STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

AUG 28 2020

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES SOUTHERN REGION

List the numbers of all water rig or adjudication claim, check "Ye are not sure if the water right is l	es" in the "Split	t?" column. If the wat	ter right is leased to the Wa	ater Supply Ba	ank, check "Yes". If you

			Supply Bank?			Supply Bank?
	37-7490	Yes 🔲	Yes 🗆		Yes 🔲	Yes 🛛
	37-22667	Yes 🗆	Yes □		Yes 🔲	Yes 🗆
		Yes 🗆	Yes □		Yes 🗌	Yes 🗌
		Yes 🗆	Yes 🗆		Yes 🗌	Yes 🗆
		Yes 🗆	Yes 🗆		Yes 🗌	Yes 🔲
2.	Previous Owner's Name:			oldier Mountain, LLC & USD/	A Forest Serv	ice (37-22667)
3.	New Owner(s)/Claimant(s):	Soldier Mo		dier Mountain Holdings, LLC	& USDA For	est Service
	480 Targhee Towne Rd.	New owner	s) as listed on the conveyand Alta	-		
	Mailing address		City		State	ZIP
	303-810-8827		paul	@ascentventures.co		
	Telephone		Email			
4. If the water rights and/or adjudication claims were split, how did the division occur?						
	☐ The water rights or cla	aims were divided as specifically identified in a deed, contract, or other conveyance document. aims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.				
5.	Date you acquired the water	rights and/or	claims listed above: Aug	just 6, 2020	-	
	Supply Bank leases associate completed IRS Form W-9 for rights with multiple owners year following an acknowled	r payment to must specify	be issued to an owner. A a designated lessor, usin	new owner for a water right g a completed Lessor Design	under lease	shall supply a W-9. Water Beginning in the calendar
7.	 This form must be signed and submitted with the following REQUIRED items: 				I is conveyed. rsion for each water right ons). on form is required.	
	IRS Form W-9	sed to the wa	el.	Ψ.	essor must co	mplete, sign and submit an
8.	Signature:	· Co		eral Manager		08/25/2020
	Signature of new	/ owner/claims	int live,	if applicable		Date
	Signature: Signature of new	owner/claims	mt Title,	if applicable		Date
For	IDWR Office Use Only: Receipted by	Date	8/28/26 Receip	Sp 2 8 ()	n 🕏	ipt Amt. \$50.00
	Active in the Water Supply Bank	k? Yes 🔲 N	o If yes, forward to	the State Office for processing	w	-9 received? Yes ☐ No ☐
	Name on W-9 Approved by Processed by Date Date				te 7-11-2020	

CAMAS COUNTY

Recorded for:

MATT MCFERRAN

4:12:18 pm 08-25-2020

2020-089741

Na. Pagor:4 Foo: \$15.0 KORRI BLODGETT Caunty Clork Doputy: KBLODGETT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL COPIES TO:

Matt McFerran Soldier Mountain, LLC 1043 N. Soldier Creek Rd. Fairfield, ID 83327

Paul Alden Soldier Mountain Holdings. LLC 480 Targhee Towne Rd Alta, WY 83414

(Space above line for Recorder's use)

QUITCLAIM DEED FOR WATER RIGHTS

FOR VALUE RECEIVED, Grantor, SOLDIER MOUNTAIN, LLC, an Idaho Limited Liability Company, does hereby convey, release, remise and forever quitclaim unto Grantee, SOLDIER MOUNTAIN HOLDINGS, LLC, a Utah Limited Liability Company, whose address is 3401 N. Thanksgiving Way, Suite 150, Lehi, UT 84043, any and all right, title, and interest Grantor now has or may hereafter acquire in the following described water rights, situated in Camas County, Idaho, to-wit:

Water Right Number 37-7490: Point of Diversion located at Soldier Creek within the NE1/4NE1/4, Township 2 North, Range 14 East, Section 19, Boise Meridian, Camas County, Idaho.

Places of use within the Ski Area:

Township 2 North, Range 13 East, Section 24 Township 2 North, Range 13 East, Section 25 Township 2 North, Range 14 East, Section 19 Township 2 North, Range 14 East, Section 30

TO HAVE AND TO HOLD, unto Grantee, and to Grantee's heirs and assigns forever.

DATED this 25^{-7} day of 4999, 2020. SOLDIER MOUNTAIN, LLC. Signature By: Matt McFerran
Its: Mondain Manage ACKNOWLEDGEMENT State of <u>Tacho</u>)
County of <u>(amas</u>)ss.

On this ______ day of (lugust, 2020, before me, the undersigned notary public,

personally appeared MATT MCFERRAN, known to me, or

identification, to be the manager of Soldier Mountain, LLC, an Idaho Limited

Company, which executed the foregoing instrument, and acknowledged to me that he

executed the same on behalf of said LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first first above written.

CHANDA ASHMEAD Notary Public - State of Idaho Commission Number 20191227 My Commission Expires Jún 20, 2025	Charda Oshmed	
	Notary Public for State of Idoh	0
	Residing at County	
	My Commission Expires:	
	June 20, 2025	

CAMAS COUNTY Recorded for: MATT MCFERRAN 4:15:25 pm 08-25-2020 2020-089742

No. Pagor: 4 Foo: \$15.0 KORRIBLODGETT County Clark Deputy: KBLODGETT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL COPIES TO:

Matt McFerran Soldier Mountain, LLC 1043 N. Soldier Creek Rd. Fairfield, ID 83327

Paul Alden Soldier Mountain Holdings, LLC 480 Targhee Towne Rd Alta, WY 83414-4510

USDA Forest Service Sawtooth National Forest 370 American Avenue Jerome, ID 83338-6162

(Space above line for Recorder's use)

QUITCLAIM DEED FOR WATER RIGHTS

FOR VALUE RECEIVED, Grantor, SOLDIER MOUNTAIN, LLC, an Idaho Limited Liability Company, does hereby convey, release, remise and forever quitclaim unto Grantees, (1) UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE, whose address is Sawtooth National Forest, 370 American Avenue, Jerome, ID 83338-6162, and (2) SOLDIER MOUNTAIN HOLDINGS, LLC, a Utah Limited Liability Company, whose address is 3401 N. Thanksgiving Way, Suite 150, Lehi, UT 84043, any and all right, title, and interest Grantor now has or may hereafter acquire in the following described water rights, situated in Camas County, Idaho, to-wit:

Water Right Number 37-22667: Point of Diversion located within Township 2 North, Range 14 East, Section 19, Boise Meridian, Camas County, Idaho.

TO HAVE AND TO HOLD, unto Grantees, and to Grantee's heirs and assigns forever.

DATED this 25th day of August SOLDIER MOUNTAIN, LLC. Signature By: Matt McFerran
Its: Mon Pain Manager **ACKNOWLEDGEMENT** State of Idaho) County of (amas)ss. On this _ 25th day of lugust, 2020, before me, the undersigned notary public, personally appeared MATT MCFERRAN, known to me, or proven to me by oath and proven identification, to be the

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first first above written.

Company, which executed the foregoing instrument, and

an manage of Soldier

Mountain, LLC, an Idaho Limited

executed the same on behalf of said LLC.

acknowledged to me that he

CHANDA ASHMEAD Notary Public - State of Idaho Commission Number 20191227 My Commission Expires Jun 20, 2025	Charda Demerel
	Notary Public for State of Idaho
	Residing at Camas County
×	My Commission Expires:
	Tune 20 2020







STATE OF IDAHO

Office of the secretary of state, Lawerence Denney FOREIGN REGISTRATION STATEMENT (LIMITED **LIABILITY COMPANY)**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00



For Office Use Only

-FILED-

File #: 0003965318

Date Filed: 8/10/2020 8:47:59 PM

Foreign Registration Statement (Limited Liability Company) Select one: Standard, Expedited or Same Day descriptions below)	Service (see	Standard (filing fee \$100)
The name this limited liability company will use in Idaho is: Type of Limited Liability Company Entity name SOLDIER MOUNTAIN HOLDINGS, LLC		Foreign Limited Liability Company Soldier Mountain Holdings, LLC
Home Jursidiction The jurisdiction of formation is:		UTAH
The street address of its domestic principal office (if require Street Address	d by the laws of the juris	diction of formation) is: CASSANDRA LARKIN 3401 N THANKSGIVING WAY SUITE 150 LEHI, UT 84043
The mailing address of its domestic principal office (if require Mailing Address	red by the laws of the jur	isdiction of formation) is: None
5. The complete street address of the principal office is: Principal Office Address		CASSANDRA LARKIN 3401 N THANKSGIVING WAY SUITE 150 LEHI, UT 84043
6. The malling address of the principal office is: Mailing Address		CASSANDRA LARKIN 3401 N THANKSGIVING WAY STE 150 LEHI, UT 84043-4146
7. Registered Agent Name and Address Registered Agent I affirm that the registered agent appointed	has consented to s	REGISTERED AGENTS INC Commercial Registered Agent Physical Address 784 S CLEARWATER LOOP STE R POST FALLS, ID 83854 Mailing Address 784 S CLEARWATER LOOP STE R POST FALLS, ID 83854 erve as registered agent for this entity.
8. Governors		
Lumin8 Holdings, LLC	Title Manager	Address CASSANDRA LARKIN 3401 N THANKSGIVING WAY

STE 150

LEHI, UT 84043-4146

Signature of individual authorized by the entity to sign:



Daniel Larkin	08/11/2020
Sign Here	Date
Job Title: Member	



Utah Department of Commerce

Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, PO Box 146705 Salt Lake City, UT 84114-6705 Service Center: (801) 530-4849 Toll Free: (877) 526-3994 Utah Residents Fax: (801) 530-6438

Web Site: http://www.commerce.utah.gov

08/10/2020 11767414-016008102020-2032529

CERTIFICATE OF EXISTENCE

Registration Number:

11767414-0160

Business Name:

SOLDIER MOUNTAIN HOLDINGS, LLC

Registered Date:

May 11, 2020

Entity Type:

LLC - Domestic

Status:

Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Eym Stry

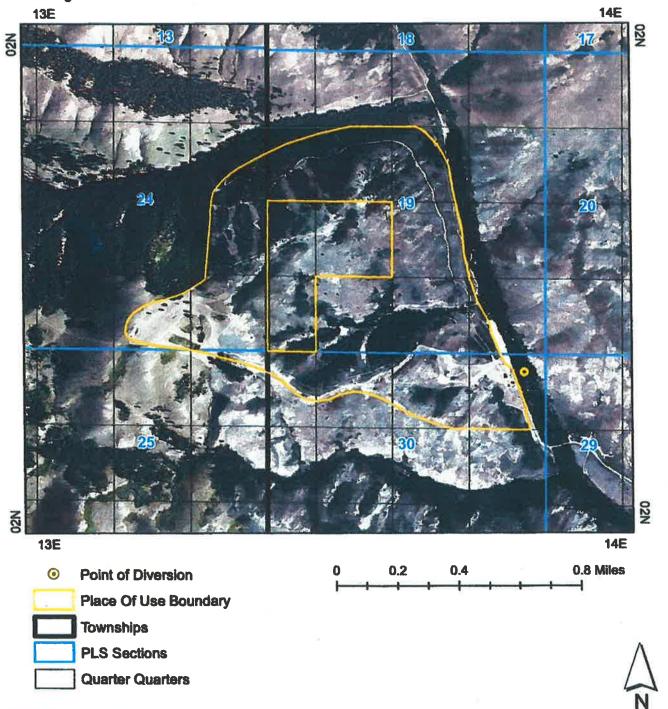
Jason Sterzer Director Division of Corporations and Commercial Code

State of Idaho Department of Water Resources

Water Right 37-7490

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



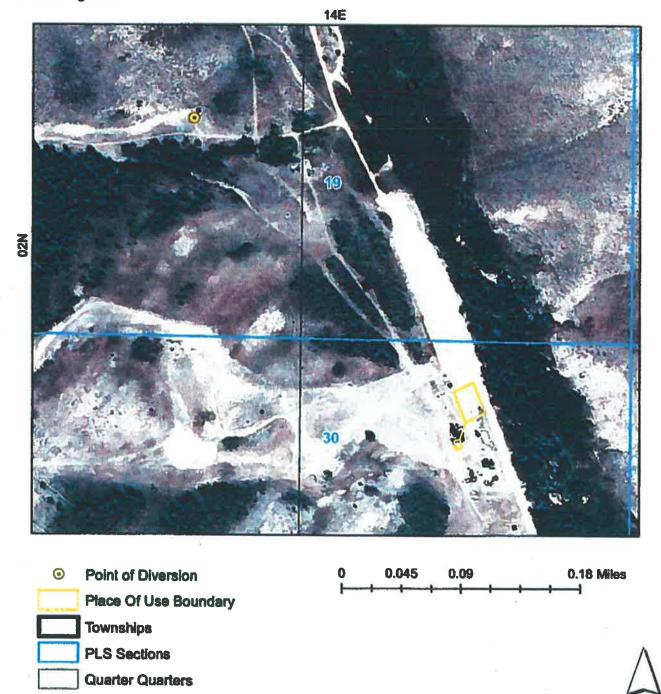
Map produced on June 16, 2016

State of Idaho Department of Water Resources

Water Right 37-22667

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.





State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Gary Spackman Director

September 11, 2020

SOLDIER MOUNTAIN HOLDINGS LLC 3401 N THANKSGIVING WAY STE 150 LEHI UT 84043-4146

UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE SAWTOOTH NATIONAL FOREST 370 AMERICAN AVE JEROME ID 83338-6162

Re: Change in Ownership for Water Right No(s): 37-7490 (Soldier Mountain Holdings LLC), and 37-22667 (Soldier Mountain Holdings LLC and USDA Forest Service)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Administrative Assistant 1

Enclosure(s)

c: Paul Alden, Wyoming Matt Mc Ferran, Soldier Mountain LLC Water District 37B