Form No. 222-Ext 08/09

AUG 2 4 2020

Department of Water Resources Eastern Region

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME TO COMPLETE TRANSFER

Application for Transfer of Water Right(s) No. 74-16182 approved on January 28, 20 20.
Water Right No(s). (Transfer 83813)
Number of Year(s) Authorized in which to Accomplish Change(s) (2) (3) (4) (5)
Number of Additional Year(s) Requested in which to Accomplish Change(s)(1)(2)(3)(4) (Not to exceed 5 years total from date of the approval.)
Name(s) of Right Holder: Timothy V. Hunt and Eva A. Brown Hunt (If not the right holder of record, submit a Notice of Change of Water Right Ownership, appropriate fee and documentation.)
Mailing Address: 1284 E. Bogie Drive
City 105+ FALLS State IN Zip 83854
Phone No.: 208-916-8176 Email: Kbdjrt@eoni.com
Explain why additional time to complete transfer is needed and show a reasonable cause for the delay:
Due to construction costs of the Shop, we do not have the Grances to
install the irrigation system this year. Plus, the L-9 Ditch is currently
inoperable due to damage as posted in the Salman Recorder Aerald in mid-x
2020 and confirmed with the Lemhi Water Master, Rick Sager.
Costing \$
(Signature) If other than right holder, Power of Attorney must be supplied. (Date)
ACTION OF THE DEPARTMENT OF WATER RESOURCES
The Department approved the above referenced Application for Transfer with a condition that it be completed within year(s).
The right holder has notified the Department that the transfer has not yet been accomplished.
The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.
IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 23813 is granted an extension
to September 1, 2023 in which to accomplish the transfer. IT IS FURTHER HEREBY ORDERED that this
extension does not stay the accumulation of the 5 year period associated with forfeiture of a water right for non-use.
ORExtension is not granted. (See correspondence in water right file.)
Signed this 2nd day of September 20 20 & g