State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 28, 2020

GARDNER MACE RANCH LC
101 S CAPITOL BLVD STE 1700
BOISE ID 83702-7718

RE: Water Right Permit No. 63-33864

Dear Permit Holder:

The Idaho Department of Water Resources (Department) is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit.

The field report submitted by Scott King of SPF Water Engineering states the that there were ponds developed in the in the NWSW of Section 17 and the NESE of Section 18 of Township 4 North, Range 1 East. These locations were not included on the permit approved by the Department. In order to remedy this situation, an amendment is needed to correct the permit prior to licensing. I have enclosed an amendment for licensing purposes with this letter.

The field report for permit 63-34330 suggests that there is no need for an amendment for water right permit 63-34330 that was submitted at the same time as 63-33864. Since both rights are for the same system, 63-34330 will be held until the issues with 63-33864 can be resolved.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when issued. Please review the amendment form carefully. If you concur with the information presented, please sign and return the form with the $100.00 filing fee within 14 days.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Daniel A. Nelson
Analyst 3
Water Right Section
Idaho Department of Water Resources
Telephone # (208) 287-4856
Email – dan.nelson@idwr.idaho.gov

Enclosure(s): Application for Amendment with maps

Cc Scott King, SPF Water Engineering by Email