Form 42-248/42-1409(6) Rev. 1/15

Water Right/Claim No.

RECEIVED

AUG 2 4 2020

DEPARTMENT OF WATER RESOURCES

Leased to Water

Split?

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

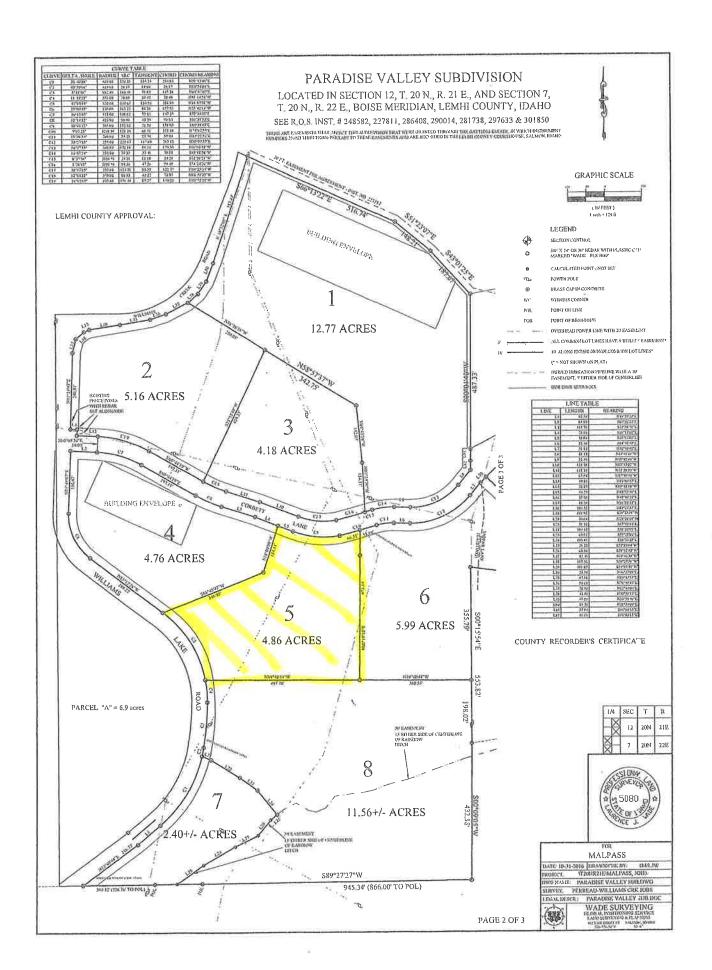
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.

Leased to Water

Split?

	water Right/Claim No.	Spiit?	Supply Bank?	Water Right/Claim No.	Split?	Supply Bank?		
	75-14722	Yes 🔀	Yes 🗆		Yes 🗌	Yes 🗌		
	15-14995	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes □		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes □		Yes 🗌	Yes 🗌		
		Yes 🗌	Yes		Yes 🗌	Yes 🗌		
2.	Previous Owner's Name:	Joie Lynn and Bart Malpass						
		Name of current water right holder/claimant						
3.	New Owner(s)/Claimant(s);							
	2851 Pine Road	new owner(·	sinee	WI	and □ or ⊠ and/or 54455		
	Mailing address		City			ZIP		
	715-203-3742		lesk	er@myfrontiermail.com				
	Telephone		Emai	1				
4.	If the water rights and/or adj	udication cla	ims were split, how did	the division occur?				
				tified in a deed, contract, or or				
				ed on the portion of their plac	e(s) of use ac	equired by the new owner.		
5.	Date you acquired the water	ter rights and/or claims listed above: July 23, 2020						
6.	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water							
	Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed <u>IRS Form W-9</u> for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water							
	rights with multiple owners must specify a designated lessor, using a completed <u>Lessor Designation</u> form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).							
7.	This form must be signed and submitted with the following REQUIRED items:							
	A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance							
	document must include	e a legal desc	ription of the property o	r description of the water righ	t(s) if no land	d is conveyed.		
	Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right							
	and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). Filing fee (see instructions for further explanation):							
	o \$25 per undivide							
	o \$100 per split water right.							
	 No fee is required for pending adjudication claims. If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. 							
	☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an							
	IRS Form W-9.							
8.	Signature:		HIX-1st	re)		8/16/20		
	Signature of new	owner/clains	Title	, if applicable		Date		
	Signature: Dome	W 6	hw _			8/20/2020		
	Signature of new	owner/claima	nt Title	e, if applicable		Date		
For	IDWR Office Use Only:		2 24 0000	0104.12		d , _		
	Receipted by	_ Date	3-24-2020 Recei	pt No	Rece	ipt Amt. 7 /00		
	Active in the Water Supply Bank	c? Yes ☐ No	lf yes, forward (to the State Office for processing	, W	-9 received? Yes 🗌 No 📝		
	Name on W-9		Approved by	Processed by	Da	nte 9/4/3020		





WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:495696

FOR VALUE RECEIVED

Joie Lynn Malpass and Bart Malpass, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Becky L. Esker, a single woman and Bobbi Jo Esker, a single woman

whose current address is

2851 Pine Road Mosince, WI 54455

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 5 of Paradise Valley Subdivision according to the official plat thereof, filed for record in Book 13 at Page 5, records of Lemhi Co, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2020	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
Joie Lynn Malpass	
Bart Malpass	certificate verifies only the identity of the individual who signed the document
State of California } ss County of Sansons }	this certificate is not the truthbuter to that

On this Aday of July, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared Joie Lynn Malpass and Bart Malpass, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the	State of California
Residing at: Clover	rdale
Commission Evniron	00 00





Brad Little

State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

Governor September 8, 2020

BECKY L ESKER BOBBI JO ESKER 2851 PINE RD KRONENWETTER WI 54455-9649

Re: Change in Water Right Ownership: 75-14722 (Split into 75-14722 and 75-14995)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely

Technical Records Specialist

Enclosures

c: BART MALPASS JOIE LYNN MALPASS