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JUN 29 2020

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Incomplete

MAY 13 2020

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES  
WESTERN REGIONWATER RESOURCES  
WESTERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-7402	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-16669	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: John Earl Coffey, John Earl Coffey Trust  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KW River Pointe Premiere, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 151 S. El Camino Drive Beverly Hills CA 90212  
Mailing address City State ZIP  
310-887-6276 kmouton@kennedywilson.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/10/18
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - ☐ \$25 per *undivided* water right.
    - ☐ \$100 per *split* water right.
    - ☐ No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-7402

8. Signature: Kent Mouton President May 4, 2020  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

#### For IDWR Office Use Only:

Received by LE Date 05/13/2020 Receipt No. W048262 Receipt Amt. \$50

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_ Approved by LE Processed by LE Date 06/29/2020

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

c/o KW River Pointe Premiere, LLC  
151 S. El Camino Drive  
Beverly Hills, CA 90212  
Attn: Mr. Phillip Wintner

MAIL ALL TAX STATEMENTS TO:

c/o KW River Pointe Premiere, LLC  
151 S. El Camino Drive  
Beverly Hills, CA 90212  
Attn: Mr. Phillip Wintner

**AT 393949**

(Above Space for Recorder's Use Only)

**WARRANTY DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MAC2 L.L.C., a Washington limited liability company ("Grantor"), does hereby grant, bargain, sell and convey unto **KW RIVER POINTE PREMIERE, LLC, a Delaware limited liability company** ("Grantee"), the following described real property located in Garden City, Ada County, Idaho (the "Property"):

**Lot 21 of Strawberry Glenn Subdivision, according to the plat thereof filed in Book 6 of Plats at Page 255, records of Ada County, Idaho;**

**Except the Southerly 342 feet thereof AND except the East 25 feet conveyed to Ada County by Deed recorded under Instrument No. 156959 in Book 206 of Deeds at Page 126.**

**Together with all rights, easements and privileges appurtenant thereto.**

TO HAVE AND TO HOLD the Property, with its appurtenances, unto Grantee and its assigns forever. Grantor does hereby covenant to and with Grantee that it is the owner in fee simple of the Property and that it will warrant and defend the Property unto Grantee and its successors and assigns from and against all lawful claims arising by, through or under Grantor, but not otherwise.

[Signature on Next Page]

IN WITNESS WHEREOF, Grantor has caused these presents to be executed this 10<sup>th</sup>  
day of October 2018.

"Grantor"

MAC2 L.L.C.,  
a Washington limited liability company

By: [Signature]  
Name: Ray C. Carrelli  
Its: Manager / Member

[Notary Acknowledgement on Next Page]

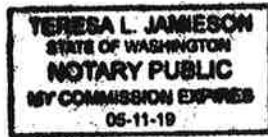
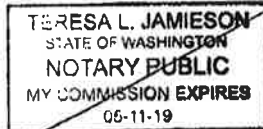
ACKNOWLEDGMENT

STATE OF WA )  
 ) ss.  
County of King )

On this 10<sup>th</sup> day of October, 2018, before me, a notary public in and for said State, personally appeared Ray Cafarelli, known or identified to me the Manager / Member of MAC2 L.L.C., the Washington limited liability company that executed the within and foregoing instrument, and acknowledged to me that such Washington limited liability company executed the same.

IN WITNESS WHEREOF, I have unto set my hand and affixed my official seal the day and year in this certificate first written.

Teresa L. Jamieson  
Notary Public for Washington  
My Commission Expires: May 11, 2019







[illegible]

Property Description Order No.: 393949

LOT 21 OF STRAWBERRY GLEN SUBMISSION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 6 OF PLATS AT PAGE 255, RECORDS OF ADA COUNTY, IDAHO.

EXCEPT THE 100-THEM ONLY 340 FEET TWENTY

AND EXCEPT THE EAST 25 FEET CONVEYED TO ADA COUNTY BY DEED RECORDED UNDER INSTRUMENT NO. 156950 IN BOOK 206 OF DEED AT PAGE 126.

THE RIGHT OF USE, CONTROL OR REGULATION BY THE UNITED STATES OF AMERICA IN EXERCISE OF POWER OVER NAVIGATION AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE FITTED HEREIN

ANY DIFFERENCE IN THE MEAN WITHIN LINE OF THE HOUSE RENTY AND THE MEANSEN LINE AS SHOWN BY GOVERNMENT SURVEY AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLACED HEREIN

AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND RIGHT IS INCIDENTALLY THEREBY SET FORTH IN DOCUMENTS GRANTED BY JAMES HUGHES CANNONARY IN 1862 AND 1863.

RECORDED FEBRUARY 5, 1960  
INSTRUMENT NO. J73017  
AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED AND SHOWN HEREON

AN AGREEMENT FOR THE FURNISHING OF ELECTRICAL AND MECHANICAL MATERIALS AS SET FORTH IN A DOCUMENT GRANTED TO INTERMOUNTAIN GAS COMPANY BY SINGAPORE NATIONAL GAS DISTRIBUTION AS A SERVICE BUSINESS.

RECORDED: JUN 14 1972  
INSTRUMENT NO. 819054  
AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED AND SHOWN HEREIN.

AN EASEMENT FOR THE PURPOSES SHOWN BELOW AND NOT FOR ANY OTHER PURPOSES, TOGETHER WITH THE EASEMENT GRANTED TO IGAHC POWER COMPANY FOR THE PURPOSES SHOWN BELOW AND NOT FOR ANY OTHER PURPOSES.

**PATENT NO. 77068**

**AFFECTS THE SUBJECT PROPERTY AND IS PLOTTED AND SHOWN HEREON**

**PLEASEMENT FOR THAT PURPOSE, SUCH REGIONAL AND DISTRICT, INDEPENDENT THEORETICAL, ETC., ETC.**

DOCUMENT  
GRANTED TO ADA COUNTY, WAHO  
PURPOSE. FOR USE IN THE PUBLIC FOR PATHWAY  
APPROVED 08/08/08

ENVIRONMENTAL RECORDS  
AFFECT THE SUBJECT PROPERTY AND IS PLOTTED AND SHOWN HEREIN

ANY DEFECT, LIES, MISSTATEMENT, ADVISORY CLAIM, OR OTHER MATTER THAT APPEARS IN THE FIRST THREE (3) PAGES OF THE PUBLIC ACCOUNTS (OR IS CREATED, ATTACHED, OR IS DISCLOSED BETWEEN THE COMPLETION DATE AND THE PUBLICATION DATE) OF THE COMPANY'S FIRST ADOPTED MONTHLY AIR

**NET**  
**AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON**

EFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLUTTED HEREIN  
 BEING PRESENTED FOR CONSIDERATION UNDER THE PROVISIONS OF ACT 100 OF 1970  
 AND THIS COURT HAS NO JURISDICTION TO AFFIRM OR REVERSE THE DECISION OF THE

INJUNCTION OR CARE OF EASEMENTS, NOT SUBJECT TO THE PUBLIC RIGHTS AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON

AND THE DISSENT TO A LACK OF REMOTE LINKS OR PATTERNS, RELEVANCE OR REPUTATION  
FURNISHED IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORD.

(A) UNPATENTED MIXING CLAIMS (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF (C) WATER RIGHTS OR EASEMENTS APPURTENANT TO WATER RIGHTS (D) ALIEN OR OTHER RIGHTS IN WATER (E) WHETHER OR NOT THE MATTERS EXPRESSED, IMPLIED, OR CONSIDERED TO BE A MATTER OF PUBLIC INTEREST

ARE SHOWN BY THE PUBLIC RECORDS  
AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLUTTED HEREIN

OF ANY FEDERAL AGENCY THAT LIVES UP ASSUMES OR INHERITS PROPERTY OR THE PUBLIC RECORDS OF SUCH AGENCY OR A PUBLIC AGENCY WHICH MAY RELY IN TARIFF OR ALIENATIONS IN RECORDS OF SUCH AGENCY, WHETHER OR NOT SUCH IN THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.

AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON  
 TAXES INCLUDING ANY ASSESSMENTS COLLECTED THEREON, FOR THE YEAR 2018 WHICH ARE A LIEN NOT YET  
 PAID AND PAYABLE

**AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLACED HEREIN**

PARCEL NO. R5191505-155  
IN THE ORIGINAL RECORD OF 20,770 AC.  
NOTICE: ANYTHING THAT PART OF THE ENTIRE TRACT HAVE BEEN AND WITH A SMALL PORTION BEING ADJACENT  
APPROX. THE SAME AREA BEING ADJACENT TO THE OTHER TRACTS

SPECIAL ASSESSMENTS IF ANY, FOR THE CITY OF GARDEN CITY  
AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREIN

LEVELS ARE A REPRESENTATION OF THE INFORMATION BELIEVED BY COMPANY, ETC. AND THE RIGHTS, POWERS AND  
 FACILITIES OF SFD DISTRICT AS BY LAW PROVIDED  
 AFFECTS THE SUBJECT PROPERTY MUST CANNOT BE PLOTTED HEREIN

EASEMENTS, RESERVATIONS, NOTES AND OR DEVIATIONS AS SHOWN ON THE OFFICIAL PLAT OF STRAWBERRY GLENN SUBDIVISION AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREIN

DITCH ROAD AND PUBLIC UTILITY EASEMENTS AS THE SAME MAY EXIST OVER AND PRESENTLY AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON

AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON  
RIGHTS OF THE STATE OF ILLINOIS AND TO THAT PORTION OF SAID PREMISES IF ANY LYING IN THE BED OF

AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREON

AFFECTS THE SUBJECT PROPERTY BUT CANNOT BE PLOTTED HEREIN

THE LAND IS NOT AN ESTATE OF THE LAND WHICH IS NOW OR MAY HEREINAFTER BE CONTROLLED BY WATER.

### Survivor's Certification

© 2015 BY THE TRUCKER MANAGEMENT GROUP, LLC AND ALL RIGHTS RESERVED. THIS IS A PRIVATE AND CONFIDENTIAL DOCUMENT. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE TRUCKER MANAGEMENT GROUP, LLC. ALL RIGHTS RESERVED.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 29, 2020

KW RIVER POINTE PREMIERE LLC  
151 EL CAMINO DR  
BEVERLY HILLS CA 90212-2704

**Re: Change in Ownership for Water Right No(s): 63-7402, 63-16669**

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 16, 2020

KW RIVER POINTE PREMIERE LLC  
151 EL CAMINO DR  
BEVERLY HILLS CA 90212-2704

**RE: Change in Ownership for Water Right No(s): 63-16669, 63-7402**

Dear Interested Parties:

The Department of Water Resources (Western) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:



Original "wet" ink signature

The Department requires an original ink signature on the Change in Ownership form in order to process the Notice. The submitted form has an electronic signature, or is a photocopy or fax. Please resubmit a hand-signed form to our office for the change in ownership to be finalized. Thank you for your cooperation and your patience during this unusual time.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Enclosure