### FORM 202 Rev. 09/16 RECEIVED

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

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JUL 2 9 2020

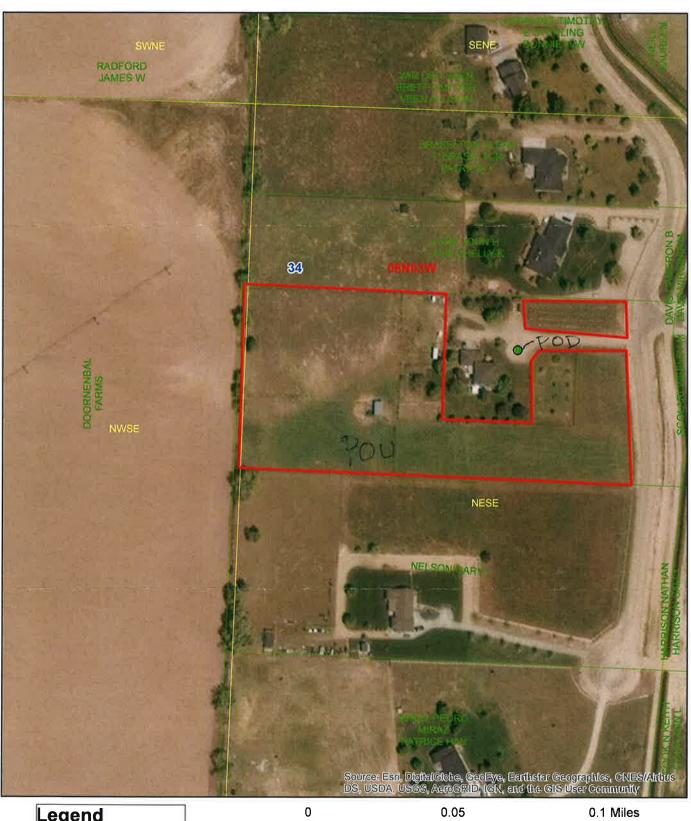
## **APPLICATION FOR PERMIT**

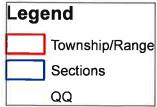
To appropriate the public waters of the State of Idaho

Mailing	303-01	ant(s)	nd/or Phone										
_	address		City <u>Ca</u>										
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Source	of wate	r suppl	y Grou	ındwa		_		ch a Power of Attorney or on the stributary of					
ocation	n of poir	nt(s) of	r	sion:				T .					
Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #				
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	*												
	بير مطالة	d for		ll avada a									
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8. D	escrip	otion o	f propo	osed u	uses (	if irrig	ation	only, g	go to i	item 9	<b>)</b> :									
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b	Sto	Stockwatering; list number and kind of livestock																		
C.	Mur	Municipal; must complete and attach the Municipal Water Right Application Checklist.																		
d	. Don	nestic;	show	numb	er of	house	holds													
е	. Oth	Other; describe fully.																		
	-																			
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b	. Who	o owns	the la	ınd to	be irr	igated	or pl	ace o	f use?	Appl	icant									
C.			erty is o		-	•								arranç	gemer	nt ena	bling	the ap	plicar	nt to make
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13. T	ime re	equired	d for co	omple	tion o	f work	s and	appli	ication	of w	ater to	prop	osed	benef	icial u	se is	5	years (	minim	<u>um</u> 1 year).
14. <b>M</b>	IAP O	F PRC	POSE	D PR	OJE	CT RE	QUIF	RED - A	Attach	n an 8	½" x 1	1" ma	n or n	naps (	clearly	ident	ifvina	the pr	opose	ed point of
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# Application for Water Right Brown







# State of Idaho DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

ary Spackman Director

August 27, 2020

COLBY BROWN AMY BROWN 24403 FALCON LN CALDWELL, ID 83607-0815

RE: Application for Permit No. 63-34947

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 9/3/2020 and 9/10/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft Administrative Assistant

### Thorneycroft, Kensie

From: Thorneycroft, Kensie

Sent: Thursday, August 27, 2020 11:47 AM

To: 'legals@idahopress.com'
Subject: Canyon Legal Notice

**Attachments:** CoverLetter.docx; LegalNotice.docx

Follow Up Flag: Follow up Flag Status: Flagged

Good Afternoon Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 09/03/2020 and 09/10/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft Administrative Assistant IDWR Western Region 208-334-2190

# DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082 Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

> Gary Spackman Director

August 27, 2020

Governor

LEGAL NOTICE DEPARTMENT PRESS TRIBUNE PO BOX 9399 NAMPA, ID 83652

RE: Application for Permit No. 63-34944, 63-34947, 63-34948

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/21/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34944

CITY OF NAMPA

411 3RD ST S

NAMPA, ID 83651-3721

Point of Diversion SWNE S16 T03N R02W CANYON County Source INDIAN CREEK Tributary BOISE RIVER

Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 0.18 CFS

Total Diversion: 0.18 CFS Date Filed: 07-27-2020

Place Of Use: WATER QUALITY IMPROVEMENT

T03N R02W S16 SWNE

#### 63-34947

COLBY BROWN AMY BROWN 24403 FALCON LN CALDWELL, ID 83607-0815

Point of Diversion NESE S34 T05N R03W CANYON County Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.14 CFS

Total Diversion: 0.14 CFS Date Filed: 07-29-2020 Place Of Use: IRRIGATION T05N R03W S34 NESE Total Acres: 4.5

Water bearing zone to be appropriated is from 58 to 174 feet.

#### 63-34948

KIETH BRADSHAW LAUREL BRADSHAW 161 W 850 S LEHI, UT 84043-3157

Point of Diversion NWNW S17 T05N R03W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS Use: IRRIGATION 03/01 to 11/15 0.1 CFS

Total Diversion: 0.14 CFS
Date Filed: 08-17-2020

Place Of Use: DOMESTIC, IRRIGATION

T05N R03W S17 NWNW

Total Acres: 3.3

Domestic use is for 1 home in Butterfly Ridge No. 1 Subdivision. Water bearing zone to be appropriated is from 100 to 250 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/3/2020 and 9/10/2020