

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 31 2020

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

- 1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Table with 6 columns: Water Right/Claim No., Split?, Leased to Water Supply Bank?, Water Right/Claim No., Split?, Leased to Water Supply Bank?. Rows contain handwritten numbers: 67-10208, 67-14643, 67-14645, 67-14647.

2. Previous Owner's Name: V X N 2018 LLC
3. New Owner(s)/Claimant(s): Salubria Holdings LLC
809 N 3rd St. Mccall ID 83638
208 634 8079 aviator81t@gmail.com

- 4. If the water rights and/or adjudication claims were split, how did the division occur?
5. Date you acquired the water rights and/or claims listed above: 8/20/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right.

- 7. This form must be signed and submitted with the following REQUIRED items:
- [x] A copy of the conveyance document
- [x] Plat map, survey map or aerial photograph
- [x] Filing fee (see instructions for further explanation): \$25 per undivided water right. x 4 = 100.00
- [] If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

SUPPORT DATA
IN FILE # 67-10208

8. Signature: Richard Junday, Manager, 8/27/2020

For IDWR Office Use Only:
Received by: KU Date: 8-31-2020 Receipt No.: C109201 Receipt Amt.: \$100
Active in the Water Supply Bank? Yes [] No [] If yes, forward to the State Office for processing W-9 received? Yes [] No [x]
Name on W-9: Approved by: Processed by: Date: 9-4-2020



Instrument # 241881

STATE OF IDAHO, COUNTY OF WASHINGTON
2020-08-20 01:23:11 PM No. of Pages: 2
Recorded for: AMERITITLE - WEISER
DONNA ATWOOD Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 394514AM

FOR VALUE RECEIVED

VXN 2018 LLC, a Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Salubria Holdings, LLC, an Idaho limited liability company

whose current address is:
809 N 3rd Street
McCall, ID 83638

the grantee(s), the following described premises, in Washington County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 2020

VXN 2018 LLC, a Limited Liability Company

Ronald F Driscoll Mgr/VXN 2018 LLC
By: Donald F. Driscoll, Manager

State of } ss
County of Valley }

On this 18 day of August, 2020, before me, Matthew G Paulson a Notary Public in and for said state, personally appeared Donald F. Driscoll, Manager of VXN 2018 LLC, a Limited Liability Company, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Matthew G Paulson
Notary Public for the State of Idaho
Residing at: Valley
Commission Expires: April 4, 2024

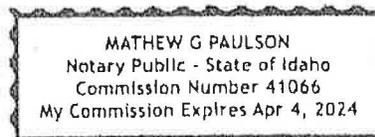


EXHIBIT 'A'

File No. 394514AM

In Township 15 North, Range 3 West of the Boise Meridian, Washington County, Idaho;

Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 26: SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Section 34: SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 35: N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 36: N $\frac{1}{2}$.

State of Idaho
Department of Water Resources

Water Right

67-10208

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 8/21/2020

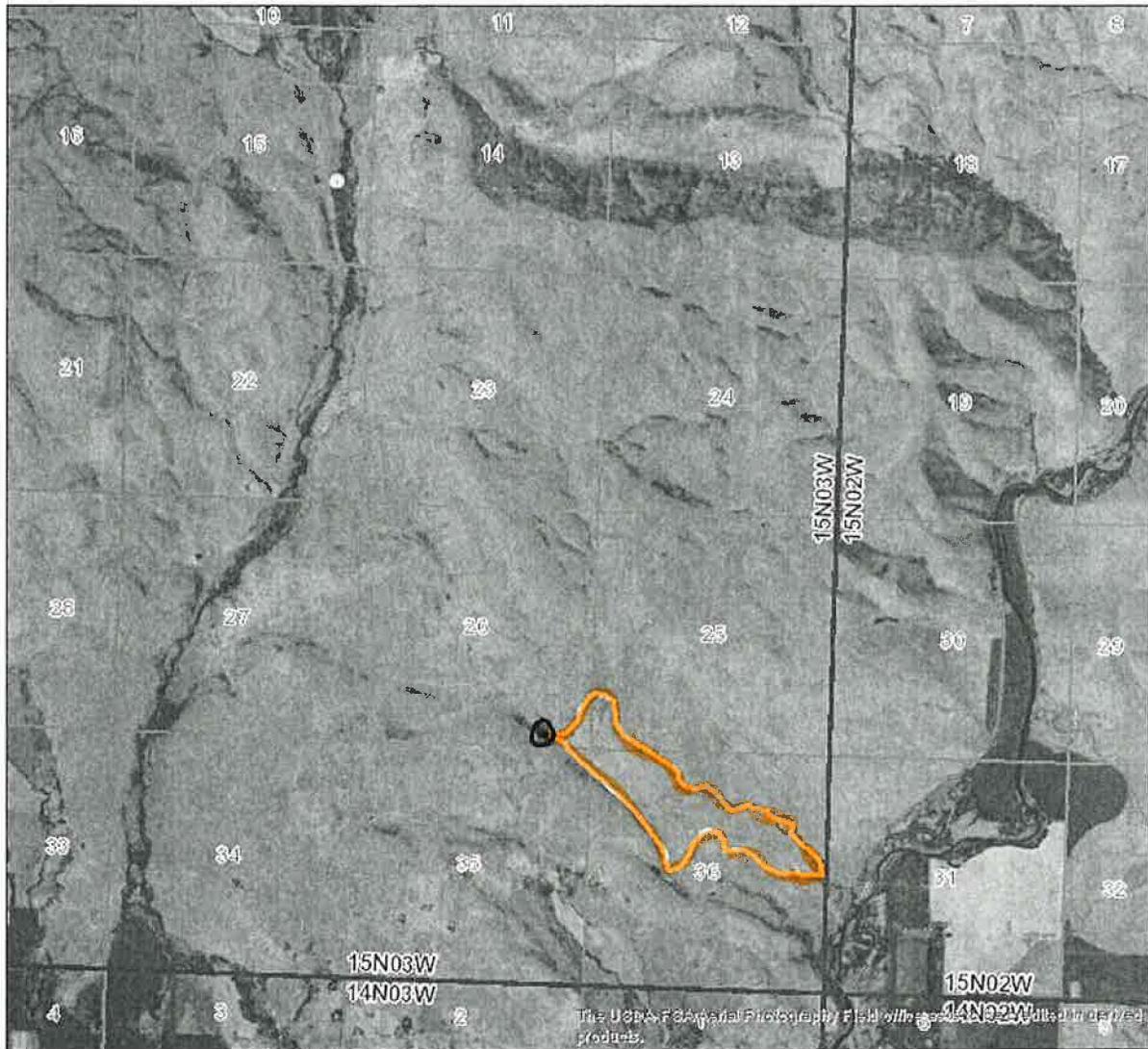
State of Idaho
Department of Water Resources

Water Right

67-14643

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/21/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections



State of Idaho
Department of Water Resources

Water Right

67-14647

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections



Date created: 8/21/2020

State of Idaho
Department of Water Resources

Water Right

67-14645

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/21/2020



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 04, 2020

SALUBRIA HOLDINGS LLC
809 N 3RD ST
MCCALL ID 83638-3806

Re: Change in Ownership for Water Right No(s): 67-10208, 67-14643, 67-14645 & 67-14647

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67