

State of Idaho  
County of Jefferson

**NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT  
TRANSFER NO. 84267**

MICKELSEN PROPERTIES LLC, PO BOX 438, RIGBY, ID 83442-0438 has filed Application No. 84267 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2437, 31-7370F, 31-7627B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/que-rynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SWSW Sec 3 T7N R36E for 1.44 cfs from ground water. The proposed place of use is in NESE and SESE Sec 4, and NENE, SENE, and NESE Sec 9, T7N R36E for 91 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/31/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director  
Published in the Jefferson  
Star, Rigby, Idaho, on August  
12 and 19, 2020. (23469)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of Jefferson Star, a corporation of Rigby, Jefferson County, Idaho, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star for 2, first publication having been made on 08/12/2020 last publication having been made on 08/19/2020, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

*(Collins Crapo)*

Subscribed and sworn to before me, on this 21st day of August, 2020



*Beth Crossley*

Notary Public  
My commission expires:

attached jurat

STATE OF IDAHO

SS.

COUNTY OF JEFFERSON

On this 21st day of August, 2020 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Beth Crossley*

Notary Public for The Post Company  
Residing: Idaho Falls, Idaho  
Commission expires: