## RECEIVED

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF

| FOR OFFICE USE ONLY |            |  |  |  |
|---------------------|------------|--|--|--|
| Amt. of Fee \$      | 50. W      |  |  |  |
| Receipt No.         | C108750    |  |  |  |
| Receipted By        | 104        |  |  |  |
| D-4- D              | 1 -211 -20 |  |  |  |

## STATEMENT OF COMPLETION WATER RESOURCES FOR SUBMITTING PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been completed and that water has been applied to beneficial use to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner. Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an Assignment of Permit form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

| 1.  | Permit No. 96 - 19390  | Telephone No.  | 20825597        | 118                       |  |
|---|--|--|-----------------|---------------------------|--|
|   |  | IDREW WALKER   |                 |                           |  |
| 3.  | Mailing Address PO BOX 44  | ł l  | City HOPE       |                           |  |
|   | State 1D Zip 83834   | Email Walkersonth  | ehillagma       | II. COM                   |  |
| 4.  | Source of Water KISEV ( Vee K If GROUND WATER (well), Date Drilled mo/ yr  |  |                 |                           |  |
|   | Well Driller Drilling Permit Number  |  |                 |                           |  |
| 5.  | Extent of use(s) completed as authorized by the water right permit:  |  |                 |                           |  |
|   | Domestic (No. of households) Stockwater (No. and type of stock)  |  |                 |                           |  |
|   | Irrigation (No. of acres)  | Other  |                 |                           |  |
| 6.  | Total rate of diversion or storage   | volume for which proof is submitted  | 2 cfs <b>OR</b> | acre-feet.                |  |
| 7.  | Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: Refer to the approval conditions on your permit and respond accordingly.  The Department will not issue a license if permit conditions are not met.  |  |                 |                           |  |
|   | Measuring Device   | Is a measuring device required? If yes, has the measuring device been ins            | talled?         | Yes ☐ No ☑<br>Yes ☐ No ☐  |  |
|   | Lockable Controlling Device  | Is a lockable device required to control If yes, has the lockable device been instal |                 | Yes ☐ No ☑′<br>Yes ☐ No ☐ |  |
|   | Fish Screen  | Is a fish screen required? If yes, has the fish screen been installed?               |                 | Yes ☑ No ☐<br>Yes ☑ No ☐  |  |
|   | Other Conditions of Permit  Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.  1014 Water use of 102 CFS for permits 96-09399 and 96-09400.  No   No |  |                 |                           |  |
| 8.  | Fee Enclosed \$ 50 or not applicable □. See fee schedule on page 2 of the instructions.  Proof statements filed without an appropriate fee, will be considered incomplete.   |  |                 |                           |  |
| 9.  | Person to contact to accompany the Department representative during field examination of the water system.   |  |                 |                           |  |
|   | Name ANDROW WAIKER Telephone Number 2082559718   |  |                 |                           |  |
|   | Mailing Address PO BOX 44.1 City Hope  |  |                 |                           |  |
|   | State 1D zip <u>83836</u>  | Email Walkersonthe   | ehillagma       | 11. COM                   |  |
| The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho. |  |  |                 |                           |  |
| Si  | gnature of Permit Holder   | in lefe  | Date            | 6-17-2020                 |  |

(Include your title, if on behalf of company or organization)