



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 27, 2020

BRYCE & JODI CAMPBELL
JUNIPER DRY FARM LLC
2450 S JUNIPER RD
MALTA, ID 83342-8758

RE: Application for Amendment of Permit No. 17-7182

Dear Applicant(s):

You previously received a letter notifying you that your application for amendment had been published on 7/16/2020 and 7/23/2020. Unfortunately, due to an error in the notice, a correction must be published.

The updated notice has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 9/3/2020 and 9/10/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Thursday, August 27, 2020 12:03 PM
To: Idaho Enterprise (enterprisenews@atcnet.net)
Subject: Legal Notice for Idaho Enterprise
Attachments: 84326, 17-7182 Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT
IDAHO ENTERPRISE
PO BOX 205
MALAD CITY, ID 83252

RE: Transfer No. 84326 & Amendment of Permit 17-7182

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/21/2020. Your cooperation is appreciated.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84326**

LANCE REDD, 6746 S 1400 E, OGDEN, UT 84405-9512 has filed Application No. 84326 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7448; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. The proposed point of diversion is in SESE Sec14 T16S R36E for 0.35 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

**NOTICE OF PROPOSED AMENDMENT OF WATER PERMIT
17-7182**

BRYCE and JODI CAMPBELL; JUNIPER DRY FARM LLC, 2450 S JUNIPER RD, MALTA, ID 83342-8758 filed an application to amend permit no. 17-7182 on 06-26-2020. Application filed to change points of diversion and place of use.

New Points of Diversion:

L3(NENW) S28 T15S R30E

L6(SENW) S28 T15S R30E

ONEIDA County

Source: GROUND WATER

Use: IRRIGATION

04/01 to 10/31 1.02 CFS

Use: STOCKWATER

01/01 to 12/31 0.05 CFS

Total Diversion: 1.07 CFS

Date Filed: 9/28/2015

New Place of Use: STOCKWATER

T15S R30E S28 L3(NENW) L4(NWNW) L5(SWNW) L6(SENW)

T15S R30E S29 L1(NENE) L2(NWNE) L7(SWNE) L8(ENE)

New Place of Use: IRRIGATION

T15S R30E S28 L3(NENW) L4(NWNW) L5(SWNW) L6(SENW)

T15S R30E S29 L1(NENE) L2(NWNE) L7(SWNE) L8(ENE)

Total Acres: 320

This permit will be limited to the irrigation of 51 acres within the authorized place of use in a single irrigation season. Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 9/21/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/3/2020 and 9/10/2020