambria, County of San Luis Obispo, State of CA for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Attached Exhibit A

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this November 3, 2017.

Charles Merle Molinari

Charles Merle Molinari

State of: ID

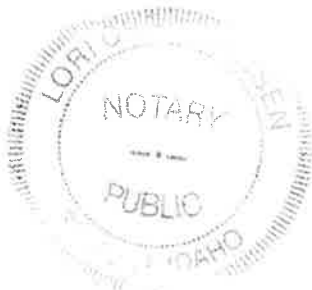
)

)ss:

County of: Oneida

)

On November 3, 2017, before me the undersigned, a Notary Public, in and for said state, personally appeared **Charles Merle Molinari**, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Lori Christensen

Notary Public

Residing: Malad City

Commission Expiration: 11/22/2018

EXHIBIT A

A PARCEL OF LAND LOCATED IN SECTION 25, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 25 FROM WHICH THE SOUTHEAST CORNER OF SECTION 25 BEARS SOUTH 00° 17' 10" EAST 2628.56 FEET;

THENCE NORTH 89° 40' 37" WEST 1324.31 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 25;

THENCE SOUTH 00° 02' 43" WEST 2.58 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 4735", SET ON THE SOUTH RIGHT OF WAY LINE OF SAMARIA LANE, THE TRUE POINT OF BEGINNING;

THENCE SOUTH 00° 02' 43" WEST 1307.09 FEET ALONG A FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A FENCE CORNER;

THENCE NORTH 89° 41' 45" WEST 577.55 FEET ALONG A FENCE LINE TO A 5/8" REBAR WITH CAP SET AT A FENCE CORNER;

THENCE NORTH 00° 12' 55" WEST 1309.56 FEET TO A 5/8" REBAR WITH CAP SET ON SAID SOUTH RIGHT OF WAY LINE;

THENCE SOUTH 89° 27' 28" EAST 583.53 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

NTO-84929

**"THIS IS A LEGALLY BINDING CONTRACT.
IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."**

BILL OF SALE
(WITH WARRANTIES)

Know all men by these presents:

That **George Earl Demorest, Trustee and any successor trustees of the George Earl Demorest Family Trust, dated the 16th day of August 2010** the seller(s), for and in consideration of the sum of ten dollars and other good and valuable considerations, to them in hand paid by **Charles Merle Molinari** the buyer(s), the receipt whereof is hereby acknowledged, have bargained, sold, assigned and transferred, and by these presents do bargain, sell, assign and transfer unto said buyer(s) that certain personal property now at:

3490 West 500 South, Malad City, ID 83252
Oneida County, State of ID

Particularly described as follows:

AS PER REAL ESTATE PURCHASE CONTRACT

Range, fridge, window coverings, all water rights, 3 shares of St John irrigation water, all wheel lines and hand lines and all equipment associated with the irrigation to be included.

and the seller(s) upon the consideration recited above warrants ownership of and good title to said property, the right to sell the same and that there are no liens, encumbrances or charges thereon or against the same and to defend the title and possession transferred to the buyer(s) against all lawful claims.

In witness whereof, we have hereunto set our hands this November, 3, 2016.



George Earl Demorest, Trustee and any successor trustees of the George Earl Demorest Family Trust,
dated the 16th day of August 2010.



Charles Merle Molinari

Oneida County, Idaho



Image Year 2017

1 inch = 400 feet

Common Land Unit

- Non-Cropland
- Cropland
- Tract Boundary
- PLSS
- County Boundary

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 16.61 acres

2019 Program Year

Map Created May 15, 2019

Farm 2005

Tract 1917

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USFWS Natural Resources Conservation Service (NRCS).

Plan Map EQIP 2019

Date: 8/21/2019

Customer(s): CHARLES MOLINARI

Agency: USDA / NRCS

District: ONEIDA SOIL & WATER CONSERVATION DISTRICT

Field Office: MALAD CITY SERVICE CENTER

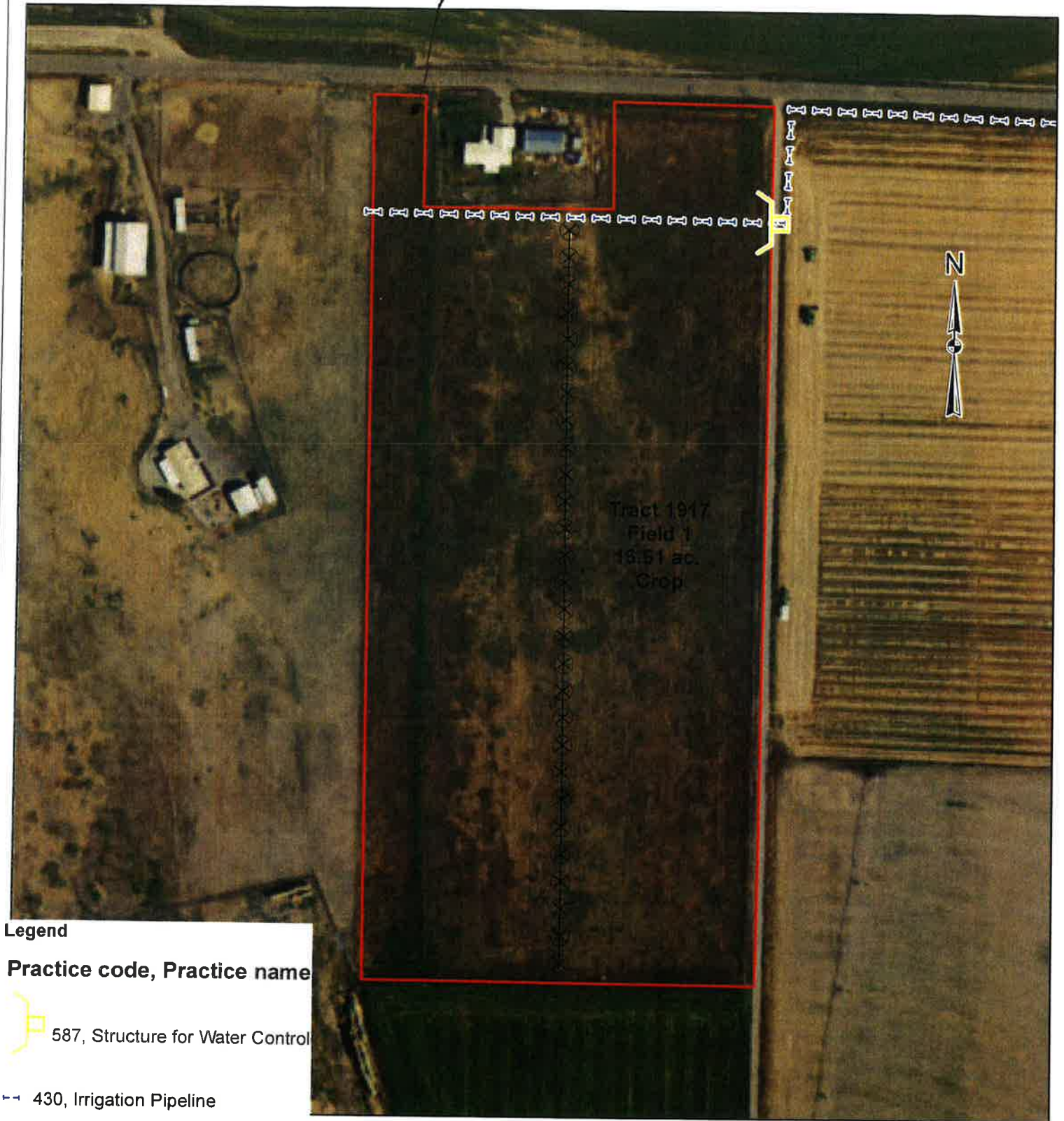
Assisted By: LAREN NALDER

State and County: ID, Oneida County, Idaho

Approximate Acres: 16.61

Contract # 7402111917B

WELL SITE
WMIS 1003580



Legend

Practice code, Practice name

587, Structure for Water Control

430, Irrigation Pipeline

Wheel Line Irrigation

442, Sprinkler System

EQIP_2019

Prepared with assistance from USDA-Natural Resources Conservation Service

110 0 110 220 330 440 Feet





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 19, 2020

CHARLES M MOLINARI FAMILY TRUST
PO BOX 28
MALAD CITY ID 83252-0028

Re: Change in Ownership for Water Right No(s): 15-7226

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)