

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 16 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7022	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Corp of the Presiding Bishop
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scott E Poulson and Dianne S. Poulson
New owner(s) as listed on the conveyance document
- Mailing address: 2831 W. 1500 S City: Aberdeen State: ID ZIP: 83210
- Telephone: 208 241 1634 Email: spfarmboy@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/16/2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott E Poulson Title, if applicable: Owner Date: 1/13/2020
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 1/16/2020 Receipt No. E045571 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by JB Processed by JB Date 9/9/20

W-9 received? Yes ☐ No ☐

After recording return to:

Scott E. Poulson
and Dianne S. Poulson
2831 West 1500 South
Aberdeen, Idaho 83210

Tax Parcel No.: RP0043700

Instrument # 702271
BINGHAM COUNTY, IDAHO
2018-11-16 03:52:54 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE-NCS-SLC1
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: DEED
Electronically Recorded by Simplifile

(Space Above for Recorder's Use Only)

WATER DEED

(ID Aberdeen North)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to DIANNE S. POULSON and SCOTT E. POULSON, a married couple, Grantee, whose address is 2831 West 1500 South, Aberdeen, Idaho 83210, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Bingham County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 35-07022.

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

IN WITNESS WHEREOF the undersigned has executed this instrument as of the 14

After recording return to:

Scott E. Poulson
and Dianne S. Poulson
2831 West 1500 South
Aberdeen, Idaho 83210

Tax Parcel No.: RP0043700

(Space Above for Recorder's Use Only)

WATER DEED
(ID Aberdeen North)

AGRESERVES, INC., a Utah corporation, Grantor, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to DIANNE S. POULSON and SCOTT E. POULSON, a married couple, Grantee, whose address is 2831 West 1500 South, Aberdeen, Idaho 83210, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Bingham County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 35-07022.

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

IN WITNESS WHEREOF the undersigned has executed this instrument as of the 14

day of November, 2018.

GRANTOR:

AGRESERVES, INC.,
a Utah corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: CEO

fw

STATE OF UTAH)
 §
COUNTY OF SALT LAKE)

On this 14 day of November, in the year 2018, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the CEO of AgReserves, Inc., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Diane Lunt
(notary signature)

11/14/2018

Exhibit A
Legal Description

Real property located in Bingham County, State of Idaho, described as follows:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21,
TOWNSHIP 5 SOUTH, RANGE 31, E.B.M., BINGHAM COUNTY, IDAHO.

EXCEPTING THEREFROM: THE FOLLOWING DESCRIBED TRACT: A PARCEL OF
LAND BEING ON BOTH SIDES OF THE CENTER LINE OF STATE HIGHWAY NO. 39
PROJECT NO. S-1721(14) HIGHWAY SURVEY AS SHOWN ON THE PLANS
THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS
OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE 1/4 SE 1/4 OF
SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31 EAST, BOISE MERIDIAN,
DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 5 SOUTH,
RANGE 31 EAST, BOISE MERIDIAN; THENCE NORTH 89°17'45" WEST ALONG
THE SOUTH LINE OF SAID SECTION 21 AT DISTANCE OF 69.0 FEET, MORE OR
LESS, TO A POINT IN A LINE PARALLEL WITH AND 50.0 FEET WESTERLY
FROM THE CENTERLINE OF SAID STATE HIGHWAY NO. 39, PROJECT NO. S-
1721(14) HIGHWAY SURVEY; THENCE NORTH 0°36'24" EAST ALONG SAID
PARALLEL LINE 1317.0 FEET, MORE OR LESS, TO A POINT IN THE NORTH
LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 21 AND OPPOSITE STATION
816+49.70 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°23'39" EAST
ALONG SAID NORTH LINE 67.0 FEET, MORE OR LESS, TO THE NORTHEAST
CORNER OF SAID SE 1/4 SE 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF
SAID SECTION 21 A DISTANCE OF 1318.0 FEET, MORE OR LESS, TO THE PLACE
OF BEGINNING.

A.P.N. RP0043700

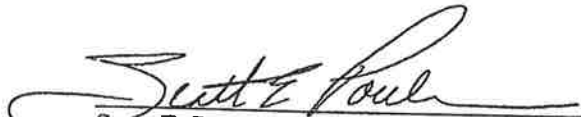
DOCUMENT REVIEW ACKNOWLEDGEMENT
(JD Aberdeen North)

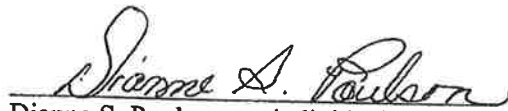
In connection with that certain Purchase and Sale Agreement dated October 2, 2018 between AGRESERVES, INC., a Utah corporation ("**Seller**") and DIANNE S. POULSON and SCOTT E. POULSON, a married couple ("**Buyer**") concerning certain real property located in Bingham County, State of Idaho (the "**Property**"), Buyer hereby acknowledges the following:

1. Buyer has been given an opportunity to review all documents associated with its purchase of the Property prior to the closing and to seek independent counsel or advice concerning such documents.
2. Buyer has reviewed the deed and the vesting of title to the Property (and any other conveying documents) and hereby consents to its/their form and content.

Dated Nov 15, 2018.

BUYER:


Scott E. Poulson, an individual


Dianne S. Poulson, an individual

ASSIGNMENT AND TRANSFER OF WATER SHARES
(ID Aberdeen North)

For value received, AGRESESERVES, INC., a Utah corporation ("ARI"), does hereby sell, assign, convey and transfer to SCOTT ELLIS POULSON and DIANNE POULSON, husband and wife, to be held as community property with right of survivorship ("Poulson"), without warranty or representation of any kind, the following:

<u>Name of Irrigation Company</u>	<u>Certificate #</u>	<u>Shares</u>
Aberdeen-Springfield Canal Co.	6247	30.93

Which certificate evidences THIRTY and 93/100 (30.93) total shares, and does hereby instruct the Aberdeen-Springfield Canal Co. to transfer THIRTY and 93/100 (30.93) shares of such water stock to Poulson.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of November 29, 2018.

ARI:

AGRESERVES, INC.,
a Utah corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: CEO

STATE OF UTAH)
 §
COUNTY OF SALT LAKE)

On this 29 day of November, in the year 2018, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the CEO of AgReserves, Inc., a Utah corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)



Diane Lunt
(notary signature)

11/29/2018

GENERAL ASSIGNMENT AND BILL OF SALE

(ID Aberdeen North)

THIS GENERAL ASSIGNMENT AND BILL OF SALE (this "Agreement"), is made and entered into this 15th day of November, 2018 (the "Effective Date"), by and between AGRESERVES, INC., a Utah corporation ("Assignor"), and DIANNE S. POULSON and SCOTT E. POULSON, a married couple ("Assignee").

RECITALS

A. Assignor presently owns the real property described in Exhibit A to this Assignment and any and all improvements and other property located thereon (the "Property").

B. Pursuant to that certain Purchase and Sale Agreement, with an Effective Date of October 2, 2018, between Assignor and Assignee (as may have been amended from time to time, the "Agreement"), Assignor is, simultaneously with the execution of this Assignment, transferring to Assignee all of its right, title and interest in the Property (the "Property Transfer") under the terms and conditions more fully set forth in the Agreement.

C. In connection with the Property Transfer, Assignor desires to assign, transfer, give and convey to Assignee, and Assignee desires to acquire from Assignor, all of Assignor's interest, in and to the following described rights, interests and property relating to the Property.

TERMS AND CONDITIONS

NOW THEREFORE, for and in consideration of the mutual promises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignee and Assignor hereby agree as follows:

1. **Bill of Sale.** Assignor hereby transfers, grants, assigns, and conveys to Assignee all of Assignor's right, title and interest in and to that certain property described on Exhibit B attached hereto and incorporated herein by this reference (the "Personal Property"), which Personal Property is located on the Property.

2. **Binding Effect.** This Assignment shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.

3. **Construction; Definitions.** This Assignment shall be construed according to Idaho law. Capitalized terms used and not otherwise defined herein shall have the meanings given to such terms in the Agreement.

4. **Counterparts.** The Parties may sign this Agreement in multiple identical counterparts, all of which taken together shall constitute one and the same Agreement. Further, the Parties shall treat a copy of an original signature to this Agreement for all purposes as an original signature. The parties shall consider a copy of the signed Agreement for all purposes as an original of the Agreement to the maximum extent permitted by law, and no party to this Agreement shall have any obligation to retain a version of this Agreement that contains original signatures in order to enforce this Agreement, or for any other purpose.

IN WITNESS WHEREOF, the parties, intending to be legally bound, have caused this Agreement to be executed as of the day and year first written.

ASSIGNOR:

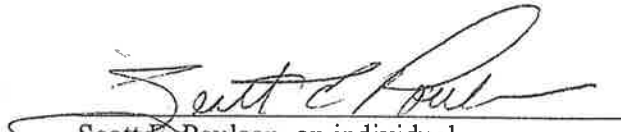
ASSIGNEE:

AGRESERVES, INC.,
a Utah corporation

By: _____

Name: _____

Its: _____


Scott E. Poulson, an individual


Dianne S. Poulson, an individual

DESCRIPTION OF PERSONAL AND OTHER PROPERTY

All well pumps, meters and apparatus, tanks, windmills, buildings, outbuildings, sheds, irrigation systems (if any), pipelines, water lines, electrical apparatus, corrals, fences, barns, silos, feeders, troughs, bins, storage facilities, fences, gates, and other property and fixtures owned by Seller and located on or used in connection with the operation of the Property and the collection and distribution of water on the Property including all above and below ground structures and equipment used to divert, pump, capture, produce, treat, convey, and use water, including, without limitation: windmills, wells, pumps, motors, engines and other power sources, casings, well houses, valves, controls, meters, treatment devices and systems, and all related structures or equipment, including, without limitation, the following:

1. 4864 Sprinkler Wheel Line 1983 (two).
2. 4864 Sprinkler Pump 1983 (one).

EXHIBIT A

That parcel of real property located in Bingham County, State of Idaho, more particularly described as follows:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31, E.B.M., BINGHAM COUNTY, IDAHO.

EXCEPTING THEREFROM: THE FOLLOWING DESCRIBED TRACT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTER LINE OF STATE HIGHWAY NO. 39 PROJECT NO. S-1721(14) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE 1/4 SE 1/4 OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31 EAST, BOISE MERIDIAN; THENCE NORTH 89°17'45" WEST ALONG THE SOUTH LINE OF SAID SECTION 21 AT DISTANCE OF 69.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 50.0 FEET WESTERLY FROM THE CENTERLINE OF SAID STATE HIGHWAY NO. 39, PROJECT NO. S-1721(14) HIGHWAY SURVEY; THENCE NORTH 0°36'24" EAST ALONG SAID PARALLEL LINE 1317.0 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 21 AND OPPOSITE STATION 816+49.70 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°23'39" EAST ALONG SAID NORTH LINE 67.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SE 1/4 SE 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 21 A DISTANCE OF 1318.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

A.P.N. RP0043700

EXHIBIT B

IDAHO Department of Water Resources



WATER RIGHT REPORT

1/6/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7022

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CORP OF THE PRESIDING BISHOP CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS REAL ESTATE SERVICES DIV 50 E NORTH TEMPLE ST SALT LAKE CITY, UT 84150-6320 8012404657
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS ABERDEEN 2ND WARD ABERDEEN, ID 83210

Priority Date: 05/09/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/31	0.78 CFS	156 AFA
Total Diversion			0.78 CFS	156 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWSWSE | Sec. 21 | Township 05S | Range 31E | BINGHAM County
 GROUND WATER | SESESE | Sec. 21 | Township 05S | Range 31E | BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

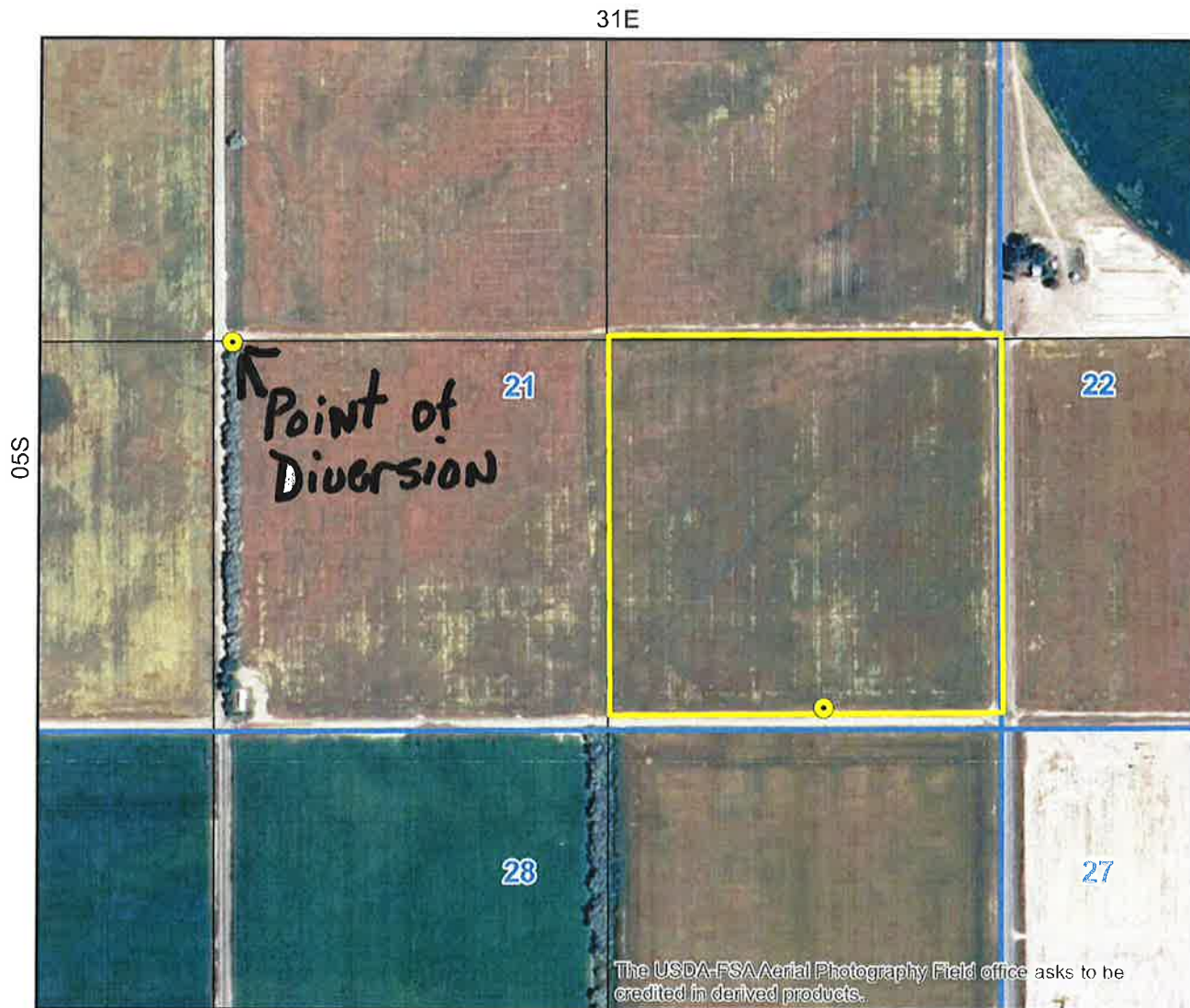
Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres

State of Idaho
Department of Water Resources

Water Right
35-7022

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles



After recording return to:

Kirton McConkie
Attn: Ryan Wallace
50 East South Temple, #400
Salt Lake City, UT 84111

RECEIVED

SEP 04 2020

Department of Water Resources
Eastern Region

After Recording Mail

Tax Statements to:

AgReserves, Inc.
P.O. Box 511196
Salt Lake City, UT 84151-1196

Instrument # 696907

BINGHAM COUNTY, IDAHO

2018-05-15 08:16:00 AM No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE-NCS-SLC1

PAMELA W. ECKHARDT Fee: \$19.00

Ex-Officio Recorder Deputy JPulley

Index To: WATER RIGHTS (MISC)

Electronically Recorded by Simplifile

Tax Parcel Nos. RP0058500;RP0043700

(Space Above for Recorder's Use Only)

WATER DEED

(ID Aberdeen PN: 509-2515)

FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantor, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to AGRESERVES, INC., a Utah corporation, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Bingham County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 35-07022.

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

ENTRY# 696907 DATE 5.15.18

After recording return to:

Kirton McConkie
Attn: Ryan Wallace
50 East South Temple, #400
Salt Lake City, UT 84111

After Recording Mail
Tax Statements to:

AgReserves, Inc.
P.O. Box 511196
Salt Lake City, UT 84151-1196

Tax Parcel Nos. RP0058500;RP0043700

(Space Above for Recorder's Use Only)

WATER DEED
(ID Aberdeen PN: 509-2515)

FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantor, whose address is 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, hereby remises, releases, and quitclaims to AGRESEVES, INC., a Utah corporation, whose address is 79 South Main Street, Suite 1100, Salt Lake City, Utah 84111, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Bingham County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

Water Rights Number: 35-07022.

Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

[Signature and Acknowledgment Follows]

IN WITNESS WHEREOF the undersigned has executed this instrument as of the 10th day of May, 2018.

GRANTOR:

FARMLAND RESERVE, INC.,
a Utah nonprofit corporation

By: Don M. Sleight
Name: Don M. Sleight
Its: Chief Executive Officer

State of Utah)

§

County of Salt Lake)

On this 10th day of May, in the year 2018, personally appeared before me Don M. Sleight, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me affirmed, did say that he is the Chief Executive Officer of Farmland Reserve, Inc., a Utah nonprofit corporation, and that said document was signed by him in behalf of said Corporation by Authority of its Bylaws, and said Don M. Sleight acknowledged to me that said Corporation executed the same.

Witness my hand and official seal.

(notary seal)

Diane Lunt
(notary signature)

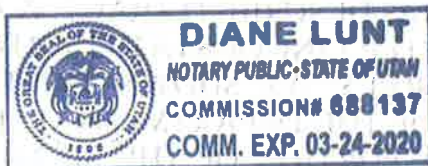


Exhibit A
Legal Description

Real property located in Bingham County, State of Idaho, described as follows:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 SOUTH, RANGE 31 EAST OF BOISE MERIDIAN, BINGHAM COUNTY, IDAHO.

EXCEPTING THEREFROM: A RIGHT OF WAY FOR A PUBLIC HIGHWAY ACROSS THE ABOVE-DESCRIBED LAND AS DESCRIBED IN THAT CERTAIN RIGHT OF WAY DEED AS RECORDED IN BOOK 58 OF DEEDS AT PAGE 171 OF THE RECORDS OF BINGHAM COUNTY, IDAHO.

ALSO EXCEPTING THEREFROM: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP AND RANGE AFORESAID, AND RUNNING THENCE SOUTH $87^{\circ} 09'$ WEST 1161.0 FEET ALONG THE NORTH BOUNDARY OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 5, TOWNSHIP AND RANGE AFORESAID, ACROSS THE ABERDEEN-SPRINGFIELD CANAL COMPANY LOW-LINE CANAL TO THE INTERSECTION WITH THE SAID CANAL COMPANY RIGHT OF WAY ON THE SOUTH SIDE OF SAID CANAL, AND RUNNING THENCE ON A MEANDER LINE SOUTH $64^{\circ} 51'$ EAST 1283.0 FEET ALONG THE SOUTHERN RIGHT-OF-WAY OF SAID CANAL TO A POINT ON THE EAST BOUNDARY LINE OF SAID SECTION 5; THENCE NORTH $0^{\circ} 16'$ WEST 602.5 FEET ALONG THE EAST BOUNDARY LINE OF SAID SECTION 5 (ACROSS SAID CANAL) TO THE PLACE OF BEGINNING.

PARCEL 2:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31, E.B.M., BINGHAM COUNTY, IDAHO.

EXCEPTING THEREFROM: THE FOLLOWING DESCRIBED TRACT: A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTER LINE OF STATE HIGHWAY NO. 39 PROJECT NO. S-1721(14) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 5 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO-WIT:

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LESS, TO A POINT IN A LINE PARALLEL WITH AND 50.0 FEET WESTERLY FROM THE CENTERLINE OF SAID STATE HIGHWAY NO. 39, PROJECT NO. S-1721(14) HIGHWAY SURVEY; THENCE NORTH 0°36'24" EAST ALONG SAID PARALLEL LINE 1317.0 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 21 AND OPPOSITE STATION 816+49.70 OF SAID HIGHWAY SURVEY; THENCE SOUTH 89°23'39" EAST ALONG SAID NORTH LINE 67.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SE 1/4 SE 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 21 A DISTANCE OF 1318.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

A.P.N. RP0058500 and RP0043700

After recording, return to:
Wallace O. Felsted
Kirtan & McConkie
50 East South Temple, #400
P. O. Box 45120
Salt Lake City, UT 84145-0120

Tax statements to be sent to:
Farmland Reserve, Inc.
Re: Property No. 509-2515
c/o Tax Division
PO Box 511196
Salt Lake City, UT 84151-1196

Instrument # 672856
BINGHAM COUNTY, IDAHO
2015-12-22 01:50:28 PM No. of Pages: 4
Recorded for: KIRTON & MCCONKIE
PAMELA W. ECKHARDT Fee: \$19.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

RECEIVED

SEP 04 2020

Department of Water Resources
Eastern Region

SPECIAL WARRANTY DEED

[509-2515 ID Aberdeen]

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, hereby grants to FARMLAND RESERVE, INC., a Utah nonprofit corporation, Grantee, of 79 South Main Street, Suite 1000, Salt Lake City, Utah 84111, the following parcels of real property located in Bingham County, State of Idaho, described on Exhibit "A", which is attached hereto and by this reference made a part hereof.

Together with all tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining thereto, including, but not limited to easements and rights-of-way over adjoining property, which easements and rights-of-way are appurtenant to the real property described on Exhibit "A," and all of Grantor's interest in and to oil, gas, geothermal, water and mineral rights, wells, all water rights appurtenant to said real property described on Exhibit "A", and all of Grantor's interest in and to any land lying in the bed of any body of water, waterway or public street, public road or public avenue in front of or adjoining the real property, to have and to hold, the same in fee simple forever.

Subject to current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

(Signatures on following page)

Exhibit A
Legal Description

The following property is located in the State of Idaho, County of Bingham:

Parcel 1:

The Southeast quarter of the Northeast quarter of Section Five in Township Six South of Range Thirty-one East of Boise Meridian, in Idaho, EXCEPTING a right of way for a public highway across the above-described land as described in that certain Right of Way Deed as recorded in Book 58 of Deeds at Page 171 of the records of Bingham County, Idaho.

ALSO EXCEPTING THEREFROM: Beginning at the Northeast corner of the Southeast quarter of the Northeast quarter of Section Five, Township and Range aforesaid, and running thence South 87° 09' West 1161.0 feet along the North boundary of the SE1/4 of the NE1/4 of said Section Five, Township and Range aforesaid, across the Aberdeen-Springfield Canal Company Low-Line Canal to the intersection with the said Canal Company Right of way on the South side of said canal, and running thence on a meander line South 64° 51' East 1283.0 feet along the Southern right-of-way of said Canal to a point on the East Boundary line of said Section Five; thence North 0° 16' West 602.5 feet along the East Boundary line of said Section Five (across said canal) to the place of beginning.

Together with all water rights, shares of stock for water rights applicable to and commensurate with the above-described real property.

Parcel 2:

The Southeast Quarter of the Southeast Quarter of Section 21, Township 5 South, Range 31, E. B.M., Bingham County, Idaho,

TOGETHER WITH all water rights, including all stock representing the water rights to said land.

EXCEPTING THEREFROM the following described tract: A parcel of land being on both sides of the center line of State Highway No. 39 Project No. S-1721(14) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE 1/4 SE 1/4 of Section 21, Township 5 South, Range 31 East, Boise Meridian, described as follows, to-wit:

Beginning at the Southeast corner of Section 21, Township 5 South, Range 31 East, Boise Meridian; thence North 89°17'45" West along the South line of said Section 21 at distance of 69.0 feet, more or less, to a point in a line parallel with and 50.0 feet Westerly from the centerline of said State Highway No. 39, Project No. S-1721(14) Highway Survey; thence North 0°36 '24" East along said parallel line 1317.0 feet, more or less, to a point in the North line of the SE 1/4 SE 1/4 of



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 09, 2020

SCOTT E POULSON
DIANNE S POULSON
2831 W 1500 S
ABERDEEN ID 83210-1622

Re: Change in Ownership for Water Right No(s): 35-7022

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120