## **IDAHO DEPARTMENT OF WATER RESOURCES**

Water Right 75-14516 Corrected

**Owner Type** 

Name and Address

**Current Owner** 

KORD S SMITH PO BOX 1082

SALMON, ID 83467-1082

(208) 757-8103

**Original Owner** 

MARY ANN H SMITH 781 CEDAR RIDGE DR IDAHO FALLS, ID 83404

(208) 522-1184

**Priority Date: 6/29/1899** 

Basis: Decreed Status: Active

Source

TOWER CREEK

Tributary

SALMON CREEK

**Beneficial Use** 

From

To

**Diversion Rate** 

Volume

**IRRIGATION** 

04/01

10/31

0.300 CFS

**Total Diversion** 0.300 CFS

Source and Point(s) of Diversion

**TOWER CREEK** 

NENW

Sec. 4, Twp 23N, Rge 22E, LEMHI County Sec. 33, Twp 24N, Rge 22E, LEMHI County

9/10/2020

**TOWER CREEK TOWER CREEK** 

SWSE

NENW

Sec. 4, Twp 23N, Rge 22E, LEMHI County

Place Of Use

**IRRIGATION** within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
23N	22E	4					2,8			11.5	1.7								16.0

POU Total Acres: 16.0

Conditions of Approval:

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

2. U42 Place of use does not include federal public lands.

3. E55 Right Nos. 75-14516 and 75-14517 are limited to the irrigation of a combined total of 15.99 acres in a single irrigation season.

Comments:

jhersley 1/30/2020 POU Updated Shape

2. jhersley 1/30/2020 Split Right

#### 9/10/2020

# IDAHO DEPARTMENT OF WATER RESOURCES Water Right 75-14516

Split into 75-14516 & 75-14972 due to change in ownership.

3. jhersley

1/30/2020

totals

The total number of acres is 15.99 for this right. The total acres for the SENW is 13.19.

#### **Dates and Other Information**

Decreed Date: 2/19/2009 Civil Case Number: 39576 Judicial District: FIFTH State or Federal: S

Water District Number: NWD

Mitigation Plan: False

#### **Combined Use Limits**

Rate Volume Acres 16.0

75-14516 ,75-14517

#### SubCase:

SubCaseNumber: 75-14516

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned: Adjudication Agent:

Basis of Claim: Beneficial Use

Date Filed:

**Objection Status:** 

### Water Supply Bank:

N/A