Water Right/Claim No.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Leased to Water

Supply Bank?

Split?

JUL 0 8 2020

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	78-4298B	Yes □	Yes 🔲		Yes 🗌	Yes		
	30=-2500	Yes 🗌	Yes 🗌		Yes 🗌	Yes		
		Yes 🗆	Yes 🗌		Yes 🗌	Yes		
		Yes 🗌	Yes 🗌		Yes 🗌	Yes		
		Yes 🗆	Yes 🗆		Yes 🗌	Yes		
2.	Previous Owner's Name:							
		Name of current water right holder/claimant						
3.	New Owner(s)/Claimant(s):	Slumber Zone, LLC, Series Fish Lake Road New owner(s) as listed on the conveyance document Name connector and or and/or						
	205 N Country Ln	ivew owner(s	•	Heights		84037	and/or	
	Mailing address		City	<u> </u>	State 2	ZIP		
	301-516-8977 janisbartholomew@gmail.com							
	Telephone Email							
4.	· · · · · · · · · · · · · · · · · · ·							
	The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.							
	☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.							
5.	Date you acquired the water	rights and/or	claims listed above: 7/3	/2020		<u>_</u> :		
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right.							r any Water	
	completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water							
	rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar							
	year following an acknowled	following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).						
7.	This form must be signed and submitted with the following REQUIRED items:							
	A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance							
	document must include a legal description of the property or description of the water right(s) if no land is conveyed. Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water							
and/or claim listed above (if necessary to clarify division of water rights or complex property descripti							Water Hall	
	Filing fee (see instructions for further explanation):							
 \$25 per undivided water right. \$100 per split water right. 								
	 No fee is required for pending adjudication claims. 							
	☐ If water right(s) are least	☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.						
	☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an							
	Signature: Arm Controlomo Monay, Slymbur Zou, UC 7.1.2020							
8.	Signature:		Title	man, Slumber Zou, L	-			
	Signature of new	owner/ciaimar	nt Inte	, if applicable	1	Date		
	Signature: Signature of new	owner/claimar	nt Title	, if applicable		Date		
E	•	o man viumidi	Title.	·		- u.v		
roi	r IDWR Office Use Only: Receipted byLE	Date 7/4	Khon o B	ot No. W 048490	Da!	ipt Amt. <u>\$2</u>	E	
	* ***							
	Active in the Water Supply Bank Name on W-9	tr Yes ∐ No	Approved by	the State Office for processing Processed by		-9 received? Ye te_ <i>0</i> 8/プリ/・		
	Fund on wex		Approved by L	Processed by []	. Da	10 UD/ 11'	NI	

instrument # 135522 COUNCIL, ADAMS, IDAHO 09:29:33 AM No. of Pages: 2 7-6-2020 Recorded for : TIMBERLINE TITLE & ESCROW SHERRY WARD Fee: 16.00 Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received, TWIN PINES RIVER RANCH, an Idaho general partnership

the grantor, does hereby grant, bargain, sell and convey unto SLUMBER ZONE, LLC, SERIES FISH LAKE ROAD, a Utah limited liability company

the grantee, whose current address is 205 N. Country Lane, Fruit Heights, UT 84037

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 26, 2020

TWIN PINES RIVER RANCH, an Idaho general partnership

BY:

JAY R. CAVEN, Member

STATE OF FRANCO : 88

COUNTY OF ADA

day of June, in the year of 2020, before me, a Notary Public in and for said State, personally appeared JAY R. CAVEN

known or identified to me to be a partner in the partnership of TWIN PINES RIVER RANCH, an Idaho general partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

> ILENE WALLACE 38521 NOTARY PUBLIC STATE OF IDAHO

Notary Public
Residing at: Converse To

Commission expires: \$15/2021)

EXHIBIT 'A'

A parcel of land situate in the SE1/4 of Section 2, Township 18 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the section corner common to sections 1,2,11 and 12, T18NR2EBM, Adams County, Idaho, the REAL POINT OF BEGINNING;

Thence N 89°46′49" W., 1,627.69 feet along the line common to said Sections 2 and 11 to the centerline of an abandoned railroad grade;

Thence 183.09 feet along a non-tangent curve to the left whose long chord bears N 46°49'36" W., 182.06 feet, and radius is 500.00 feet and delta angle is 20°58'48" along said railroad grade;

Thence N 57°19'00" W., 158.20 feet along said railroad grade;

Thence 124.13 feet along a curve to the right whose radius is 331.07 feet and delta angle is 21°29′00" along said railroad grade;

Thence 125.52 feet along a curve to the left whose radius is 1,348.44 feet and delta angle is 5°20'00" along said railroad grade;

Thence 105.13 feet along a curve to the right whose radius is 860.51 feet and delta angle is 7°00′00″ along said railroad grade;

Thence N 34°10'00" W., 310.51 feet along said railroad grade;

Thence 199.84 feet along a curve to the right whose radius is 600.00 feet and delta angle is 19°05′00" along said railroad grade;

Thence N 15°05'00" W., 364.02 feet along said railroad grade;

Thence 61.09 feet along a curve to the right whose radius is 3,000.00 feet and delta angle is 1°10′00″ along said railroad grade;

Thence N 13°55'00" W., 211.77 feet along said railroad grade;

Thence 61.09 feet along a curve to the left whose radius is 1,500.00 feet and delta angle is 2°20′00" along said railroad grade;

Thence N 16°15'00" W., 214.58 feet along said railroad grade to the centerline of existing Fish Lake Road;

Thence 100.92 feet along a non-tangent curve to the right whose long chord bears S 48°41′30″ E., 100.86 feet, and radius is 840.00 feet and delta angle is 6°53′02″ along said Fish Lake Road centerline;

Thence S 45°15'00" E., 46.75 feet along said Fish Lake Road centerline to its intersection with a north-south road;

Thence N 0°40'00' E., 79.09 feet along said road centerline;

Thence 100.36 feet along a curve to the right whose radius is 1,000.00 feet and delta angle is 5°45′00″ along said road centerline;

Thence N 6°25'00" E., 109.64 feet along said road centerline;

Thence 223.98 feet along a curve to the right whose radius is 700.00 feet and delta angle is 18°20′00″ along said road centerline;

Thence N 24°45'00" E., 97.19 feet along said road centerline;

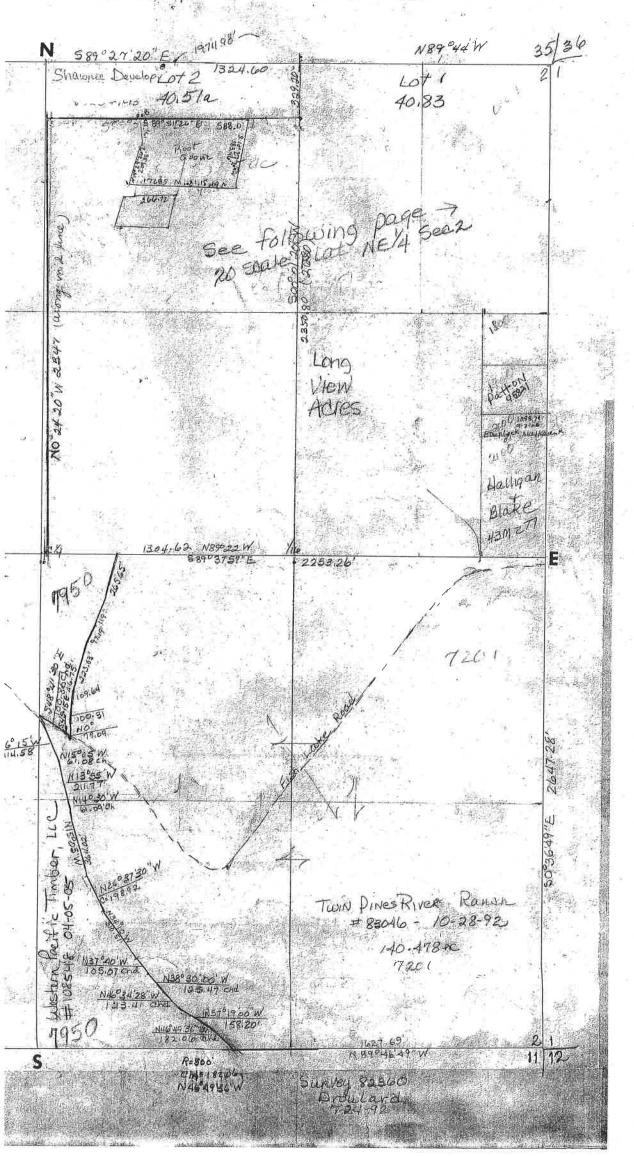
Thence 119.12 feet along a curve to the left whose radius is 700.00 feet and delta angle is 9°45′00" along said road centerline;

Thence N 15°00′00″ E., 265.65 feet along said road centerline to its intersection with the east-west center section line of said Section 2;

Thence S 89°37′57″ E., 2,253.26 feet to a brass cap marking the ¼ corner common to said Sections 1 and 2; Thence S 0°36′49″ E., 2,647.28 feet to the POINT OF BEGINNING.

SUBJECT TO the existing roadway known as Fish Lake Road and the North-South Road.

aerial R-13





State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

August 24, 2020

SLUMBER ZONE LLC SERIES FISH LAKE ROAD 205 N COUNTRY LN FRUIT HEIGHTS UT 84037-3627

Re: Change in Ownership for Water Right No: 78-4298B

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

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Enclosure