

Water Right/Claim No.

RECEIVED

AUG 2 8 2020

DEPARTMENT OF WATER RESOURCES

Leased to Water

Supply Bank?

Split?

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1.	List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right
	or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you
	are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Supply Bank?

Split?

	75-7083	Yes 🐼	Yes 🗌		Yes 🗌	Yes 🗌		
	75-27L	Yes 🖹	Yes 🗌		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes 🗌		Yes 🗌	Yes		
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
2.	Previous Owner's Name:	JOHN A BENZON						
•	New Owner(NGIsternation	Name of current water right, holder/claimant Randall Lee Schmitz and Parsy Mae Schmitz						
٥.	New Owner(s)/Claimant(s):	New owner(s) as listed on the conveyance document Name connector and or and/or						
	487 Hwy 93N				ID _	83462		
	481 Hwy 93N Mailing address 208-631-3088		City	to all a man	State ZIP			
	700-031-3080 Telephone		Email	mi1207 egma	(.com			
1	If the water rights and/or adj	udication claims	were split how did the	division occur?				
1.			43.1		other conveyance	document.		
	 ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. ☑ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner. 							
5.	Date you acquired the water	rights and/or claim	ms listed above:	25/2020				
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Wat							
	Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water							
	rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar							
	year following an acknowled							
7.	This form must be signed and	d submitted with	the following REQUII	RED items:				
	☐ A copy of the convey							
	document must include Plat map, survey map			escription of the water rig				
				ter rights or complex pro				
☐ Filing fee (see instructions for further explanation):								
	 \$25 per undivided water right. \$100 per split water right. 							
			udication claims.		IM FILE # 15	1-27L		
 No fee is required for pending adjudication claims. If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is requ 								
	☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an							
	IRS Form W-9.	114				-1 1		
3.	Signature:	500)				8/17/2020		
	Signature of new	owner/claimant	Title, if	applicable	Date	2/12/2-12		
	Signature: Signature of new	James / Claimant	Title if	applicable		111/0000		
		Owner/Claumant	Tine, II	арричание	Date	to dil		
or	Receipted by	Date 8-	28-2020 Receipt N	No. C/09/89	Receipt A	50 ··		
	Active in the Water Supply Bank	_ Date	Receipt	ne State Office for processing		eceived? Yes No		
	Name on W-9		_ Approved by			9-4-2020		





WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:490222

FOR VALUE RECEIVED

Elizabeth A. Davenport, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Randall Lee Schmitz and Daisy Mae Schmitz, husband and wife

whose current address is

487 Hwy. 93 N. Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TRACT A

A tract of land in the Southeast Quarter Northwest Quarter, Section 12, T. 20 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to-wit: Commencing at the Northeast Corner of the Southeast Quarter and Northwest Quarter of Section 12, T 20 N., R. 21. E. B. M., thence South 525.0 feet; thence West 155.0 feet to the point of beginning and the Northeast Corner of the tract of land; thence South 332.0 feet, more of less, to the Northerly Right-of-way line of the Williams Creek County Road; thence Northwesterly along said Right-of-way line 330.0 to a point; thence N. 60°44' West 272.8 feet; thence North 91.6 feet; thence East 545.0 feet, more or less, to the point of beginning.

TRACT B

A tract of land in the Southeast Quarter Northwest Quarter, Section 12, T. 20 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to-wit: Commencing at the Northeast Corner of the Southeast Quarter Northwest Quarter of Section 12, T. 20 N., R. 21 E., B.M., thence South 525.0 feet; thence West 55.0 feet to the point of beginning thence S. 332.0 feet, more or less, to a point on the Northerly Right-of-way line of the Williams Creek Road; thence West 100.0 feet; thence North 332.0 feet; thence East 100.0 feet, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 2020
La lizabeth A. Davenport
Elizabeth A. Davenport
State of <u>CALIFORNIA</u> ss County of <u>LOS ANGELES</u> }

On this ______ day of June, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Elizabeth A. Davenport, known or identified to me to be the person(*) whose name(*) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of

Residing at: 16839 3 Western Aut

Commission Expires: 3/03/2013 CAMBERICA 900(1)





Instrument # 0000320211 # Pages: 2 LEMHI COUNTY, Idaho Jun 30, 2020 04:31 PM Fee:\$ 15.00 For: Alliance Title - Salmon Office BRENDA ARMSTRONG, Recorder

QUITCLAIM DEED

ATEC ORDER NO.: 490222

FOR VALUE RECEIVED,

John Andrew Benzon, II, a single person, as to a Life Estate

do(es) hereby convey, release, remise and forever quitclaim unto

Elizabeth A. Davenport, an unmarried woman

whose current address is:

1649 S. Western Ave. Space #58, Gardena, CA 90247

the following described premises:

TRACT A

A tract of land in the Southeast Quarter Northwest Quarter. Section 12, T. 20 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to-wit: Commencing at the Northeast Corner of the Southeast Quarter and Northwest Quarter of Section 12, T 20 N., R. 21. E. B. M., thence South 525.0 feet; thence West 155.0 feet to the point of beginning and the Northeast Corner of the tract of land; thence South 332.0 feet, more of less, to the Northerly Right-of-way line of the Williams Creek County Road; thence Northwesterly along said Right-of-way line 330.0 to a point; thence N. 60°44' West 272.8 feet; thence North 91.6 feet; thence East 545.0 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated:

John Andrew Benzon, II 6-30-2020

State of Idaho } ss County of Lemhi}

On this 30^{t+1} day of June, 2020, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared John Andrew Benzon, II, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler

Notary Public for the State of Idaho

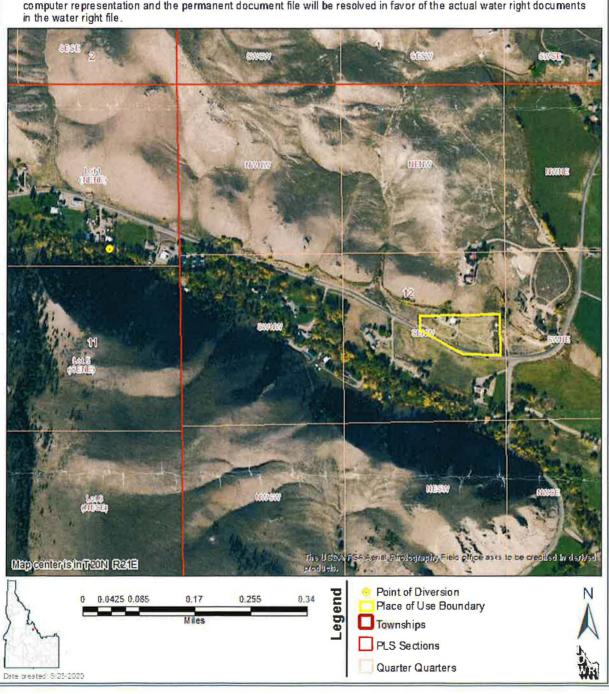
Residing at: Salmon

Commission Expires: May 19, 2021

HEID SEMMLER COMMISSION #54524 NOTARY PUBLIC STATE OF IDAHO

State of Idaho Department of Water Resources **Water Right** 75-27L IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

September 04, 2020

RANDALL LEE SCHMITZ DAISY MAE SCHMITZ 487 HIGHWAY 93 N CARMEN ID 83462-4522

Re: Change in Ownership for Water Right No(s): 75-27L & 75-7083

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely.

Jéan Hersley

Technical Records Specialist 2

Enclosure(s)

c: Water District No. 75B