

MAY 18 2020

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-13814	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
65-22224	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: NATHAN TOLBOT, MARGORIE TOLBOT  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RANDALL LEE HALL, JOSEFINA R JINDRICH  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

159 ANDERSON CREEK RD GARDEN VALLEY ID 83622  
Mailing address City State ZIP  
208-315-4147 H Gunstocks 1961@yahoo.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUN 30th 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-13814

8. Signature: [Signature] 5/13/2020  
Signature of new owner/claimant Title, if applicable Date  
Signature: [Signature] 5/13/2020  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by LE Date 05/18/2020 Receipt No. W048281 Receipt Amt. \$50  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
Name on W-9 \_\_\_\_\_ Approved by LE Processed by LE Date 06/18/2020



**Pioneer Title Co.**  
GOING BEYOND

100 10th Avenue South  
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 640665 SG/MA

Instrument # 258119

IDAHO CITY, BOISE COUNTY, IDAHO  
01-31-2018 15:46:25 PM No. of Pages: 2  
Recorded for: PIONEER TITLE COMPANY OF ADA  
MARY T. PRISCO Fee: \$15.00  
Ex-Officio Recorder Deputy Shirley George  
Index to: DEEDS  
Electronically Recorded by Simplifile

## WARRANTY DEED

For Value Received Nathan A Talbot and Marjorie K Talbot, husband and wife  
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Randall Lee Hall<sup>\*</sup> and Josefina R Jindrich<sup>\*\*</sup>  
\*an unmarried man \*\*an unmarried woman  
hereinafter referred to as Grantee, whose current address is 318 Amelia Lane Danville, CA 94506

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 17, 2018

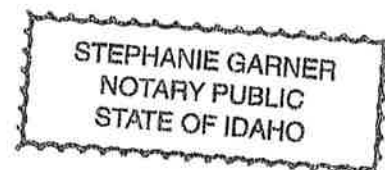
Nathan A. Talbot  
Nathan A. Talbot

Marjorie K. Talbot  
Marjorie K. Talbot

State of Idaho, County of ADA

On this 31<sup>st</sup> day of January in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Nathan A. Talbot and Marjorie K. Talbot known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Stephanie Garner  
Residing at: Stephanie Garner  
Commission Expires: Residing in Nampa, Idaho  
My Commission Expires 7/31/2018



## EXHIBIT A

A parcel of land being situated in Lots 1 and 2 of the Anderson Creek Meadows Agricultural Division as shown in Instrument No. 143427 of the Boise County, Idaho records and being in the S½ of Section 14, Township 9 North, Range 4 East of the Boise Meridian, Boise County, Idaho. (With all bearings contained herein being relative to a bearing of North 00°43'30" West, between the South One-Quarter (S¼) and the Center One-Quarter (C¼) of Section 14, both being found 5/8" rebars with caps marked L.S. 943). Said parcel of land being more particularly described as follows:

Commencing at the South One-Quarter (S¼) of said Section 14;  
Thence South 89°43'01" West (formerly South 89°45'01" West), a distance of 503.23 feet (plat 509.96 feet), the TRUE POINT OF BEGINNING;  
Thence along the exterior of said Lot 2, South 89°43'01" West (formerly South 89°45'01" West), a distance of 811.77 feet;  
Thence North 00°45'47" West, a distance of 427.17 feet;  
Thence leaving said exterior of said Lot 2, South 73°22'55" East, a distance of 138.84 feet;  
Thence North 75°59'22" East, a distance of 31.66 feet to a point more or less in the center of Anderson Creek;  
Thence along said centerline of Anderson Creek, South 66°24'28" East, a distance of 97.12 feet;  
Thence leaving said center of Anderson Creek, North 52°29'57" East, a distance of 43.40 feet;  
Thence North 82°24'43" East, a distance of 46.00 feet;  
Thence South 79°00'32" East, a distance of 31.81 feet to a point on the common line between Lots 1 and 2 of said Anderson Creek Meadows;  
Thence South 47°56'00" East, a distance of 145.00 feet;  
Thence South 53°15'00" East, a distance of 74.67 feet;  
Thence leaving said common line of Lots 1 and 2, North 35°00'33" East, a distance of 47.66 feet;  
Thence North 67°22'22" East, a distance of 138.71 feet;  
Thence North 26°58'19" East, a distance of 123.88 feet;  
Thence North 84°47'25" East, a distance of 197.56 feet;  
Thence North 42°56'24" East, a distance of 27.81 feet to a point on the exterior of said Lot 1, Anderson Creek Meadows;  
Thence, a distance of 15.22 feet along a non tangent curve to the left, having a radius of 258.52 feet, and having a central angle of 03°22'24"; (long chord bears South 36°08'20" East, a distance of 15.22 feet);  
Thence continuing along the exterior of said Lot 1, the following four (4) courses:  
1). South 37°49'39" East, a distance of 62.52 feet;  
2). Thence South 89°22'04" West, a distance of 243.96 feet;  
3). Thence South 00°37'56" East, a distance of 208.71 feet;  
4). Thence South 89°22'04" West, a distance of 171.47 feet;  
Thence leaving said Lot 1 and along said Lot 2, South 47°53'00" East, a distance of 302.63 feet to the TRUE POINT OF BEGINNING.

Randy,

Here is everything I was able to pull. I don't know if all 3 water rights transfer-they are the ones that come up when I search the Talbots. You will need to verify with the State about whether or not you should transfer all 3. In particular the Domestic water right, I don't know if that is for the Anderson property or their current property.

  
Stephanie.

Lynn

Fri - Mon.

8-5

Application for permit. (Pond)

SIZE X DEPTH.

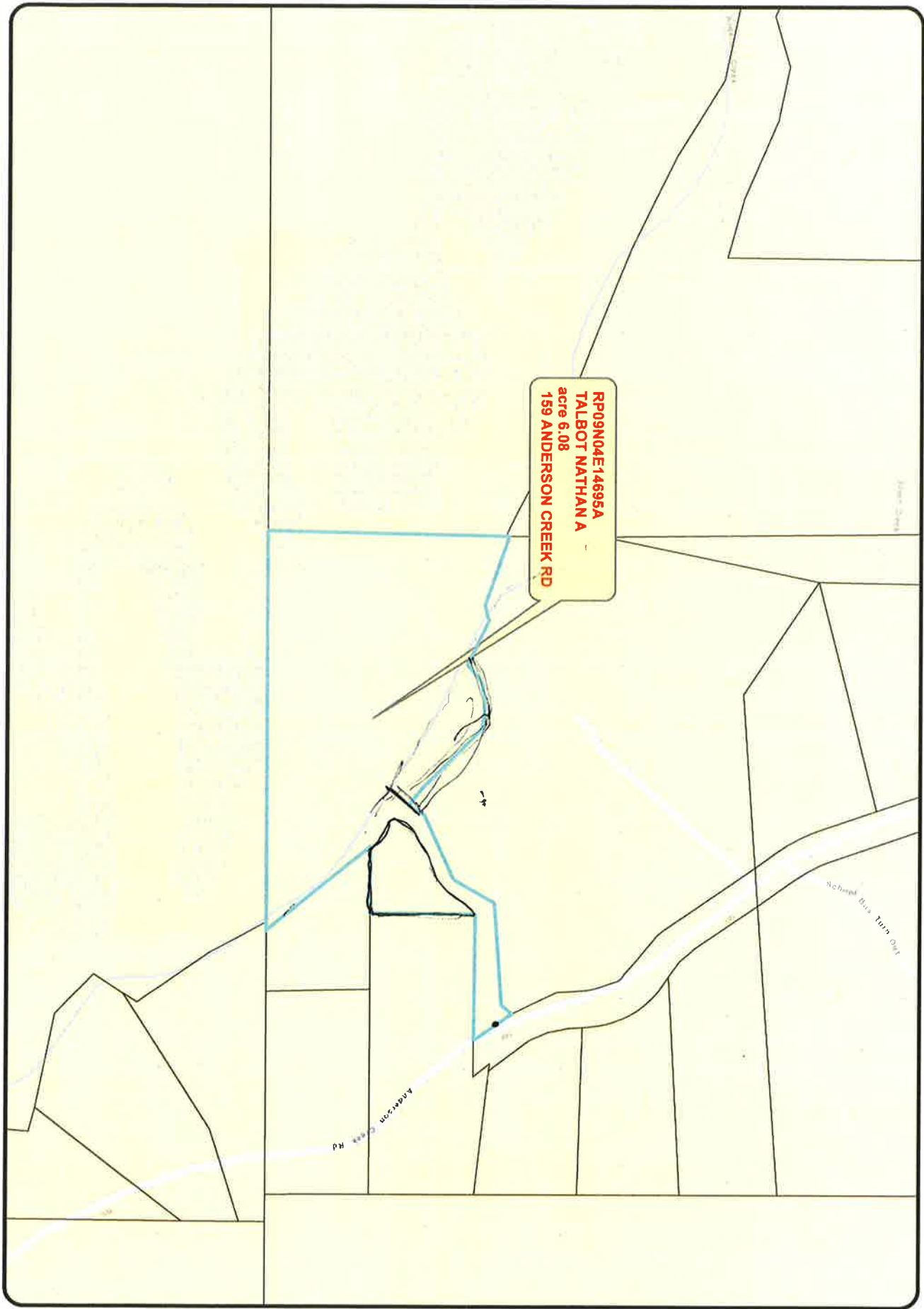
Holding water

Kate.

Stock

TITLE 42. 113

INSTREAM & other  
USE for LIVESTOCK.



This Map and data displayed is a graphic representation derived from the Ada County Geographic Information System (GIS) data. It was designed and intended for staff use only. It is not guaranteed survey accuracy.

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Pioneer Title Co.  
OWNERS RECORD



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 18, 2020

RANDALL L HALL  
JOSEFINA R JINDRICH  
159 ANDERSON CREEK RD  
GARDEN VALLEY ID 83622-8095

**Re: Change in Ownership for Water Right No(s): 65-13262, 65-13814, 65-22224**

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Enclosure