RECEIVED

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

\$25 fee per permit
Receipted by KN
Receipt amt. \$ 25
Receipt no. C/09/53
Date 8-/1-2020

AUG 1 9 2020

## **ASSIGNMENT OF PERMIT**To change the ownership of a permit

DEPARTMENT OF WATER RESOURCES

Current owner(s)	, nereby	assign to Trevol & Cassie L	verson & Mauvia Moon
of, 29672 Grandview Rd. Pari	ma. ID 83660	New owner(s)	
New owner's address inclu			Phone
All my right, title, and interest appropriate the public waters		63-34887	
OR (for partial assignmen	its)		
The following described portion	on of my right, title, and in	nterest in and to Permit Num	her(s):
		to appropriate the public wa	
	on of the permit assigned, lis	sting the number of acres in ea	
			3
Does the new permit holder ov	wn the property at the:		
	Yes No		
If no, describe the arrangemen			
Dated this 31 day of July	l	_, 20 <u>20</u>	
Ward Lit in	Paul Stevens	,2020.	
Ward Lit in		2020.  Denge of Step	Joyce Stev Title (if applical
Want Stu Permit holder	Paul Stevens	2020.  Dayce of Step  Permit holder	
Permit holder  State of Idaho	Paul Stevens	_, 20 <u>20</u> .  Denote the Step Permit holder	
Permit holder  State of Idaho  County of Ada	Paul Stevens Title (if applicable)	Jane 1 Step Permit holder	Title (if applica
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	Permit holder  D, personally appeared before	Title (if applica me the signer(s) of the a
Permit holder  State of Idaho  County of Ada	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	Permit holder  D, personally appeared before	Title (if applica  me the signer(s) of the al
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	2, personally appeared before ecuted the same.	me the signer(s) of the al
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	2, personally appeared before ecuted the same.	me the signer(s) of the al
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	Permit holder  D, personally appeared before	me the signer(s) of the al
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	2, personally appeared before ecuted the same.	me the signer(s) of the al
Permit holder  State of Idaho  County of Ada  On this 5 day of August	Paul Stevens Title (if applicable)  ) )ss  UCT  20 74	2, personally appeared before ecuted the same.	me the signer(s) of the al

Governor August 28, 2020

**Brad Little** 

Gary Spackman Director

TREVOR EVERSON CASSIE EVERSON MAUVIA MOON 29672 GRANDVIEW RD PARMA ID 83660

RE: Assignment of Permit No: 63-34887

## Dear Permit Holders:

The Department of Water Resources (Department) has received notice that you are the new owner of the above referenced Permit. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely

Debbi Judd

**Technical Records Specialist** 

**Enclosures**