

7542 21700 IDAHO DEPT OF WATER RE-SOURCES/IF

IDAHO DEPT OF WATER RE-SOURCES/IF 900 NORTH SKYLINE DRIVE SUITE A 900 NORTH SKYLINE DRIVE SUITE A IDAHO FALLS ID 83402

The following the public wat 13-8062 JARID GREEN 2817 E GIRAFF PRESTON, ID (Point of Diversic Source SPRINC Use: DOMESTI 01/01 to 12/31 0.02 CFS Total Diversion: 0.02 CFS Date Filed: 07-0: Place Of Use: DI T15S R39E S2 L1(NENE) Permits will be s formation concer office at (208)52 please see htt tionResults/. Prot Idaho Code § 42 application must sources, Eastern FALLS ID 83402each application c send a copy of the GARY SPACKMA Published on 8/5/2 Ref. No. 21700

being missionari statue of Jesus lo dren were some c ers. Participants prepackaged ice c

Fairview By THAYA GILM

Keeping in cothe children in has been paramo minds and hea. Fairview 2nd Wa ry Presidency an last few months taken them ice cookies to let th



AFFIDAVIT OF PUBLICATION STATE OF IDAHO }

County of Franklin

JENNIFER BIRCH of Logan, Cache County, Utah being first duly sworn, deposes and says:

}SS.

}

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Preston Citizen, a weekly Newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and

entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

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4. That said notice was published the following: 08/05/20, 08/12/20

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STATE OF	UTAH)	1
County of	Cache)	\cup

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18th On this 15th day of August, in the year of 2020 before me a Notary Public, personally appeared JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Notary Public for Utah Residing at Cache County My Commission expires 11-01-2021



Larstment of Water Resources

AUG 2 8 2020

RECEIVED

AD# 21700AD#

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 13-8062 JARID GREEN 2817 E GIRAFFE RD PRESTON, ID 83263-5685 Point of Diversion SWSENE S2 T15S R39E FRANKLIN County Source SPRING Tributary SINKS Use: DOMESTIC 01/01 to 12/31 0.02 CFS Total Diversion: 0.02 CFS Date Filed: 07-02-2020 Place Of Use: DOMESTIC T15S R39E S2 L1(NENE)

L1(NENE) Permits will be subject to all prior water rights. For additional in-formation concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplica-tionResults/. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Re-sources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/24/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director Published on 8/5/2020 and 8/12/2020 Ref. No. 21700

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