#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the department has examined this application for temporary approval to use water under the provisions of Section 42-202a, Idaho Code, and has determined that:

	a)	The application for temporary approval should be denied.
1	b)	The application for temporary approval should be approved, since
	1.	The temporary approval can be properly administered.
	2.	Other water sources are not readily available.
	3.	The approval is in the public interest.
	4.	The approval will not injure known public values associated with the water source or any known water rights.
	Th	is application is therefore hereby:
	a)	DENIED
	b)	APPROVED, subject to the following conditions:
	1.	Diversion and use of water under this approval is subject to all valid existing water rights.
	2.	The applicant assumes all risk the use of the water under this approval may injure other water rights.
	3.	This approval authorizes a maximum diversion of AF and a maximum rate of diversion of cfs.
	4.	This approval does not grant a right-of-way across the land of another, does not create a continuing right to use the water and may not be used in connection with a use which requires a continuing water supply.
	5.	The department may cancel this approval at any time if the department identifies injury to other water rights.
	6.	This approval expires on Oec, 31, 2009.
	7.	This approval does not create a continuing right to use water.
	8.	The holder of this temporary permit shall not divert at a rate or in a manner that will significantly reduce the flow in the water source or otherwise adversely affect fish, wildlife or other public vaules.
	9.	Other: Water intakes should be screened to prevent entrainment or impingement of fish or other aquatic life. The maximum screen mesh size should be 0.25 inches; approach velocities should not exceed 0.5 ft/second.
1	0,	Contact the DEPARTMENT OF WATER RESOURCES prior to diversion of water from streams.
	DA	ATED this 17 day of August, 2009.
		For the Director

IDWR/North

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TEMPORARY APPROVAL OF WATER APPROPRIATION (5 AF or less)

Na	me of Applicant Wood's Crushing & Hauling Inc Phone 208 263 4800
	dress 933 Woodside Rd Sandprint 1d 83864 Email bubod @ gotsky, com
	Source of water Lake Coeur D Avene Tributary to Spokane hive
	Location of point of diversion NW 1/4 NW 1/4 Sec. 17 Township 49N, Range 3W B.M.,
	County Kootenia
3.	Location of place of use NW 1/4 NW 1/4 Sec. 17 Township U9N, Range 3N B.M.,
	County Kootenia.
4.	Proposed use of water Bridge of Road Construction For ITO
5.	Amount of water:
	Maximum rate of diversioncfs orgpm.
	Maximum daily volume 5,000 501 AF; Total volume F 2 AF.
6.	Duration of diversion: From $\frac{8-12}{\text{Day-month}}$ to $\frac{11-15-09}{\text{Day-month}}$ .
7.	Proposed diverting works Pump
8.	Who owns the property at the requested point of diversion? <u>IID</u>
€.	Describe the arrangement allowing access to the water Contract W.Th ITO For
	Construction of a New Bridge @ Beauty Crock
10.	Remarks
	hereby acknowledge that I assume all risk if the diversion and use of the water under this approval injures other water
ľ	ights. I certify this is a temporary use and that I am not seeking a continuing right to use water.
	Date C Applicant L Work
•	Received by Bate 8/7/09 Time 8:45 am RECEIVED
	\$50.00 fee receipted by HOG1673 Date 817109 Watermaster Comments received?  # NOG1673 Date 817109 Date 406 07 2000



## State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 · Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 · Fax: (208) 762-2819 · Web Site: www.idwr.idaho.gov

08/20/2009

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

BRIAN L WOOD WOODS CRUSHING AND HAULING INC 933 WOODSIDE RD SANDPOINT ID 83864

RE: Temporary Permit No. TP-95-85

Dear Applicant(s):

Your application for Temporary approval of Water Appropriation has been granted and assigned number TP-95-85.

Please be advised that THE PERMIT IS SUBJECT TO THE EFFECTIVE DATES AND CONDITIONS STATED ON PAGE TWO OF THE APPLICATION.

If you have any questions or if this office can be of further assistance, please contact us.

Sincerely,

Robert G. Haynes, P.E.

Regional Manager

Enclosure

## State of Idaho



PHONE NO:

(208) 762-2800

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> C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

FAX NO: (208) 762-2819

### **FAX TRANSMITTAL COVER SHEET**

DATE: 85 TO: Mb FAX #: 31	7/09 ry Terra Berns 08-769-14118	FROM:	IDWR				
NOTE: BLANK FORMS ARE AVAILABLE ON THE INTERNET AT: www.idwr.state.id.us/info/forms.htm							
Application Temporary Water Appropriation Wood's Crushing & Hauling							
TOTAL PAGES SENT: PLUS (+) COVER SHEET							
CONTACT:	- Gran	ME OF SENDER)	[[]()				
CHARGES:	One (1) free copy per request, c are \$0.25 per page with a \$0.50		ed. Two (2) or more copies per request				
PLEASE CONSIDER THIS DOCUMENT AS A BILLING STATEMENT.							
THE CHARGE FOR YOUR FAX COPIES IS \$							
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#### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive. Suite 100, Coeur d'Alene, Idaho 83815 Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN **Interim Director** 

August 7, 2009

MARY TERRA BERNS IDAHO DEPARTMENT OF FISH & GAME 2885 KATHLEEN AVE. COEUR D' ALENE, ID 83815

Re: Application For a Temporary Approval of a Water Appropriation

Dear MARY:

The Department of Water Resources is seeking comment and/or recommendation from your agency, regarding an application to temporarily appropriate 2.0 acre-feet of water from Lake Coeur d'Alene, by Wood's Crushing and Hauling, Inc., for road and bridge construction purposes. A copy of the application is attached for your reference.

Would you please submit your comments no later than August 14, 2009? If we do not hear from you by that date, we will assume that no comment from you, means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 762-2819 or NO COMMENTS DA. 2 as of Blitches by e-mail to keith.franklin@idwr.idaho.gov.

If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely.

Keith E. Franklin

Water Resources Agent

Encl/kf