

MAY 14 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-23331	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-23333	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-23965	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jerald Jennaro + Joseph Jennaro
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mildred H. Leadabrand, Trustee of Trust B of the Leadabrand Revocable Trust
New owner(s) as listed on the conveyance document
- Mailing address: 3896 S. Council Spring Road City: Borise State: ID ZIP: 83616
- Telephone: (208) 433-0902 Email: millyidaho@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 20, 2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 65-23331

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mildred H. Leadabrand Signature of new owner/claimant
- Trustee of Trust B of the Leadabrand Revocable Trust Title, if applicable
- 5/11/20 Date

Signature: _____ Signature of new owner/claimant

_____, Title, if applicable

_____, Date

For IDWR Office Use Only:

Received by LE Date 05/14/2020 Receipt No. W048268 Receipt Amt. \$50

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE/AK Processed by LE/AK Date 05/10/2020

Add'l fee: LE 07/17/2020 W048520 \$75

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Instrument # 326001

EMMETT, GEM, IDAHO
2020-03-20 10:42:03 AM No. of Pages: 7
Recorded for: TITLEONE BOISE
SHELLY TILTON Fee: \$15.00
Ex-Officio Recorder Deputy SStewart
Index To: WARRANTY DEED
Electronically Recorded by Simplifile



Order Number: 20357645

Warranty Deed

For value received,

Dennis L. Wahlen, an unmarried man

the grantor, does hereby grant, bargain, sell, and convey unto

Mildred H. Leadabrand, Trustee of Trust B of the Leadabrand Revocable Trust

whose current address is 3896 S Council Spring Rd Boise, ID 83716

the grantee, the following described premises, in Gem County, Idaho, to wit:

See Attached Legal Description for Parcel 2 and Parcel 3

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 20357645

Warranty Deed - Page 1 of 2

326001



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Remainder of page intentionally left blank.

Dated: March 16, 2020

x Dennis L. Wahlen
Dennis L. Wahlen

State of Idaho, County of _____, ss.

On this _____ day of March in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis L. Wahlen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

See Affidavit

Notary Public
Residing In:
My Commission Expires:
(seal)

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On 3/19/2020 before me, Vicki K. Cumming, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Dennis Wahlen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vicki Cumming
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 3/16/2020 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____



Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105
2030 S. Washington Ave., Emmett, ID 83617

May 31, 2019
Parcel 2 Legal Description

BASIS OF BEARINGS for this legal description is South $89^{\circ}04'59''$ East, between an aluminum cap marking the section corner common to Sections 7, 12, 13, and 18 and a brass cap marking the section corner common to Sections 7, 8, 17 and 18, both in T. 10 N., R. 2 E., B.M., Gem County, Idaho.

A parcel of land being a portion of the N $1/2$ of Section 18, T. 10 N., R. 2 E., B.M., Gem County, Idaho, more particularly described as follows;

BEGINNING at a brass cap marking the northeast corner of Section 18;

Thence South $0^{\circ}58'14''$ West, coincident with the east line of the N $1/2$ of Section 18, a distance of 2634.69 feet to an aluminum cap marking the E $1/4$ of Section 18;

Thence North $88^{\circ}55'57''$ West, coincident with the south line of the SE $1/4$ of the NE $1/4$ of Section 18, a distance of 1319.11 feet to a $5/8''$ rebar cap marking the CE $1/16$ corner of Section 18;

Thence North $1^{\circ}00'54''$ East, coincident with the west line of the SE $1/4$ of the NE $1/4$ and the NE $1/4$ of the NE $1/4$ of Section 18, a distance of 2130.57 feet to a $1/2''$ rebar cap;

Thence North $89^{\circ}07'47''$ West, 1125.36 feet to a $1/2''$ rebar cap to the west line of NW $1/4$ of the NE $1/4$ of Section 18;

Thence South $54^{\circ}17'35''$ West, 239.80 feet to a $1/2''$ rebar cap;

Thence South $1^{\circ}03'34''$ West, 519.56 feet to a $1/2''$ rebar cap;

Thence South $37^{\circ}21'34''$ West, 71.90 feet to a $1/2''$ rebar cap;

Thence South $53^{\circ}28'38''$ West, 449.15 feet to a $1/2''$ rebar cap;

Thence South $58^{\circ}18'09''$ West, 175.81 feet to a $1/2''$ rebar cap;

Thence South $1^{\circ}04'14''$ West, 1036.48 feet to a $1/2''$ rebar cap to the south line of the N $1/2$ of Section 18;

Thence North $88^{\circ}55'57''$ West, coincident with said south line of the N $1/2$ of Section 18, a distance of 2036.94 feet to the centerline of Timber Flat Road;

P \ 2019 \ 19114 - LUNDBERG PBA \ Survey \ Drawings \ Descriptions \ Legal
parcel 2.docx
Page | 1

[Signature]

03/09/2020

MHL

3/7/2020 9:56 AM MST

Thence along said centerline of Timber Flat Road the following 22 distances and bearings:

North 34°55'30" East, 84.59 feet to the beginning of a tangent curve;

89.86 feet along the arc of said curve to the right, with a central angle of 12°49'44", a radius of 401.33 feet subtended by a chord bearing North 41°20'22" East, 89.67 feet;

North 47°45'17" East, 96.21 feet;

North 53°51'51" East, 238.67 feet to the beginning of a tangent curve;

356.98 feet along the arc of said curve to the left, with a central angle of 49°54'30", a radius of 409.82 feet subtended by a chord bearing North 28°54'36" East, 345.80 feet;

North 03°57'17" East, 40.86 feet to the beginning of a tangent curve;

231.05 feet along the arc of said curve to the right, with a central angle of 61°03'32", a radius of 216.81 feet subtended by a chord bearing North 34°29'03" East, 220.27 feet;

North 65°00'43" East, 74.72 feet to the beginning of a tangent curve;

45.63 feet along the arc of said curve to the left, with a central angle of 24°00'27", a radius of 108.90 feet subtended by a chord bearing North 53°00'30" East, 45.30 feet;

North 41°00'16" East, 247.40 feet to the beginning of a tangent curve;

164.32 feet along the arc of said curve to the right, with a central angle of 9°06'13", a radius of 1034.19 feet subtended by a chord bearing North 45°33'22" East, 164.15 feet;

North 50°06'30" East, 36.69 feet to the beginning of a tangent curve;

64.38 feet along the arc of said curve to the left, with a central angle of 18°21'42", a radius of 200.89 feet subtended by a chord bearing North 40°55'39" East, 64.10 feet;

North 31°44'46" East, 128.80 feet to the beginning of a tangent curve;

114.32 feet along the arc of said curve to the left, with a central angle of 4°54'00", a radius of 1336.76 feet subtended by a chord bearing North 29°17'46" East, 114.29 feet;

North 26°50'47" East, 242.26 feet to the beginning of a tangent curve;

106.98 feet along the arc of said curve to the right, with a central angle of 3°44'07", a radius of 1640.93 feet subtended by a chord bearing North 28°42'51" East, 106.96 feet;

North 30°34'54" East, 143.44 feet to the beginning of a tangent curve;

[Signature]

03/09/2020

MHL

3/7/2020 9:56 AM MST

158.64 feet along the arc of said curve to the left, with a central angle of $11^{\circ}52'28''$, a radius of 765.46 feet subtended by a chord bearing North $24^{\circ}38'40''$ East, 158.36 feet;

North $18^{\circ}42'26''$ East, 363.35 feet to the beginning of a tangent curve;

150.39 feet along the arc of said curve to the left, with a central angle of $8^{\circ}04'23''$, a radius of 1067.33 feet subtended by a chord bearing North $14^{\circ}40'14''$ East, 150.27 feet;

North $10^{\circ}38'02''$ East, 18.73 feet to the north line of the N 1/2 of Section 18;

Thence leaving the centerline of said Timber Flat Road, South $89^{\circ}04'59''$ East, coincident with said north line of the N 1/2 of Section 18, a distance of 3564.45 feet to the **POINT OF BEGINNING**.

The above described parcel contains 176.525 acres more or less.



Authentisign
Dennis Wahlen
3/9/2020 10:39:48 AM MDT

03/09/2020

MHL

3/7/2020 9:58 AM MST



Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105
2030 S. Washington Ave., Emmett, ID 83617

May 31, 2019
Parcel 3 Legal Description

BASIS OF BEARINGS for this legal description is South $89^{\circ}04'59''$ East, between an aluminum cap marking the section corner common to Sections 7, 12, 13, and 18 and a brass cap marking the section corner common to Sections 7, 8, 17 and 18, both in T. 10 N., R. 2 E., B.M., Gem County, Idaho.

A parcel of land being a portion of Government Lots 4 and 5 of Section 17, T. 10 N., R. 2 E., B.M., Gem County, Idaho, more particularly described as follows;

BEGINNING at an aluminum cap marking the W1/16 corner of Section 17;

Thence South $0^{\circ}57'05''$ West, coincident with the east line of Government Lots 4 and 5, a distance of 2545.71 feet to an aluminum cap marking the CW1/16 corner of Section 17;

Thence North $88^{\circ}13'44''$ West, coincident with the south line of Government Lot 5, a distance of 1118.65 feet to an aluminum cap marking the W1/4 corner of Section 17;

Thence North $0^{\circ}58'14''$ East, coincident with the west lines of Government Lots 4 and 5 of Section 17, a distance of 2524.67 feet to a brass cap marking the northwest corner of Section 17;

Thence South $89^{\circ}18'24''$ East, coincident with the north line of Government Lot 4 of Section 17, a distance of 1117.71 feet to the **POINT OF BEGINNING**.

The above described parcel contains 65.075 acres more or less.



[dw]

03/09/2020

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3/7/2020 9:57 AM MST



DATE	AMOUNT	DEBIT	PAID TO	PAID FOR	PAID BY	PAID TO	PAID FOR	PAID BY
1/1	100.00							
2/1	100.00							
3/1	100.00							
4/1	100.00							
5/1	100.00							
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75/1	100.00							

JUNE 1997

CURVE 1262

THIS PROPERTY BOUNDARY ADJUSTMENT IS HEREBY ACCEPTED AND APPROVED,
THIS 10 DAY OF March, 2019, BY THE GEM COUNTY DEVELOPMENT
SERVICES ADMINISTRATOR.

ADMINISTRATIVE

Chandra Kishan
THAKUR

2030 S. WASHINGTON AVE
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

SANTOOTH
Land Surveying, LLC

WWW.SANTOOTHLS.COM

ORDER#	DATE	ISSUED BY	CHANGED BY	DATE
1 OF 1	5/20/19	CP	DS/MB	19114

DWG#: 19114-PBA

LEGEND

	PROPERTY BOUNDARY LINE
—	CENTERLINE
—	SECTIONAL LINE
—	EASEMENT
○	FOUND 5/8" REBAR AS NOTED
○	FOUND 1/2" REBAR AS NOTED
□	FOUND ALUMINUM CIP
⊕	FOUND BRASS CAP
Δ	CALCULATED POINT

NOTE

SAMTOOTH LAND SURVEYING LLC, ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

SURVEYOR'S NARRATIVE

BOUNDARY LINE AS SHOWN

REFERENCES:

R1) RECORD OF SURVEY INST NO 249287, 313831

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

CERTIFICATE OF SURVEYOR

I, CARL PORT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP WAS DRAWN FROM AN ACTUAL SURVEY ON THE GROUND UNDER MY DIRECT SUPERVISION, AND ACCURATELY REPRESENTS THE POINTS SHOWN HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND PLUNG ACT, IDAHO CODE, AND I DO HEREBY STATE THAT AS OF THE DATE OF THIS SURVEY, APRIL 25, 2019, THERE WERE NO VISIBLE BUILDING ENCROACHMENTS OVER THE PROPOSED PROPERTY LINES OR INTO THE SETBACK LINES. THIS SURVEY DOES NOT CLAIM OR HOLD ANY PUBLIC OR PRIVATE ROADWAY, EASEMENT OR PUBLIC CEDING AREA.

CARL PORTER, PLS 14221

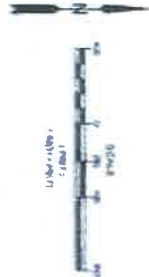


SURVEY INDEX NO. 1021-18-0-0-0-00-00
SURVEY INDEX NO. 1021-17-0-0-0-00-00

J. A.

RL

10N 2E



RECORD OF SURVEY PROPERTY BOUNDARY ADJUSTMENT PBA 19-005
FOR DENNIS WAHLEN
LOCATED IN SECTION 17 AND 18, T.10 N., R. 2 E., B.M.,
GEM COUNTY, IDAHO
2019



LEGEND

[illegible]

SURVIVOR'S NARRATIVE

THE RECOVERY OF SURVIVOR WAS PRESENTED TO A PANEL OF THE MICHIGAN GOVERNMENT, WHICH WAS ASKED TO RECOMMEND A RECOVERY PLAN FOR THE SURVIVOR.

1177 NACCORD DR SUITE 102, #2, JALAPA, CA 94531
#92, WASHINGTON DC 20540

CERTIFICATE OF SURVEYOR

[illegible]

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26



SURVEY INDEX NO. 1021-17-0-0-0-00-00
SURVEY INDEX NO. 1021-17-0-0-0-00-00

2030 S. WASHINGTON AVE.

ENMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

FAX (208) 398-8105

www.sawtoothils.com

[illegible]

APPROVAL OF GLEN COUNTY DEVELOPMENT SERVICES ADMINISTRATION
THIS AGENCY'S ADOPTION OF A RESOLUTION IS VALID AFTER 30 DAYS FROM THE DATE OF ADOPTION, AND, IF THE GLEN COUNTY DEVELOPMENT SERVICES ADMINISTRATION
Charles Klasi
ADMINISTRATOR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 08, 2020

MILDRED H LEADABRAND
TRUST B OF THE LEADABRAND REVOCABLE TRUST
3896 S COUNCIL SPRING RD
BOISE ID 83716-8725

Re: Change in Water Right Ownership: 65-23331 (split into 65-23965)

Dear Water Right Holder:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure

c: JOSEPH JENNARO
JERALD JENNARO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 18, 2020

MILDRED H LEADABRAND
TRUST B OF THE LEADABRAND REVOCABLE TRUST
3896 S COUNCIL SPRING RD
BOISE ID 83716-8725

Re: Change in Ownership for Water Right No(s): 65-23331, 65-23333

Dear Water Right Holder(s):

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records regarding water right no. **65-23333** and has enclosed a computer-generated report for you.

Upon review, the Department found that the submitted deed does not cover the entire place of use (POU) for water right no. **65-23331**. Based on the information provided to the Department, the right may need to be split. If you do own the entirety of the water right, please submit another deed conveying ownership of the land not included in the deed submitted with your Notice. A proof report for the water right and a map are included to illustrate where the portion of the POU lies outside of the property conveyed on your provided deed.

If you do not own the entirety of the water right, an additional fee will be required to process the split change in ownership. The filing fee for a Notice of Change in Water Right Ownership is \$25 per undivided water right or a fee of **\$100 per split water right**. The \$25 fee already submitted for water right no. **65-23331** will be applied towards the balance.

Because the Department cannot process the Notice for water right no. **65-23331** without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information and/or fee within 30 days we will return your notice and all attachments and your notice will not be processed.

Per your request in a letter the Department received on May 14, 2020, your son Paul L. Leadabrand has been added as a contact and representative in the Department records for water right no. **65-23333**. No additional forms will be necessary at his time, and your letter will be kept on file to support this request.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

Thank you for your cooperation and patience during this unusual time. If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read "Lynne Evans", with a stylized flourish at the end.

Lynne Evans
Office Specialist II

Enclosures

c: PAUL L LEADABRAND

RECEIVED

MAY 14 2020

WATER RESOURCES
WESTERN REGION

Mildred H. Leadabrand, Trustee of B Trust of
The Leadabrand Revocable Trust
3896 S.Council Spring Road
Boise, ID 83616
208-433-0902

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082
208-334-2190

May 12, 2020

Hello IDWR Western Region,

Please accept my Notice of Change in Water Right Ownership for property owned in Gem County, out side of the town of Ola, Idaho.

As required, I have enclosed with the Notice of Change in Water Right Ownership:

- 1) a copy of the Warranty Deed,
- 2) a copy of the Survey of Property Boundary of which the property legal description is incorporated in the Warranty Deed,
- 3) and \$50 change fee for two Water Rights, Claims # 65-23333 and 65-23331.
- 4) IDWR Proof Report for Claims # 65-23333 and 65-23331.
- 5) And an overlay map from the IDWR Water Right Locator with the property boundaries in orange.

On the IDWR web site, there is "Instructions for Filing an Application for Permit" — under Signature there is a paragraph regarding a Power of Attorney for signing.

If someone other than the applicant or a company officer signs the application, evidence must be included with the application that the person signing has authority to sign and holds a current "Power of Attorney" authorizing the action. (Power of Attorney forms are available from the Department upon request.)

I would like to obtain a Power of Attorney for signing for my son, Paul Lewis Leadabrand, to sign documents related to the Department of Water Resources Application for Permit. Please mail me the POA form, or email it to me at: millyidaho@gmail.com

My son is my legal Power of Attorney. I would appreciate you directing any questions regarding this Notice Of Change in Water Right Ownership to Paul Leadabrand. His email is: kitfox.training@gmail.com.

Thank you for your assistance with this matter.

Sincerely,


Mildred H. Leadabrand, Trustee