

MAY 18 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-13262	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Nathan Talbot, Marjorie Talbot
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RANDALL LEE HULL, JOSEFINA R JINDRICH
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 165 ANDERSON CREEK RD GARDEN VALLEY ID 83622
Mailing address City State ZIP
- 208-315-4147 Hgunstocks1961@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: J Lee 5/13/2020
Signature of new owner/claimant Title, if applicable Date

Signature: Josefina R Jindrich 5/13/2020
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by LE Date 05/18/2020 Receipt No. W048281 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 06/18/2020

RE-RECORD TO ADD TRUSTEE



Pioneer Title Co.
GOING BEYOND

100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 700231 SG/SK

Instrument # 265599

IDAHO CITY, BOISE COUNTY, IDAHO
11-01-2019 15:53:56 PM No. of Pages: 4
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

Instrument # 265632

IDAHO CITY, BOISE COUNTY, IDAHO
11-06-2019 11:00:42 AM No. of Pages: 6
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received ****and Marjorie K. Talbot, trustee**
Nathan A. Talbot, Trustee, of The N. & M. Talbot Trust, dated August 2, 2019
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

NH
Randall Lee Hall, an unmarried man, and *JR*
Josefina R. Jindrich, an unmarried woman

hereinafter referred to as Grantee, whose current address is 159 Anderson Creek Road Garden Valley, ID
83622

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2019

The N & M Talbot Trust, dated August 2, 2019

By: *Nathan A. Talbot*
Nathan A. Talbot, Trustee

By: *Marjorie K. Talbot*
Marjorie K. Talbot, Trustee

State of Idaho, County of Ada

This record was acknowledged before me on October 31, 2019 by Nathan A. Talbot, as Trustee of The N.
& M. Talbot Trust, dated August 2, 2019

Stephanie Garner
Signature of notary public

Commission Expires:

Stephanie Garner
Residing in Nampa, Idaho
My Commission Expires 7-31-2024

STEPHANIE GARNER
COMMISSION #47723
NOTARY PUBLIC
STATE OF IDAHO

RE-RECORD TO ADD TRUSTEE



Pioneer Title Co.
GOING BEYOND



100 10th Avenue South
Nampa, ID 83651

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 700231 SG/SK

WARRANTY DEED

For Value Received ****and Marjorie K. Talbot, trustee**
Nathan A. Talbot, Trustee, of The N. & M. Talbot Trust, dated August 2, 2019
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

 
Randall Lee Hall, an unmarried man, and Josefina R. Jindrich, an unmarried woman

hereinafter referred to as Grantee, whose current address is 159 Anderson Creek Road Garden Valley, ID 83622

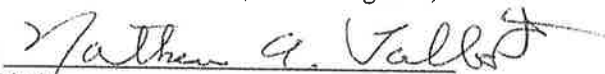
The following described premises, to-wit:

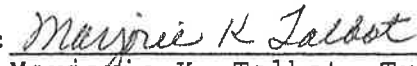
See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 31, 2019

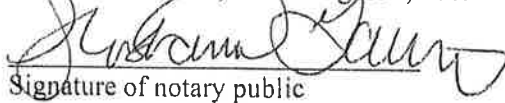
The N & M Talbot Trust, dated August 2, 2019

By: 
Nathan A. Talbot, Trustee

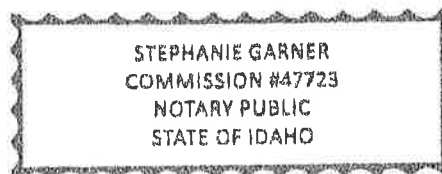
By: 
Marjorie K. Talbot, Trustee

State of Idaho, County of Ada

This record was acknowledged before me on October 31, 2019 by Nathan A. Talbot, as Trustee of The N. & M. Talbot Trust, dated August 2, 2019

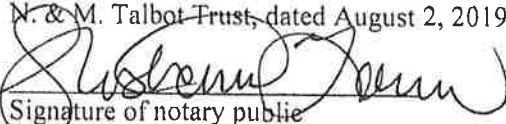

Signature of notary public
Commission Expires:

Stephanie Garner
Residing in Nampa, Idaho
My Commission Expires 7-31-2024



State of Idaho, County of Ada

This record was acknowledged before me on November 5, 2019 by Marjorie K. Talbot, as Trustee of The N. & M. Talbot Trust, dated August 2, 2019



Signature of notary public

Commission Expires:

Stephanie Garner
Residing in Nampa, Idaho
My Commission Expires 7-31-2024

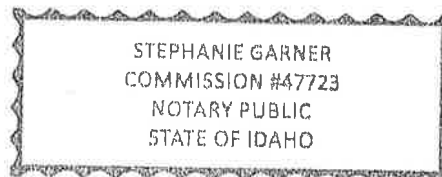


EXHIBIT A

PARCEL 1 of a record of Survey, recorded August 30, 2007 as Instrument No. 215538, records of Boise County, Idaho, more particularly described as follows:

The following describes a parcel of real property situated in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section 23, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

BEGINNING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE, along the Easterly boundary line of said NE1/4NW1/4 of Section 23,
S00°40'32"E, 53.22 feet to an iron pin; THENCE
S72°29'32"W, 195.17 feet to an iron pin; THENCE
S57°33'23"W, 321.95 feet to the centerline of Anderson Creek; THENCE along the following courses and distances along said centerline,
N32°25'16"E, 33.00 feet to a point; THENCE
N35°05'57"W, 175.49 feet to a point; THENCE
N27°52'56"W, 132.67 feet, to the intersection of said centerline and Northerly boundary line of said NE1/4NW1/4 of Section 23; THENCE leaving said centerline, along said Northerly boundary line
S89°36'49"E, 602.47 feet to the POINT OF BEGINNING.

SUBJECT TO and TOGETHER WITH an easement for ingress-egress and utilities being sixty feet (60') in width, lying thirty feet (30') left of and lying thirty feet (30') right of the following described centerline of Anderson Creek Road;

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE along Northerly boundary line of said NE1/4NW1/4 of Section 23,
N89°36'49"W, 92.10 feet to the POINT OF BEGINNING; THENCE
S13°05'56"E, 36.73 feet; THENCE
S14°32'15"E, 196.03 feet; THENCE
S16°43'46"E, 82.21 feet; THENCE
S20°48'25"E, 42.08 feet, to a point on the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF TERMINUS of the above described centerline of a 60-foot wide Ingress-Egress Utility easement.

PARCEL 2 of a record of Survey, recorded August 30, 2007 as Instrument No. 215538, records of Boise County, Idaho, more particularly described as follows:

The following describes a parcel of real property situated in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section 23, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE, along the Easterly boundary line of said NE1/4NW1/4 of Section 23,
S00°40'32"E, 53.22 feet, to an iron pin and the POINT OF BEGINNING; THENCE, continuing,
S00°40'32"E, 110.06 feet to an iron pin; THENCE, leaving said Easterly boundary line,
S37°38'44"W, 373.45 feet to the centerline of Anderson Creek; THENCE, along the following courses and distances along said centerline,
N78°18'30"W, 192.08 feet, to a point; THENCE
N45°50'13"W, 111.16 feet, to a point; THENCE
N32°25'16"E, 68.65 feet, to a point; THENCE, leaving said centerline,
N57°33'23"E, 321.95 feet, to an iron pin; THENCE
N72°29'32"E, 195.17 feet to the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF BEGINNING.

SUBJECT TO and TOGETHER WITH an easement for ingress-egress and utilities being sixty feet (60') in width, lying thirty feet (30') left of and lying thirty feet (30') right of the following described centerline of Anderson Creek Road;

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE along Northerly boundary

line of said NE1/4NW1/4 of Section 23,
N89°36'49"W, 92.10 feet to the POINT OF BEGINNING; THENCE
S13°05'56"E, 36.73 feet; THENCE
S14°32'15"E, 196.03 feet; THENCE
S16°43'46"E, 82.21 feet; THENCE
S20°48'25"E, 42.08 feet, to a point on the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT
OF TERMINUS of the above described centerline of a 60-foot wide Ingress-Egress Utility easement.

ALSO SUBJECT TO a sanitary sewer easement as defined in Instrument No. 215472, records of Boise County,
Idaho in favor of the following described Parcel 3;

The following describes a parcel of real property situated in the Northeast Quarter of the Northwest Quarter
(NE1/4NW1/4) of Section 23, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more
particularly described as follows:

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE, along the Easterly boundary
line of said NE1/4NW1/4 of Section 23,
S00°40'32"E, 163.28 feet, to an iron pin and the POINT OF BEGINNING; THENCE continuing
S00°40'32"E, 913.25 feet to the centerline of Anderson Creek; THENCE, along the following courses and distance
along said centerline,
N21°14'15"W, 141.29 feet, to a point; THENCE
N44°50'39"W, 212.24 feet to a point; THENCE
N31°12'50"W, 151.95 feet, to a point; THENCE
N33°25'47"E, 164.80 feet, to a point; THENCE
N02°03'14"E, 57.08 feet, to a point; THENCE
N78°18'30"W, 53.20 feet to a point; THENCE, leaving said centerline,
N37°38'44"E, 373.45 feet, to the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF
BEGINNING.

PARCEL 3 of a record of Survey, recorded August 30, 2007 as Instrument No. 215538, records of Boise County,
Idaho, more particularly described as follows:

The following describes a parcel of real property situated in the Northeast Quarter of the Northwest Quarter
(NE1/4NW1/4) of Section 23, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more
particularly described as follows:

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE, along the Easterly boundary
line of said NE1/4NW1/4 of Section 23;
S00°40'32"E, 163.28 feet, to an iron pin and the POINT OF BEGINNING; THENCE, continuing
S00°40'32"E, 913.25 feet to the centerline of Anderson Creek; THENCE, along the following courses and distances
along said centerline,
N21°14'15"W, 141.29 feet, to a point; THENCE
N44°50'39"W, 212.24 feet, to a point; THENCE
N31°12'50"W, 151.95 feet, to a point; THENCE
N33°25'47"E, 164.80 feet, to a point; THENCE
N02°03'14"E, 57.08 feet, to a point; THENCE
N78°18'30"W, 53.20 feet, to a point; THENCE, leaving said centerline,
N37°38'44"E, 373.45 feet to the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF
BEGINNING.

SUBJECT TO and TOGETHER WITH an easement for ingress-egress and utilities being sixty feet (60') in width,
lying thirty feet (30') left of and lying thirty feet (30') right of the following described centerline of Anderson Creek
Road;

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE along Northerly boundary
line of said NE1/4NW1/4 of Section 23,
N89°36'49"W, 92.10 feet to the POINT OF BEGINNING; THENCE
S13°05'56"E, 36.73 feet; THENCE
S14°32'15"E, 196.03 feet; THENCE
S16°43'46"E, 82.21 feet; THENCE

S20°48'25"E, 42.08 feet, to a point on the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF TERMINUS of the above described centerline of a 60-foot wide Ingress-Egress Utility easement.

ALSO TOGETHER WITH sanitary sewer easement as defined in Instrument No. 215472, records of Boise County, Idaho over the following described Parcel 2:

The following describes a parcel of real property situated in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section 23, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, being more particularly described as follows:

COMMENCING at the Northeast corner of said NE1/4NW1/4 of Section 23; THENCE, along the Easterly boundary line of said NE1/4NW1/4 of Section 23,
S00°40'32"E, 53.22 feet, to an iron pin and the POINT OF BEGINNING; THENCE, continuing
S00°40'32"E, 110.06 feet, to an iron pin; THENCE,
S37°38'44"W, 373.45 feet to the centerline of Anderson Creek; THENCE, along the following courses and distances along said centerline,
N78°18'30"W, 192.08 feet, to a point; THENCE,
N45°50'13"W, 111.16 feet, to a point; THENCE
N32°25'16"E, 68.65 feet to a point; THENCE, leaving said centerline,
N57°33'23"E, 321.95 feet to an iron pin; THENCE
N72°29'32"E, 195.17 feet to the Easterly boundary line of said NE1/4NW1/4 of Section 23 and the POINT OF BEGINNING.

Instrument # 215538

IDAHO CITY, BOISE COUNTY, IDAHO
2807-08-30 03:44:35 No. of Pages: 1

Recorded for: MARLO GLAUSER

CONSTANCE SWEARINGEN

Ex-Officio Recorder Deputy *Shirley Siga*

Fee: 5.00

15 1/4
1/4 CORNER
CP & F INST.
No. 15412

22 2/3
BASIS OF BEARING(1)
N00°10'18"W 2560.62'

P.O.B., INGRESS-EGRESS AND
UTILITY EASEMENT
PURPORTED SOUTH QUARTER CORNER
SECTION 14(2)
CP & F INST. No. 155161, 158816, and 160387
(RAJ 943)

P.O.B., PARCEL 1
NORTH QUARTER CORNER
SECTION 21, FOUND 2" PIPE
CP & F INST. No. 156811
(NORTHEAST CORNER OF NE1/4NW1/4)

P.O.B., PARCEL 2

60' WIDE INGRESS-EGRESS AND UTILITY
EASEMENT ANDERSON CREEK ROAD
P.O.B., PARCEL 3

PARCEL 1
±2.00 ACRES

PARCEL 2
±2.37 ACRES

PARCEL 3
±3.00 ACRES

LINE	BEARING	DISTANCE
L1	S15°05'56"E	36.73'
L2	S14°32'15"E	196.03'
L3	S16°43'46"E	82.21'
L4	S20°46'25"E	42.08'

SCALE: 1"=100'

LEGEND

- Boundary Line
- Section Line
- Easement Line
- Existing Fence
- Centerline
- Found Aluminum Cap
- Found 5/8" Iron Pin, as noted
- Found 1/2" Iron Pin, as noted
- Found Pipe
- Set 5/8"x30" Iron Pin w/ Cap, PLS 5710
- Calculated Point
- Date of Record
- Witness Corner
- Existing Well
- Cap on Found Monument

(N.88°32'25"W, 1322.60')

WC

(RAJ 943)

CERTIFICATE OF SURVEYOR

I, Douglas G. Bergery, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey and that it is in conformity with the laws of the State of Idaho and the Uniform Land Use Act, Idaho Code §§-1601 through §§-1612.

Douglas G. Bergery

License No. 5710



REFERENCES:

- 1) RECORD OF SURVEY, INST. No. 156345
- 2) RECORD OF SURVEY, INST. No. 178247
- 3) WARRANTY DEED, INST. No. 70753
- 4) WARRANTY DEED, INST. No. 135469
- 5) QUITCLAIM DEED, INST. No. 97089
- 6) RELEASE AND SETTLEMENT AGREEMENT, INST. No. 173555
- 7) WARRANTY DEED, INST. No. 206467
- 8) QUIT CLAIM DEED, INST. No. 206468
- 9) GRANT OF SANITARY SEWER EASEMENT, INST. No. 215472

INDEX No. 941-23-4-1-0-00-00

RECORD OF SURVEY/FAMILY SPLIT FOR
GARY AND MARLO GLAUSER

A PORTION OF THE NE 1/4 OF SECTION 23
T. 19 N., R. 4 E., B. 1
BOISE COUNTY, IDAHO

SCALE: 1" = 100' OR: DEM
DATE: AUGUST 29, 2007
FILE: 3008-02 GLAUSER.dwg
SHEET: 1 OF 1

ALS
Surveyors - Engineers
Planners
1103 West Main Street
Madison, Idaho
208-365-3658



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 18, 2020

RANDALL L HALL
JOSEFINA R JINDRICH
159 ANDERSON CREEK RD
GARDEN VALLEY ID 83622-8095

Re: Change in Ownership for Water Right No(s): 65-13262, 65-13814, 65-22224

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure