

MAY 29 2020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10893	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Steven C. and Lynn Purvis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Greg and Megan Frankamp
New owner(s) as listed on the conveyance document
- Mailing address: 3939 Brookside Lane City: Boise State: Id ZIP: 83714
- Telephone: 208-407-2965 Email: megan.frankamp@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/16/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: [Signature] Title, if applicable: _____ Date: 3/14/2020
 Signature: Megan Frankamp Title, if applicable: _____ Date: 3/14/2020

For IDWR Office Use Only:

Received by LE Date 05/29/2020 Receipt No. W048333 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 06/25/2020

RECEIVED

JUN 25 2020

stewart title

Real partners. Real possibilities.

654795

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received **Steven C. Purvis**, an unmarried man as to Parcel #1 and **Steven C. Purvis**, an unmarried man and **Steven Charles Purvis as Personal Representative of the Estate of Lynn Butler Purvis, aka Lynn Melton Purvis, Deceased** as to Parcel #2, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Gregory G. Frankamp and Megan S. Frankamp, husband and wife**, the Grantee, whose current address is 3939 N Brookside Ln., Boise, ID 83714, the following described premises, to wit:

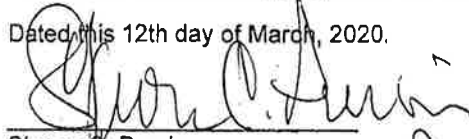
See Exhibit "A" attached hereto and made a part hereof.

Parcel Number: R1096500105


SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 12th day of March, 2020.



Steven C. Purvis



Steven Charles Purvis, Personal Representative

PERSONAL REPRESENTATIVE

State of Idaho

) ss.

County of Ada

On this 16th day of March, 2020, before me the undersigned, a Notary Public, in and for said State, personally appeared Steven C. Purvis, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public: Pamela Draper
Residing at: Eagle, ID
My commission expires: April 16, 2021

PAMELA DRAPER
COMMISSION #27738
NOTARY PUBLIC
STATE OF IDAHO


State of Idaho

) ss.

County of Ada

On this 16th day of March, 2020, before me, the undersigned, a Notary Public, in and for said State, personally appeared Steven Charles Purvis, known to me, and/or identified to me on the basis of satisfactory evidence, to be the personal representative of the Estate of Lynn Butler Purvis aka Lynn Melton Purvis whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public: Pamela Draper
Residing at: Eagle, ID
My commission expires April 16, 2021

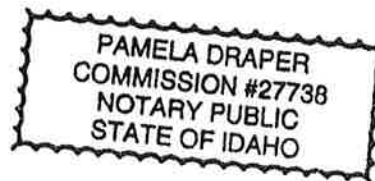


EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1

Lot 3, of Brookside Subdivision, According to the official Plat thereof, filed in Book 31 of Plats at Page 1908, and amended by Affidavit recorded December 5, 1973 as Instrument No. 868244 and by Affidavit recorded January 4, 1974 as Instrument No. 970827, records of Ada County, Idaho

Parcel 2

The easterly 578 feet of the northerly 43 feet of Brookside Subdivision according to the plat thereof filed in Book 31 of Plats at pages 1908 and 1909, Instrument No. 864932, records of Ada County, Idaho;

Also described as that portion of the private road depicted on the plat of said Brookside Subdivision lying north of and contiguous to Grantee's Lot 3 of Brookside Subdivision;

Subject to Private Road Easement Agreement recorded on November 12, 1993 as Instrument No. 9394924, records of Ada County, Idaho.

L. Victoria Meier, ISB No. 6435
EBERLE, BERLIN, KADING, TURNBOW &
McKLVEEN, CHARTERED
Boise Plaza, 1111 West Jefferson Street, Suite 530
Post Office Box 1368, Boise, Idaho 83701
Telephone: (208) 344-8535
Facsimile: (208) 344-8542
Email: vmeier@eberle.com

Attorney for Steven Charles Purvis, Personal Representative

Exhibit "B"

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF LYNN BUTLER PURVIS, Deceased.	<div>654795</div> <div>CV01-20-03037</div> <div>Case No. _____</div> <div>LETTERS TESTAMENTARY</div> <div>(I.C. 15-3-702)</div>
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1. **STEVEN CHARLES PURVIS** is duly appointed and qualified as General Personal Representative of the estate of the above-named Decedent by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

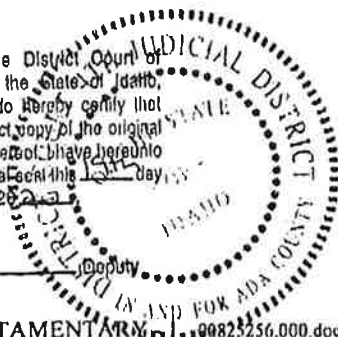
These Letters are issued to evidence the appointment, qualification and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, _____ Signed 2/18/2020 12:29 PM

STATE OF IDAHO } ss
COUNTY OF ADA }

I, Phil McGrane, Clerk of the District Court of
The Fourth Judicial District of the State of Idaho,
In and for the County of Ada, do hereby certify that
the foregoing is a true and correct copy of the original
on file in this office. In witness whereof, I have hereunto
set my hand and affixed my official seal this _____ day
of _____, 2020.
PHIL MCGRANE

By _____




MAGISTRATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 25, 2020

GREG & MEGAN FRANKAMP
3939 N BROOKSIDE LN
BOISE ID 83714-9679

Re: Change in Ownership for Water Right No: 63-10893

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 19, 2020

GREG & MEGAN FRANKAMP
3939 N BROOKSIDE LN
BOISE ID 83714-9679

RE: Change in Ownership for Water Right No: 63-10893

Dear Interested Parties:

The Department of Water Resources (Western) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

_____ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

_____ Legal Description of Property

There was no deed or conveyance document included with your submitted Notice. The Department requires evidence of ownership in the form of a deed or other conveyance document including a legal description of your property. Please submit additional documentation for your Notice to be processed.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II