

RECEIVED

AUG 06 2020

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<del>29-10704</del>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<del>29-10500</del>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
29-606A OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: BONNIE J LEWIS & LEO D LEWIS  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis Prather & Jessica Prather  
New owner(s) as listed on the conveyance document

90 N. Indian Creek	Inkom	Name connector	<input checked="" type="checkbox"/> and <input type="checkbox"/> or <input type="checkbox"/> and/or
Mailing address	City	ID	83245
208-244-1213	State	ZIP	
Telephone	Email		
	ttprather1213@gmail.com		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/31/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: \_\_\_\_\_ Date: 8/6/20

Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of new owner/claimant

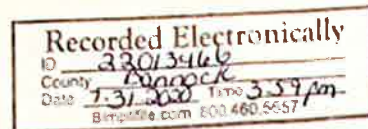
For IDWR Office Use Only:

Received by JB Date 8/6/20 Receipt No. E046171 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 8/26/20

W-9 received? Yes ☐ No ☐



## WARRANTY DEED

Order No.: 386037AM  
**FOR VALUE RECEIVED**

Leo Dean Lewis, also shown of record as Leo D. Lewis and Bonnie J. Lewis, husband and wife  
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Travis T Prather and Jessica R Prather, husband and wife**

whose current address is:  
90 N Indian Creek Rd  
Inkom, ID 83245

the grantee(s), the following described premises, in Bannock County, Idaho,  
TO WIT:

**A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL #1**  
BEGINNING AT A POINT 3999.17 FEET EAST AND 343.67 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 32, SAID POINT BEING ON THE CENTERLINE OF INDIAN CREEK ROAD; THENCE NORTH 41°59'15" EAST ALONG SAID CENTERLINE, 309.79 FEET; THENCE NORTH 27°16'25" EAST ALONG SAID CENTERLINE 124.39 FEET; THENCE NORTH 23°43' EAST ALONG SAID CENTERLINE, 15.91 FEET; THENCE NORTH 42°40'40" WEST, 240.87 FEET; THENCE SOUTH 36°23'20" WEST, 185.28 FEET TO THE EAST 1/16TH LINE OF SAID SECTION; THENCE SOUTH 00°23'50" EAST ALONG SAID EAST LINE, 346.07 FEET TO THE POINT OF BEGINNING.

**PARCEL #2**  
BEGINNING AT A POINT ON THE EAST 1/16TH LINE OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID POINT ALSO BEING ON THE CENTERLINE OF INDIAN CREEK ROAD; THENCE NORTHEASTERLY ALONG SAID CENTERLINE, 700.00 FEET TO A POINT BEING 929.00 FEET NORTH AND 4370.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 32, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 526207 BANNOCK COUNTY RECORDS; THENCE SOUTH 51°35'35" EAST, 255.92 FEET; THENCE NORTH 57°01'00" EAST, 306.8 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 536535 BANNOCK COUNTY RECORDS; THENCE SOUTH 25°40'40" EAST, 98.0 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL. THENCE NORTH 69°58'20" EAST, 198.0 FEET TO THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN INSTRUMENT NO. 576165 BANNOCK COUNTY RECORDS; THENCE SOUTH 14°29'06" EAST, 350.63 FEET; THENCE SOUTH 64°58'49" WEST, 351.71 FEET; THENCE SOUTH 44°40'59" WEST, 1140 FEET TO THE EAST 1/16TH LINE OF SECTION 5, TOWNSHIP 8 SOUTH, RANGE 36 EAST, BOISE MERIDIAN; THENCE NORTH ALONG SAID EAST 1/16TH LINE AND THE EAST 1/16TH LINE OF SECTION 32, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, 1470 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 29, 2020

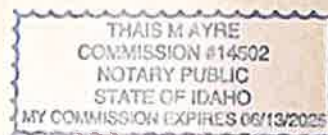
Leo Dean Lewis

Bonnie J. Lewis

State of Idaho } ss  
County of Bannock }

On this 30 day of July, 2020, before me, Thais M. Ayre a Notary Public in and for said state, personally appeared Leo Dean Lewis and Bonnie J. Lewis, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho  
Residing at: Chubbuck, ID  
Commission Expires: 6/13/2025





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 26, 2020

TRAVIS T PRATHER  
JESSICA R PRATHER  
90 N INDIAN CREEK RD  
INKOM ID 83245-1613

Re: Change in Ownership for Water Right No(s): 29-606A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)